Request to Place on Item on the Agenda

Name Todd County Hiddle School
Address 95 W. Main St Flehn Ku 42120
Telephone number: 270-265-250
Name of school children attend, if applicable:
Group represented
Check if request was submitted to: El Superintendent El Board Chairperson Conferred with following administrators (names): Hanberty 1986.5
Description of Issue: Approve out of State trips for aduletics
Baseball to Dickson. In an 3/26/24, Charksville Christian Charles wille The on 4/2/24,
Specific Action Requested:
Check if you are:
All requests for items to be placed on the agenda must be submitted to the Superintendent prior to the Board meeting as specified in Board Policy 01-45. Items submitted shall require prior approval of the Superintendent

Review/Revised:3/13/2006

Leaving from TCHA

09.36 AP.21

STUDENTS	\checkmark	09.36 AP.21	
School-Related Student Trip Request Form & Event Specific Emergency Action Plan (EAP)			
SCHOOL 70	CM 5 FACULTY MEMBE	ER(S) SPONSORING TRIP Chris Luna	
Organization reque DESTINATION Overnight; give	ck ONE): sting the Trip / Organization responsible lesuile Christian Address name, address, phone of lodging	e for Payment: TCMS Baseball	
DATE(S) OF TRIP	4-9-24 DEPARTURE T	IME 4!00pm RETURN TIME 1!:00pm	
SOURCE OF FUNDING	G FOR TRIP		
N	IO STUDENT SHALL BE DENIED THE TRIP BEC	CAUSE OF AN INABILITY TO PAY.	
E A De Domon contacted	d at venue to discuss EAP: / LOUCK / MOD	TOTAL # OF PARTICIPANTS 25 Person making contact: hns tune	
Is there an Automated I	External Defibrillator (AED) on site: TYes	□ No If yes, where:	
Does the venue have an	Emergency Response Team: Yes No	onloves is CPR trained).	
Chris Luna Dustra Whee	tending Trip (Please note beside name if em	ish Jackson	
(Plane us separate sheet and attach to this form if more space is needed to list school employees attending).			
Stanforme of Faculty Sponsor		Date	
Approval of Site Based Council RepresentativeDate			
District Use Only			
Section 2	District Ose On	11.9	
Approval of District I	Representative	Date	

DRIVER: TURN THIS FORM IN WITH TIMESHEETS			
Section 3			
Date/Time Departure	:	Odometer Start:	
-		O. I stan End.	
I hereby certify that the	he above information is correct to the be	est of my knowledge.	
Driver Signature		Date	
Driver Comments:			
Coach or School Repr	resentative Signature	Date	

Leave from TCHA

09.36 AP.21 STUDENTS School-Related Student Trip Request Form & Event Specific Emergency Action Plan (EAP) FACULTY MEMBER(S) SPONSORING TRIP TOMS SCHOOL TYPE OF TRIP (CHECK ONE): Organization requesting the Trip / Organization responsible for Payment: TCMS Base DESTINATION Dickson ADDRESS _ 120 "upper Lake Overnight; give name, address, phone of lodging DEPARTURE TIME 4:00 pm RETURN TIME 11:00 pm DATE(S) OF TRIP 3 - 26-24 SOURCE OF FUNDING FOR TRIP NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY. Number of: students 22 faculty sponsors 3 Total # of Participants 25 EAP: Person contacted at venue to discuss EAP: Chas Species Person making contact: Chas Luno Is there an Automated External Defibrillator (AED) on site: Tes I No If yes, where: Home Sugart Does the venue have an Emergency Response Team: Yes \(\square\) No If yes, how are they contacted: \(\frac{911}{2} \) School Employee(s) Attending Trip (Please note beside name if employee is CPR trained): ustin tuhceler CPR Please se sparate sheet and attach to this form if more space is needed to list school employees attending). Signature of Faculty Sponsor Date Approval of Site Based Council Representative **District Use Only** Section 2 Approval of District Representative DRIVER: TURN THIS FORM IN WITH TIMESHEETS Section 3 Date/Time Departure: _____ Odometer Start: _____ Odometer End: Date/Time Return: I hereby certify that the above information is correct to the best of my knowledge. Date Driver Signature **Driver Comments:** Coach or School Representative Signature ______ Date _____