

TO: BOARD OF EDUCATION
JEFFERSON COUNTY PUBLIC SCHOOL DISTRICT

FROM: DR. MARTIN POLLIO, SUPERINTENDENT

DATE: APRIL 16, 2024

SUBJECT: APPROVAL OF BID TABULATIONS, ETC.

RECOMMENDATIONS: I recommend the Board of Education approve the following bid tabulations, contract renewals, and amendment. The proposals are public record and are on file for inspection in the Purchasing Department after award of contract. The following recommendations represent the lowest and best bid for each respective item or group of items.

<u>ITEMS</u>	<u>BID ID</u>	<u>AWARD OF BID</u>	<u>CONTRACT PERIOD</u>	<u>EST. COST</u>	<u>TIES</u>
Music: K-12 Instruments, Supplies & Accessories	8317	See Attachment I	April 26, 2024 through April 25, 2025.	\$409,514	Yes
Uniforms for Students	8321	Wholesale Schoolwear	April 30, 2024 through April 29, 2025, with a one-year renewal option.	\$85,700	None
Electric Motors	8322	See Attachment II	April 26, 2024 through April 25, 2025.	\$39,724	None
Flashlights, Batteries, Etc.	8323	See Attachment III	April 26, 2024 through April 25, 2025.	\$35,556	None
Ice Machine Cleaning & Preventative Maintenance	8324	Coles Heating and Air	May 2, 2024 through May 1, 2025, with two (2) renewal options.	\$36,459	None
Boxes, Cardboard	8326	Creative Packaging Company	May 24, 2024 through May 23, 2025.	\$34,200	None
Contract Renewal - Property, Boiler & Machinery Insurance	7853	---	July 1, 2024 through June 30, 2025, Renewal 4 of 4.	\$1,671,991	---
Contract Renewal - Student Accident & Athletic Insurance (Pre K-12)	7966	---	July 1, 2024 through June 30, 2025, Renewal 3 of 4.	\$449,898	---
Contract Renewal - Montessori Materials & Teaching Tools	8109	---	May 24, 2024 through May 23, 2025, Renewal 2 of 2.	\$15,000	---
Contract Renewal - Uniform & Floor Mat Rental (SCNS)	8222	---	July 1, 2024 through June 30, 2025, Renewal 1 of 2.	\$17,319	---

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Contract Renewal - Industrial V-Belts (Percentage)	8231	---	June 1, 2024 through May 31, 2025, Renewal 1 of 2.	\$6,046	---
Amendment - Instructional & Office Supplies (Line Item)	8298	---	---	---	---

This action is in compliance with the Model Procurement Code.
MP:EM:ww

ATTACHMENT II

Recommendations for award of Bid ID: 8322 - Electric Motors

S.W.H. Supply Company, Inc.

Items 1, 2, 3, 4, 5, 6, 7, 8, 9, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35,
36, 37, 38 & 39.

