Summary of Payments No. 11 - March 31, 2024

Allen County Campus Air Quality And Select Building Upgrades BG#22-296

| | | 260 | | | | | | | 220 | | 075 | 030 | Bid Division |
|--------------|----------------------|-----------------------------------|-----------------|-----------------------|---------------------|---------------------|------------------------|-------------------|-------------------------------|------------------------------|----------------|----------------------|-----------------------------------|
| | CM Services | Electrical | Water Headers | FF & Weld Duct, DRD's | Pot Feeders/Filters | RTU's | WSHP's | WSHP's | Mechanical | TPO, Insulation, Accessories | Roofing | General Trades | Description |
| | Alliance Corporation | Industrial Electrical Contractors | Plumbers Supply | Air Mechanical | Bluegrass KESCO | Ferguson Enterpises | Bosch Thermotechnology | Stoermer Anderson | Green Mechanical Construciton | Beacon Building Products | Gunter Roofing | Alliance Corporation | Contractor or Material Supplier |
| 3,023,120.00 | 263,500.00 | 148,000.00 | 18,969.00 | 14,190.00 | 11,627.00 | 30,881.00 | 144,000.00 | 23,000.00 | 1,323,223.00 | 95,000.00 | 164,730.00 | 786,000.00 | Original Contract Change Orders |
| 86,482.07 | 0.00 | | , | , | | , | | | 125,960.00 | (5.93) | , | (39,472.00) | Change Orders |
| 3,109,602.07 | 263,500.00 | 148,000.00 | 18,969.00 | 14,190.00 | 11,627.00 | 30,881.00 | 144,000.00 | 23,000.00 | 1,449,183.00 | 94,994 07 | 164,730.00 | 746,528.00 | Contract to Date |
| 3,092,690.76 | 251,963.11 | 148,000.00 | 18,939.10 | 14,190.00 | 11,627.00 | 29,736,48 | 144,000.00 | 18,800.00 | 1,449,183.00 | 94,994.07 | 164,730.00 | 746,528.00 | Stored |
| 3 | (J1 | Un. | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | % Retained |
| 164, 198, 96 | 11,880.66 | 7,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 144,918.30 | 0.00 | 0.00 | 0.00 | Total Retainage |
| 2,928,491.80 | 240,082.45 | 140,600.00 | 18,939.10 | 14,190.00 | 11,627.00 | 29,736.48 | 144,000.00 | 18,800.00 | 1,304,264.70 | 94,994.07 | 164,730.00 | 746,528.00 | l otal Earned Less Retainage |
| 2,651,780.67 | 223,061.40 | 140,600.00 | 18,939.10 | 14,190.00 | 11,627.00 | 0.00 | 144,000.00 | 18,800.00 | 1,074,311.10 | 94,994.07 | 164,730.00 | 746,528.00 | Payments |
| 276,711.13 | 17,021.05 | 0.00 | 0.00 | 0.00 | 0.00 | 29,736.48 | 0.00 | 0.00 | 229,953.60 | 0.00 | 0.00 | 0.00 | Current Payment Due |
| 181,110.27 | 23,417.55 | 7,400.00 | 29.90 | 0.00 | 0.00 | 1,144.52 | 0.00 | 4,200.00 | 144,918.30 | 0.00 | 0.00 | 0.00 | Balance to Finish |
| 98% | 96% | 100% | 100% | 100% | 100% | 96% | 100% | 82% | 100% | 100% | 100% | 100% | % Complete |

It is hereby certified that the above kisted contractors and material suppliers are due the payment as shown, which represents amounts duly earned by and payable to said parties, their successors or assigns for labor materials, work or services furnished under existing contract with the Allen County Board of Education. It is hereby can'ted that this Requisition for Funds does not cause payments to the party receiving same to exceed the retainage requirements of the Commission set forth in the Participation Agreement

ALLIANCE CORPORATION

DATE

O4-05-24

SHERMAN-CARTER-BARNHART ARCHITECT, PLLC

DATE

SUPERINTENDENT OF SCHOOLS

DATE