

JESSE BACON, SUPERINTENDENT

ADRIENNE USHER, ASSISTANT SUPERINTENDENT BRANDY HOWARD, CHIEF ACADEMIC OFFICER TROY WOOD, CHIEF OPERATIONS OFFICER

To: Adrienne Usher, Assistant Superintendent From: Megan Hatter, District Grant Writer

Date: March 7, 2024

Re: Donations, Gifts & Grants for Approval at the March 11, 2024 Board of Education Meeting

Please submit under Consent Items- Permission to accept the following:

| School/Program Receiving Contribution | Donor | Description | Purpose | Value |
|---|---|-------------|---|--------------|
| BCPS' Family Resource Youth Services Centers | Bernheim Forest | Gift | 29 sets of pajamas valued at \$19 each | \$ 931.00 |
| Brooks Elementary School | Bornstein General Contracting 1890 | Donation | Check #1804 for buses to transport 3rd grade to Frazier Museum | \$ 600.00 |
| Bullitt Central High School's Athletic Department | AJ Subs, LLC - Jersey Mike's | Donation | Check #1167 to be used as needed for Athletic Dept. | \$ 13,407.28 |
| BCPS' Area Technology Center | Challenger Lifts | Donation | Automotive & Welding Race Car PBL | \$ 18,289.41 |
| Bullitt County Public Schools | Kentucky Department of Education | Grant | Kentucky ILN Travel Grant pays for travel expenses to observe model PBL programming in out of state districts | \$ 2,500.00 |
| Lebanon Junction Elementary School | Qk4, 7NT Engineering, Bryant Associates & Magna Engineering | Donation | To enhance LJ's STEAM programming | \$ 5,775.00 |
| MWES/PGE's Family Resource Center | Foresters Financial Company | Donation | To provide each 4th & 5th grader a bag of hygiene products | \$ 2,000.00 |
| BCPS' Health Services | U of L Health Trauma Center | Donation | 24 Stop the Bleed kits & use of trauma training equipment | \$ 1,512.00 |
| BCPS' Area Technology Center | Quinn's Chassis Shop | Donation | Automotive & Welding Race Car PBL | \$ 2,500.00 |
| Total for BOE Review & Approval | | | | \$ 47,514.69 |

OUR MISSION IS TO INSPIRE AND EQUIP OUR STUDENTS TO SUCCEED IN LIFE BULLITT COUNTY PUBLIC SCHOOLS IS AN EQUAL EDUCATION AND EMPLOYMENT INSTITUTION





