



UTILITY EASEMENT

The undersigned, JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION, a Kentucky nonprofit corporation, Grantors, whose mailing address is 3332 Newburg Road, Louisville, Kentucky 40218-2414, for valuable consideration, receipt of which is hereby acknowledged (said consideration for this instrument is not measurable in money), does hereby grant and convey unto LOUISVILLE GAS AND ELECTRIC COMPANY, a Kentucky corporation, whose mailing address is 820 W. Broadway, P.O. Box 32020, Louisville, Kentucky 40232, its successors and assigns ("Company"), for a period of five years and such time thereafter as any electric facilities or any extensions thereof may be maintained over or under the lands hereafter described, the right, power, and privilege to construct, reconstruct, operate, repair, patrol, and maintain an electric line or lines, communications systems and all equipment and facilities related thereto, including, but not limited to, transformers, poles, conduit, cables and wires, over or under our property located at 2509 Wilson Avenue, Louisville, Kentucky 40210 (Parcel ID#038K0022) - LYMAN T. JOHNSON MIDDLE SCHOOL. The Company is further granted the right of ingress and egress over the lands of the Grantors to and from said facilities in the exercise of this easement, provided, however, that in exercising such right of ingress and egress the Company will, whenever practicable to do so, use regularly established roads or passageways. Grantor further grant and convey to the Company the right to trim and remove any and all trees, shrubs, structures and obstacles located on said easement for proper clearance of said lines or equipment. Furthermore, in consideration of the company's bringing its service to the property of the Grantor, the Grantor grants to the Company such right of way across their property as may be necessary to enable the Company to make further extensions of its lines.

The Grantors, their successors, heirs or assigns, may use and enjoy the lands crossed by this easement, except, however, that such use shall not conflict with any of the rights and privileges herein granted. In particular, but not by way of limitation, Grantors shall not construct or maintain any building, signs, towers, antennas, swimming pool or any other structure along or upon the right-of-way described herein nor make any changes in grade to the lands crossed by this easement without the express consent in writing of the Company. The easement is described as follows:

An easement fifteen feet (15') as shown by cross-hatched area on Louisville Gas and Electric Company Drawing Number WR#7175668 attached hereto and made a part hereof. Said easement shall be maintained and preserved in its present condition and no change in grade or elevation shall be made without the express consent in writing of the Company.

Title to the property was acquired by the Grantors by Deed dated the 30th day of June, 2000 and recorded in Deed Book 7472, Page 762 in the County Clerk's Office of Jefferson County, Kentucky, which reference is hereby specifically made for the description therein contained.

It is further agreed that the Company, at its option, will repair, restore, or pay to the Grantors for damages that may be caused by it in the exercise of this easement, except that the Company will not be liable for any damage for trimming or removing trees, shrubs, structures or obstacles in the manner and to the extent herein above specified.

IN WITNESS WHEREOF, witness the signature of the Grantors this 4 day of January, 2024

JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION

BY:

Agent: Teri Stephenson Job: WR#7175668

STATE OF)
COUNTY OF)
I, Theresa White, a Notary Public in and for the State
and County aforesaid, do hereby certify that the foregoing instrument was acknowledged, subscribed, and
sworn to before me this 4 day of January, 2024 by Martin Pollis as
<u>President</u> of JEFFERSON COUNTY SCHOOL DISTRICT
FINANCE CORPORATION, a Kentucky nonprofit corporation to be their free act and voluntary deed.
My commission expires $\sqrt{5}$, $\sqrt{2027}$
WITNESS MY HAND this
Cherisa Marie White
NOTARY PUBLIC Notary ID# KYN P73511
Prepared by:
Joe Mandlehr, Corporate Attorney Louisville Gas and Electric Company 220 West Main Street, Louisville, Kentucky 40202 Phone: (502) 627-3227

