

Andy Beshear GOVERNOR

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February 21, 2024

Adam Flynn-Tabloff, Chief
Program Administration Branch
Division of Academic and Technical Education
Office of Career Technical and Adult Education
U.S. Department of Education
Potomac Center Plaza
550 12th Street, SW, Room 11060
Washington, DC 20202-7241

Dear Mr. Flynn-Tabloff:

In accordance with the Strengthening Career and Technical Education for the 21st Century Act which amended the Carl D. Perkins Career and Technical Education Act of 2006 (Perkins IV), Kentucky submits the 2024-27 State Plan for approval.

This letter provides notice that I jointly approve the State Plan for submission to the U.S. Department of Education with the Kentucky State Board of Education on behalf of the Commonwealth of Kentucky.

With kind regards,

Andy Beshear

Governor