

Kentucky Department of Education
Award Notification

OK AS TO FORM
AMH 02-08-2024

Name and Address of Recipient

Agency Name: Jefferson County Board of Education
Street Address: 3332 Newburg Rd
City, State, Zip: Louisville, KY 40218
DUNS#: N/A

KDE Contact Information

Program Consultant: Holly Tracy
Street Address: 300 Sower Blvd, 5th Floor
Budget Contact: Lea Lewis
Street Address: 300 Sower Blvd, 5th Floor
City, State Zip: Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: Industry Certifications
Federal Award Date: N/A
Fund Source: State
CFDA#: N/A
PR/AWARD NUMBER (FAIN): Click or tap here to enter text.
MUNIS Project Number: 15JK
MOA Number: N/A
Pass-through Number: N/A
Restricted Indirect Cost Rate: N/A

**Grant Authority (Source):
State Funds**

Award Amount:
\$10423.00
Period of Award:
7/1/23-4/15/24

Consortia/Partnership Members: N/A

Special Instructions/Conditions: April 15, 2024 is last day to submit for reimbursement in SharePoint. See guidance document for additional information.

Authorized By (Name, Title): Beth Hargis, Assoc. Commissioner
Office of Career & Technical Education

Date: 10/15/2023

Fund Type:

State
 Federal
 Other:

Research and Development:

Yes
 No

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission CDIP
 Other: April 15, 2024 is last day to submit for reimbursement in SharePoint. See guidance document for additional information.

Evaluations:

TEDS Industry Certification data will be verified with information submitted for reimbursement.

Kentucky Department of Education
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OK AS TO FORM
AMH 02-08-2024

Name and Address of Recipient

Agency Name: Jefferson County School District
Street Address: P.O. Box 34020 3332 Newburg Road
City, State, Zip: Louisville, KY 40232
DUNS#: 062984430

KDE Contact Information

Program Consultant: Karla Tipton – 502-564-4286
Street Address: 300 Sower Blvd, 5 SW
Budget Contact: Kelsey Ruble
Street Address: 300 Sower Blvd, 5 SW
City, State Zip: Frankfort, KY 40601

Description/Fun Source of Award and Fiscal Year:

Description: FY 23 Perkins Title 1, Part C, Carry Forward
Federal Award Date: July 1, 2023
Federal Agency: United States Department of Education
CFDA#: 84.048
PR/AWARD NUMBER (FAIN): V048A230017
MUNIS Project Number: 348JA
MOA Number: N/A
Pass-through Number: 3710002-23
Restricted Indirect Cost Rate: N/A
Grant Authority (Source): Carl D. Perkins Vocational & Applied Technology Education Act of 2006

Amount Retained By District: \$133457

Amount Transferred to Vocational/Technical (s): \$514

Award Amount: \$ 133972

Period of Award:

July 1, 2023 – June 30, 2024

Consortia/Partnership Members:

Special Instructions/Conditions: Your district allocation is stated under "Amount Retained by the District" (box 5). Please use this amount to develop your budget and record in MUNIS

Authorized By (Name, Title):

Beth Hargis, Assoc. Commissioner
Office of Career and Tech Education

Date: January 31, 2024

Fund Type:

State
 Federal
 Other

Research and Development:

Yes
 No

Method of Payment

Federal Cash Request
 Expenditure Reimbursement
 Automatic Payment
 Lump Sum
 Receipt of Invoice from Vendor

Reimbursement Frequency:

Monthly
 Quarterly
 Other:

Financial Reporting Method:

Electronic Submission CDIP
 Other:

Evaluations: Career & Technical Ed Profile TEDS

Special Instructions/Conditions: Receipt of Award Notification does not indicate release of funds. 75% of funds should be expended or encumbered by March 1, 2024.

Kentucky Department of Education

Our Children, Our Commonwealth

Assurances

Jefferson County (275) Public District - FY 2025 - Perkins - Rev O - District Funding Assurances

I do hereby certify that the assurances identified below will be complied with and programs, services, and activities approved will be conducted in accordance with the Federal Acts, the Regulations, and the State Plan for Career and Technical Education.

I further agree that funds will be used as stipulated in the application.

