

**OLDHAM COUNTY BOARD OF EDUCATION**  
***SBDM COUNCIL REPORTS TO THE BOARD***  
**SPECIAL CALLED**  
**A-G-E-N-D-A**  
**February 8, 2024**

*ARVIN EDUCATION CENTER*  
*1650 Colonels Drive, La Grange, KY 40031*

- 1. CALL MEETING TO ORDER**
- 2. APPROVE AGENDA**
- 3. CONSIDER ANNUAL DISCUSSIONS WITH SBDM COUNCILS**
  - A. OCHS Presentation 4:30 pm
  - B. SOHS Presentation 5:15 pm
  - Break/Light meal for Board Members*
  - C. NOHS Presentation 6:30 pm
  - D. BAHS Presentation 7:15 pm
- 4. ADJOURN**