STUDENTS 09.36 AP.21

## School-Related Student Trip Request Form & Event Specific Emergency Action Plan (EAP)

| SCHOOL: North Todd Elementary School FACULTY MEMBER  | (S) SPONSORING TRIP       | : PAM P   | HILLIPS  |
|--|---------------------------|-----------|----------|
| TYPE OF TRIP (CHECK ONE):  | ,                         |           |          |
| Organization requesting the Trip / Organization responsible for  | Payment: NTES SBDM        | 1         |          |
| DESTINATION: WE ROCK THE SPECTRUM ADDRESS: 549 NEPTUNE D   | R. SUITES E-H, CLARKSVI   | LLE, TN   | 37043    |
| Overnight; give name, address, phone of lodging:   |                           |           |          |
| DATE(S) OF TRIP: <u>4/25/24</u> DEPARTURE TIME: <u>8:30</u> RETURN T   | Гіме: <u>1:30</u>         |           |          |
| SOURCE OF FUNDING FOR TRIP NTES SBDM 0050894   |                           |           |          |
| NO STUDENT SHALL BE DENIED THE TRIP BECAUSE  | OF AN INABILITY TO PAY    | <b>7.</b> |          |
| NUMBER OF: STUDENTS: 11 FACULTY SPONSORS: 9 TOTAL#   | OF PARTICIPANTS: 2        | <u>0</u>  |          |
| EAP: Person contacted at venue to discuss EAP: Bailey Bain Person ma   | king contact: Pam Phillip | OS        |          |
| Is there an Automated External Defibrillator (AED) on site: X Yes 1  | No If yes, where: office  |           |          |
| Does the venue have an Emergency Response Team: Yes No If y  | es, how are they contact  | ed:       | _        |
| School Employee(s) Attending Trip (Please note beside name if employe Karen Ballard Pam Phillips   | ee is CPR trained):       |           |          |
| Patricia Knepper Amanda Brown  |                           |           |          |
| Victoria PersingerJessica O'Connor, Belinda Garrett (CPR), Lacey Carr, Be<br>(Pleasy use separate sheet and attach to this form if more space is needed to |                           |           |          |
| Signature of Faculty Sponsor   | Date                      |           |          |
| Approval of Site Based Council Representative  |                           | Date      | 2126124  |
|  |                           |           | <u> </u> |
| District <del>Use</del> Only   |                           |           |          |
| Section 2  |                           |           |          |
| Approval of District Representative  |                           | Date      | 3/26/24  |
|  |                           |           |          |
| DRIVER: TURN THIS FORM IN WIT  | TH TIMESHEETS             |           |          |
| Section 3  |                           |           |          |
| Date/Time Departure:   | Odometer Start:           |           |          |
| Date/Time Return:  | Odometer End:             |           |          |
| I hereby certify that the above information is correct to the best of  | my knowledge.             |           |          |
| Driver Signature   | 1                         | Date      |          |
| Driver Comments:   |                           |           |          |
| Coach or School Representative Signature   | i                         | Date      |          |