I further certify to the best of my knowledge and belief that: (a) no Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of a Member of Congress in connection with making of any Federal grant, the entering of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement; (b) if any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the Federal grant, the undersigned shall complete and submit Stand Form - LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure; (c) the undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including sub-grants, contracts under grants and cooperative agreements, and subcontracts) and that all sub-recipients shall certify and disclose accordingly.

Assurances

- (a) the eligible recipient will comply with the requirements of this Act and the provisions of the State plan, including the provision of a financial audit of funds received under this Act, which may be included as part of an audit of other Federal or State programs;
- (b) none of the funds expended under this Act will be used to acquire equipment (including computer software) in any instance in which such acquisition results in a direct financial benefit to any organization representing the interests of the acquiring entity or the employees of the acquiring entity, or any affiliate of such an organization;
- (c) the eligible recipient will use the funds to promote preparation for high-skill, high-wage, or in-demand industry sectors or occupations and non-traditional fields, as identified by the eligible agency;
- (d) the eligible recipient will use the funds provided under this Act to implement career and technical education programs and programs of study for individuals in State correctional institutions, including juvenile justice facilities; and
- (e) the eligible recipient will provide local educational agencies, area career and technical education schools, and eligible institutions in the State with technical assistance, including technical assistance on how to close gaps in student participation and performance in career and technical education programs;
- (f) All funds under this Act will be used in accordance with this Act.
- (g) All funds under this Act will be used in accordance with this Act.
- (h) All funds under this Act will be used in accordance with this Act. No funds made available under this Act may be used to require any students choose or pursue a specific pathway.
- (i) Federal funds shall be used to supplement not supplant, non-federal funds expended to carry-out career and technical programs.
- (j) Relevant training and career and technical education will be provided to students who desire to enter into occupations that are not traditionally associated with their gender.
- (k) No funds provided under this Act will be used for the purpose of directly providing incentives or inducements to an employer to relocate a business enterprise from one state to another state.
- (l) The portion of any student financial assistance received under this Act that is available for attendance costs shall not be considered as income or resources in determining eligibility for assistance under any other program funded in whole or in part with Federal Funds.
- (m) Funds made available under this Act may be used to pay for the costs of career and technical education services required in an individualized education plan developed pursuant to Section 614(d) of the Individuals with Disabilities Education Act. Funds made available under this Act may be used to pay for the costs of services necessary to the requirements of Section 504 of the Rehabilitation Act of 1973 with respect to ensuring equal access to career and technical education. The school does not discriminate on the basis of race, color, sex, national origin, age, or disability in the provision of Federal programs or services. Students who are members of the special populations will not be discriminated against on the basis of their status as members of special populations.
- (n) Sufficient information will be provided to the Kentucky Office of Career and Technical Education and Student Transition to enable the Office to comply with the reporting requirements specified in the Strengthening Career and Technical Education for the 21st Century act. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency.
- (o) The grantee certifies that it will provide a drug-free workplace.



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Budget

Jefferson County (275) Public District - FY2025 - Perkins - Rev O- Perkins Secondary

Budget by Object Code

Action	Category	Total
View	Curriculum/Software	\$0.00
View	Technical Skill Assessment and Industry Certification	\$0.00
View	Professional Development	\$0.00
View	Instructional Materials	\$0.00
View	Salary and Fringes, Stipends	\$0.00
View	Support Services	\$0.00
View	Equipment	\$0.00
View	Other	\$0.00
View	1 - Maintenance of Program	\$0.00
Total		\$0.00
Adjusted Allocation		\$1,500,000.00
Remaining		\$1,500,000.00

Submission of Assurances

*As Superintendent of the Jefferson County school district, I declare that all the schools in our district (including private schools receiving funding from our district) are in compliance with all of the assurances listed in the Assurances document. These assurances were approved at a regular meeting of the Jefferson County Board of Education on **04/16/24**. The approval is contained in the Board minutes that are available for review at the district's central office. All pertinent information related to these assurances is available for review at the district's central office."*

By submitting this document you are assuring all of the assurances listed in the GMAP Consolidated Grant Application.

Superintendent

Board Chairperson

Board Member

Board Member

Board Member

Board Member

Board Member

Board Member