

School-Related Student Trip Proposal Form
SIMPSON COUNTY SCHOOLS

Teachers/Activity Sponsors: Requests should be made to the Principal at least 2 weeks prior to the trip.

Staff Name: <u>Robin Hollingsworth</u>	Submission Date: <u>2/7/24</u>
School: <u>FSHS</u>	Grade/Class/Group: <u>11/12</u>

Name of Event/Activity: <u>Tomorrow's leaders</u>	Location: <u>Washington, D.C.</u>
Date of Event/Activity: <u>3/5/24 - 3/9/24</u>	Departure Time: <u>6:00 am</u> Return Time: <u>6:00 pm</u>
Description of Event/Activity (include educational purpose): <u>Govt practices federally museum. U.S. History</u>	

# of Students: <u>14</u>	# of Adults: <u>3</u>
Fees (Note: Parents may see a higher fee due to an administrative fee that may be added. Your school bookkeeper and Principal will determine the final costs of all trips.)	
Fee per Student: <u>\$ 3000.</u>	Fee per Adults: <u>0</u>
Fee to be paid by (check all that apply):	School: <input type="checkbox"/> Student/Adults: <input checked="" type="checkbox"/>
Transportation (check all that apply): Bus: <input checked="" type="checkbox"/> Walk: <input type="checkbox"/> Other: <input type="checkbox"/> (Please specify): <u>Southwest</u>	
<u>Mejo</u> <u>Hotel to Airport Shuttle to Airport Plane to BWA to D.C.</u>	
Meals (check all that apply): None: <input type="checkbox"/> Provided by School: <input type="checkbox"/> Provided by Parent: <input checked="" type="checkbox"/> - <u>Meal &</u>	
Other: <input type="checkbox"/> (specify service and location):	

Posting Date (parents will see item online this date):	<u>letter provided 11/2023</u>
Purchase Deadline (date until trip will be available online):	<u>Feb. 15, 2024 already paid for 1/2024</u>
Revenue Coding/Deposit Category:	<u>Handled at FSHS? C.O. level receipt book</u>

This field trip is part of the instructional program and will contribute significantly to the achievement of the School's/District's instructional goals. All chaperones have undergone the required records check and have been approved by the Principal/designee to supervise students.

<u>Robin Hollingsworth</u> Signature of Teacher	<u>2/7/24</u> Date
<u>[Signature]</u> Signature of Principal	<u>2/7/24</u> Date
_____ Approved by Superintendent	_____ Date

Return form to school bookkeeper.

Tomorrow's Leaders Schedule Washington D.C Trip

March 5th - March 9th

March 5th:

- 6:15 am Arrive at FSHS
- 6:30 am Depart for Airport
- 10:10 am Flight Leaves Nashville (Southwest Flight #1153)
- 12:55 pm Arrive in Washington D.C.
- Check into the Hotel (Hilton Garden Inn Washington DC/U.S. Capitol located at 1225 First Street NE, Washington, District of Columbia, 20002, USA Phone number 1-202-408-4870.)
- 5:00 pm Dinner

March 6th:

- 7:00 am Breakfast
- 7:50 am Leave Hotel
- 8:50 Meeting with Representative Comer
- 9:20 Capitol Tour
- 10:45 pm Lunch (Union Station)
- 2:00 pm Library of Congress
- 3:00 pm Meeting with Senator McConnell
- 6:00 pm Dinner at Union Station

March 7th:

- 8:00 am Breakfast
- 9:00 am Leave Hotel
- 9:30 am National Art Gallery
- 12:00 pm Lunch
- 2:15 Smithsonian Museums
- 5:00 pm Washington Wizards VS Toronto Raptors * We will eat at game

March 8th:

- 7:45 am Breakfast
- 9:00 am Depart for Smithsonian Museums
- 12:30 pm Lunch
- 2:00 pm Embassy Row
- 5:00 pm Dinner
- 7:30 pm Monument at Night Tour