

📞 270-769-8837



[RENT/USE](#)

[SUPPORT](#)

[AUDITION](#)

[SERVICES](#)

[ABOUT](#)

[CONTACT](#)

BART'S BLOG – FEBRUARY 2024

SEARCH

🕒 1 min ago 👤 Bart Lovins 🔗 <http://bartlovins.com>

Streamlining Event Requests: The PAC's User-Friendly Living Calendar.

The PAC is proud to share a recent scheduling component – an 18-month living calendar designed to simplify requesting the PAC for events. This new calendar aims to enhance user experience, reduce conflicts, improve communications, and streamline the overall rental process for event organizers.

The Benefits of the 18-Month Living Calendar include:

- **EFFICIENCY:** Users can swiftly navigate through the calendar to identify and request available dates, making the scheduling process more efficient and user-friendly and significantly reducing the time and effort required of the event organizer and PAC staff.
- **TRANSPARENCY:** Question marks and checkmarks enhance transparency regarding each event's status, while color coding identifies how the PAC is utilized and by whom on any given day. This transparency fosters trust between the PAC and event organizers, ensuring a clear understanding of the PAC's availability.

Recent Posts

[BART'S BLOG – FEBRUARY 2024](#)

[BART'S BLOG – DECEMBER2023 – JANUARY 2024](#)

[IN REVIEW 2023-2024](#)

[BART'S BLOG – NOVEMBER 2023](#)

[BART'S BLOG – OCTOBER 2023](#)

Categories

[Bart's Blog](#)

[Coming Soon](#)

[In Review](#)

[Now Showing](#)

Subscribe

Join our email list for updates about all things happening at the PAC!

Email *

📞 270-769-8837



RENT/USE

SUPPORT

AUDITION

SERVICES

ABOUT

CONTACT

alternative dates, users can provide feedback directly on the calendar, fostering a collaborative environment.

- **PROACTIVE SCHEDULING:** The ability to see what dates are open for booking and to apply for unconfirmed dates through a convenient application link allows event organizers to be proactive in securing potential slots. This feature benefits those with tight scheduling requirements or specific event timelines.

Last name *

* = required field

SUBMIT

Key Features of the 18-Month Living Calendar:

- **FIND:** The 'find' feature in the edit drop-down menu makes navigating the calendar easy. Users can search for their specific events, eliminating the need to scroll through months of dates manually. This feature ensures that recurring users can quickly identify when the PAC's schedule might best align with their future event needs.
- **COMMENT:** The comment feature, accessible in the insert drop-down menu, allows users to identify errors, update their status, or provide additional feedback, ensuring open communication between the PAC and event organizers and fostering a collaborative approach to scheduling.
- **UNCONFIRMED:** To provide transparency about the status of currently requested or proposed future dates, events followed by a question mark are 'unconfirmed.' These events are either still being processed or have not yet been applied for and are, therefore, our best guess to fulfill recurring organizations' future needs. If the user agrees to the tentatively scheduled event, they can click the provided link in the lower right corner to apply for those dates. This proactive

Archives

Select Month ▼

270-769-8837



RENT/USE

SUPPORT

AUDITION

SERVICES

ABOUT

CONTACT

have undergone the complete processing cycle, received approval, and are ready to proceed. This distinction helps users quickly identify officially confirmed dates, ensuring a smoother planning process for event organizers and the PAC staff.

With the introduction of this calendar, the PAC marks our latest significant step towards providing a seamless and transparent scheduling process that promotes collaboration and communication within the performing arts community. Check out the PAC's 18-month living calendar by visiting [ThePAC.net Facility page](#).

