## **USE AGREEMENT**

	This agreement made by and between the Boone County Board of  Education, South South as Principal authorized so to act by direction of the Board of Education and Northern Ky youth Attacks hereinafter referred to as "user" of the school facilities hereinafter described.
	WITNESSETH: The principal does hereby agree to permit user to utilize certain school
	facilities more particularly described as follows:
	practice twice weekly (WITH 6:00-7:00 PM)
	at the following times and dates: 10 at various days/times
	through the year as aum is available. Supervise
0	subject to the following terms and conditions:
	1. The school property identified above may be utilized by the user as a
	permittee at will on the condition that all terms and conditions as
	hereinafter set out are complied with and any other terms and
	conditions may result in immediate termination of the Use Agreement
	and/or liability of the user. The utilization of the premises by the user

- is a privilege extended to the user by the Board of Education and said use does not constitute a property right nor shall it be deemed a lease or renewable beyond the specified period without the written consent of the principal.
- 2. The use of these school facilities shall be in compliance with all laws and regulations and the terms and conditions of Boone County Board of Education policies, including but not limited to BCBE Policy No. 05.3, 05.31. 05.32 and 10.3 which are incorporated by reference herein.
- 3. The reserved time/date for use by user may be cancelled or preempted by Principal and permission for use may be terminated without cause by notice from Principal.
- 4. User is responsible for the conduct of its participants or guests.
- 5. There shall be no subletting or assignment of this agreement nor any profit making or commercial venture subject of the use.

- 6. User shall return the facilities or premises in the same condition as at the commencement of the use, or if user fails to do so, the user will be responsible for the cost of clean-up and be prohibited from further use of facilities.
- 7. The user agrees to save harmless the Boone County Board of Education, its employees and agents, for any liability, damage, loss or expense incurred respecting the utilization of the school facilities; and the user agrees to reimburse the Boone County Board of Education for any damages to or replacement of school property damaged, lost, stolen or vandalized while in user's name.

IN WITNESS WE Education and the	HEREOF the principal user hereunto set the	al for and on beha eir hands this 24.	alf of the Board of day o	of f
1 (1) ((1))		•		
North Point	e Elementai <b>sc</b> ho	OOL	e e e	
BY: Kell	2 Smith			vi
(Supervi Jennifer	OPRINCIPAL SING TOUCHER) SIM PSON USER	(Leagu Northern	n Kentuck Athle	y Youth Hics
PO BOX	655	:		:
Hebron	ADDRESS	41048		
CITY	STATE	ZIP		
859-75	57-3607			•
]	PHONE NUMBER		3	



## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 05/26/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PROD	DUCER				NAME:	' Jerri Reich	n			
CAI Insurance Agency, Inc.					PHONE (513) 221-1140 FAX (A/C, No, Ext): (513) 872-7519					
2035	Reading Road				E-MAIL Jreich@cai-insurance.com					
					ADDITE		SIIDED(S) AEEOE	IDING COVERAGE		NAIC #
Cinc	innati			OH 45202-1415	INCUES.	Most Do	nd A Mutual Ins			15350
INSU					INSURERA.					
	Northern Kentucky Youth Athletic	es Ind	dha l	NKY Athletics	INSURER B:					
	normality redur talled	JO, 1110	J GDG I	THE TAIN CLOSE	INSURER C:					
PO Box 655					INSURER D:					
	Hebron			KY 41048	INSURE					
201	107000000		ATE 1		INSURE	RF:		DEVICION NUMBER		
	YERAGES CERTIFY THAT THE POLICIES OF II			WOMBER.	IGGLIED	TO THE INCLI		REVISION NUMBER:	OD	
IN	DICATED. NOTWITHSTANDING ANY REQUIR RTIFICATE MAY BE ISSUED OR MAY PERTA CLUSIONS AND CONDITIONS OF SUCH PO	REME	NT, TE	ERM OR CONDITION OF ANY SURANCE AFFORDED BY THE	CONTRA E POLICI	CT OR OTHER	DOCUMENT VOLUMENT VOLUMENT V	MTH RESPECT TO WHICH TH		
NSR		ADDL	SUBR	POLICY NUMBER		POLICY EFF	POLICY EXP	LIMITS		
LTR	COMMERCIAL GENERAL LIABILITY	INSD	WVD	POLICT NOMBER		(MM/DD/YYYY)	(MM/DD/YYYY)		s 1,000	0.000
	CLAIMS-MADE X OCCUR							DAMAGE TO RENTED	s 300,0	
	CLAIMS-MADE OCCUR							1112111020 (20000000)	s 10,00	
Α				A268863		04/24/2023	04/24/2024		s 1,000	
									s 2,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:								2.000	
	POLICY JECT LOC								\$ 2,000	
_	OTHER: AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT	\$	
	ANYAUTO				Ţ.		60	(Ea accident)	s	
	OWNED SCHEDULED								s	
	AUTOS ONLY AUTOS NON-OWNED							DDODEDT/DAMAGE	\$	
	AUTOS ONLY AUTOS ONLY							(Per accident)	\$	
	➤ UMBRELLA LIAB ➤ OCCUP								4.000	000
Α	EXCECCION COCCON			A268863		04/24/2023	04/24/2024		4 000	
	CLAIMS-MADE			71200000		04/24/2020	04/24/2024		3	,,000
	DED RETENTION \$ WORKERS COMPENSATION							PER OTH-	S	
	AND EMPLOYERS' LIABILITY Y/N							STATUTE ER	7	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A							\$	
	(Mandatory in NH)  If yes, describe under								\$	
	DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	\$	
DEC	CRIPTION OF OPERATIONS / LOCATIONS / VEHICLE	C /A	CORD 4	01 Additional Remarks Cabe 4-1-	may 5	tached if	age in require 4			
	etx Sports Group LLC is additional insured a				may be at	rached ii more Sp	ace is required)			
Aun	etx Sports Group LLC is additional insured a	15 165	pecis	general liability.						
CEF	RTIFICATE HOLDER				CANC	ELLATION				
	Athletx Sports Group LLC 11221 Plantside Dr				THE	EXPIRATION D	ATE THEREO	SCRIBED POLICIES BE CAN F, NOTICE WILL BE DELIVER Y PROVISIONS.		BEFORE
				AUTHORIZED REPRESENTATIVE						
	Louisville			KY 40299			į Ž	A Bank		
							0 4000 004F	ACORD CORPORATION	A 11 -1-1	

		a a	