

MUNICIPAL ORDER 4-2024

A MUNICIPAL ORDER AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE AN APPLICATION FOR THE ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM THROUGH THE DEPARTMENT OF HOMELAND SECURITY IN THE APPROXIMATE AMOUNT OF \$58,460.00, THE PROCEEDS OF WHICH WILL BE UTILIZED BY THE CITY OF OWENSBORO TO PURCHASE TWO (2) GEAR EXTRACTORS AND THREE (3) GEAR DRYERS FOR USE BY THE OWENSBORO FIRE DEPARTMENT; A TEN PERCENT (10%) MATCH IS REQUIRED BY THE CITY.

WHEREAS, the Owensboro Fire Department regularly responds to fire emergencies where firefighters' personal protective equipment comes in contact with known carcinogens that are byproducts of combustion; and

WHEREAS, OFD is committed to improving the health and safety initiatives of the department's firefighters; and

WHEREAS, the OFD is working to promote a better cleaning regime for the fire gear after fires with the availability of additional extractors and dryers; and

WHEREAS, the Owensboro Fire Department seeks to file an application for an Assistance to Firefighters Grant in an approximate amount of \$58,460.00, the proceeds of which will be utilized by the City of Owensboro to purchase two (2) Gear Extractors and three (3) Gear Dryers; and

WHEREAS, a ten percent (10%) match is required for this grant.

NOW, THEREFORE, BE IT ORDERED BY THE CITY OF OWENSBORO, KENTUCKY, AS FOLLOWS:

Section 1. That the Mayor be, and he hereby is, authorized and directed to execute a grant application to be filed for an Assistance to Firefighters Grant in an approximate amount of \$58,460.00, the proceeds of which will be utilized by the City of Owensboro to purchase two (2) Gear Extractors and three (3) Gear Dryers, for which a ten percent (10%) match is required from the City.

Section 2. That the Mayor, City Manager and appropriate staff members are hereby authorized and directed to execute any and all other agreements, instruments or documents necessary and appropriate to effectuate and implement any grants awarded to the City.

INTRODUCED, PUBLICLY READ AND FINALLY APPROVED ON ONE READING, this the 5th day of March, 2024.

Thomas H. Watson, Mayor

ATTEST:

Beth Davis, City Clerk