| February 2024 | | | | | | |
|---------------|----------------------------------|--------------------------|-----------------|-----------------|---------------|-----------------|
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| | | | | 1 | 2 | 3 |
| | | | | Orch Shell Up | | |
| | | | | CHHS Band ✓ | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Orch Shell Up | NHHS Chorus ✓ | | NHHS Chorus ✓ | NHHS Chorus ✓ | NHHS Chorus ✓ | Youth Theatre ✓ |
| | | | | JHHS Homecoming | | NHHS Chorus ✓ |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| NHHS Chorus ✓ | | Page to Stage Workshop ✓ | VALENTINE'S DAY | | HCS PL DAY | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| | PRESIDENT'S DAY | JHHS Chorus ✓ | JHHS Chorus ✓ | JHHS Chorus ✓ | JHHS Chorus ✓ | JHHS Chorus ✓ |
| 25 | 26 | 27 | 28 | 29 | | |
| | JHHS Chorus ✓ LTE Beta Club ✓ | NHHS Drama ✓ | NHHS Drama ✓ | NHHS Drama ✓ | | |

COLOR CODING: PAC HCS RENTALS TURNOVER CLOSED
 PROCESS KEY: ? = UNCONFIRMED ✓ = CONFIRMED

Hardin County Schools
pac
 Performing Arts Center

[BACK TO PAC FACILITY PAGE](#)
[FORWARD TO REQUEST FORM](#)

📞 270-769-8837



RENT/USE

SUPPORT

AUDITION

SERVICES

ABOUT

CONTACT

| | | | | | | |
|-------------------|-------------------------|-------------------------|----------------------|-----------------|-----------------|-----------------|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| | Vine Grove Elementary ✓ | Vine Grove Elementary ✓ | Orch Shell Up | | | |
| | | | | WHMS Band ✓ | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| | Baptist OD Demo ? | Allegro Dance ✓ | Allegro Dance ✓ | Allegro Dance ✓ | Allegro Dance ✓ | Allegro Dance ✓ |
| | | | | | | Orch Shell Up |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| Orch Shell Up | | | | | GOOD FRIDAY | |
| Heartland Winds ? | KMEA Band Festival ? | KMEA Band Festival ? | KMEA Band Festival ? | | | |
| 31 | EASTER | | | | | |

BACK TO PAC FACILITY PAGE



FORWARD TO REQUEST FORM

| April 2024 | | | | | | |
|---|------------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| COLOR CODING: PAC HCS RENTALS TURNOVER CLOSED | | | | | | |
| PROCESS KEY: ? = UNCONFIRMED ✓ = CONFIRMED | | | | | | |
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| | 1 SPRING BREAK | 2 SPRING BREAK | 3 SPRING BREAK | 4 SPRING BREAK | 5 SPRING BREAK | 6 |
| 7 | 8 SOLAR ECLIPSE (SCHOOL DISMISSED) | 9 | 10 Center Stage Rehearsal ✓ | 11 | 12 Kentucky Shakespeare ✓ | 13 |
| 14 | 15 Missoula Children's Theatre ✓ | 16 Missoula Children's Theatre ✓ | 17 Missoula Children's Theatre ✓ | 18 Missoula Children's Theatre ✓ | 19 Missoula Children's Theatre ✓ | 20 Missoula Children's Theatre ✓ |
| 21 | 22 Lawson School of Music ✓ | 23 Lawson School of Music ✓ | 24 Lawson School of Music ✓ | 25 Lawson School of Music ✓ | 26 Youth Theatre ✓ | 27 Youth Theatre ✓ |
| 28 | 29 GT Intensive ✓ | 30 HCS Volunteer Appreciation ✓ | JHHS Prom | | | |
| | CKA Dance ? | | | | | |

BACK TO PAC FACILITY PAGE



FORWARD TO REQUEST FORM

Video Links

The links below provide a video version of this month's blog and a link to HCECTV's **The Monthly Marquee**, an interview program hosted by Bart focused on performing arts activities in our region.

BART'S BLOG

THE MONTHLY MARQUEE

☎ 270-769-8837

[RENT/USE](#)[SUPPORT](#)[AUDITION](#)[SERVICES](#)[ABOUT](#)[CONTACT](#)

Congratulations to Roxanne Keeling, John Aldridge, Becky Tonietti, and Claudia Escribens each a lucky winner of a \$20 PAC gift certificate for completing an Audience Survey in December!

We also have our lucky winners for January. Congratulations to Brian Beardsley, Meaghan Richerson, Jamie Fulkerson and Marianne A Kynett, and thank you for filling out our Audience Surveys allowing us to serve you better!

Audience Survey

Share your thoughts on your recent PAC visit and get entered into the next drawing.

[AUDIENCE SURVEY](#)

PAC Spotlight – February 2024


This month, the PAC Spotlight shines on Central Hardin High School's **Garrett Milby** performing in Central Hardin High School's production of ***The SpongeBob Musical*** at the PAC in March.

What have you seen at the PAC?

I have been seeing PAC and community productions at the PAC since the 1st grade and have loved every single one. However, my favorites include *Young Frankenstein*, *The Sound of Music*, and *Beauty and The Beast*.

What have you participated in at the PAC?

I have participated in productions at the PAC since I was little, starting with a Missoula Children's Theater

 270-769-8837[RENT/USE](#)[SUPPORT](#)[AUDITION](#)[SERVICES](#)[ABOUT](#)[CONTACT](#)

County, *A Christmas Carol (Radio Version)* with the PAC, and *The Orphan Train* with Central Hardin Drama Club.

What have been your most rewarding PAC experiences?

One rewarding PAC experience was when I was a stage manager for *Decision Height* with Central Hardin Drama Club, and I could use PAC equipment and call a show while still being a high schooler. It taught me a lot about how coordinated a backstage crew needs to be and how to communicate effectively. Another experience has been working with the Youth Theater of Hardin County for the past few years, and I have been able to work with a community focused on education and performing.

What did you learn from your PAC experiences?

Theater as an art form takes a community and clear communication to create all the shows and performances you see as an audience member.

How have you benefited from the PAC?

The PAC has provided many opportunities, allowed different groups I'm a part of to perform in the space, and provided a positive environment with the staff and theater.

Why is the PAC important to you?

It was where I first discovered my love for theater and performing. It has fostered that love of having a place that helps bring the community together and creates an environment that lifts up its performers regardless of background.

Why should the PAC be important to others?

It's a place for the community to come together and not just watch a show but share ideals, promote local business, and let people from different areas come

📞 270-769-8837



RENT/USE

SUPPORT

AUDITION

SERVICES

ABOUT

CONTACT

Ambassadors we've recognized over the years.





RENT/USE

SUPPORT

AUDITION

SERVICES

ABOUT

CONTACT



NOW SHOWING

COMING SOON

IN REVIEW

📞 270-769-8837



RENT/USE

SUPPORT

AUDITION

SERVICES

ABOUT

CONTACT

← BART'S BLOG -
DECEMBER 2023 -
JANUARY 2024

2023-2024 PRODUCING PARTNERS

EXECUTIVE PRODUCERS

Abound Credit Union

Cubero Group

Hardin County Schools

The Cooper/Sears Family *in loving memory of Bob & Deedie Cooper*

ASSOCIATE PRODUCERS

The Cecilian Bank

Edward Jones

Elizabethtown Tourism & Convention Bureau

HCEC-TV

Heartland Communications

Heartland Communications

Jerry Cormier

in Loving Memory of Shirley Cormier

The Fleck Law Firm

German American Bank

Jimmie Dee & Nelson Kelley

Kentucky Arts Council

Olivia Kizinkiewicz

Bart Lovins

Radcliff-Fort Knox Tourism Commission

📞 270-769-8837



RENT/USE

SUPPORT

AUDITION

SERVICES

ABOUT

CONTACT

101.5 WKMO

CO-PRODUCERS

Allegro Dance Theatre

Carrie Barnett

Sandy Bousum

Central Kentucky Race Management

The Dance Centre of Elizabethtown

Hub City Printing

Kenneth & Nannette Johnston

The Liske Family

Jean & Randy Mobley

Greg & Jennifer Milby

in honor of our local EMS, Doctors & Nurses

Richard & Donna Osterhage

Chris & Peggy Ryan

in Loving Memory of Ethel & Ray

Bernard & Becky Williams

Women's Club of Elizabethtown

WQXE 98.3