# DEC 1 4 2023 DEC 1 4 2023 DEC 1 TEACHING & LEARNING

## OLDHAM COUNTY BOARD OF EDUCATION ADMINISTRATIVE REGULATION

## OCHE FIELD TRIP BUS REQUEST FORM

Related to: Policy 8005, 4055, 8005AR; 8005.001F

8005.01F

OVERNIGHT	EXTENDED DAY  (Same day but extends beyond the school day)	DAY TRIP ONLY
School: 14 schools (BES, CA, CE, CR,	GO, HA, LA, LO, NOMS, OCMS, SOMS	S, NOHS, OCHS, SOHS)
Employee(s) In Charge: Jennifer Dolan,	Leslie Wolf, Brandon Clark $_{ m Group:}$ STLP	i
Destination: Rupp Arena, Lexington, KY	(STLP State Championship 2024)	
Date(s) of Trip: March 27, 2023	Time of Departure: 7:00 AM Time	of Return: 6:00 PM
Approximate Mileage (one way):	80*	
Approximate Number of Students:	200	
Number of Chaperones/Adults: 2	4	
TOTAL TRANSPORTED: 224	*	
Number of Buses:4	_	
	dults (bus driver, teachers, coaches, chaperones,	etc.)
Method of Transportation (if not by school	bus): Wa Jefferson Tours	
*All tolls are the responsibility of the school or	d should have the 8005.02F accompanying this f group requesting the trip.	orm*
Trip Required or Optional: Optional		
If optional, indicate student charges: Transportation (mileage, Admissions Other	\$ <u>0</u> \$ <u>0</u>	
Number of Instructional Days Lost: 1	_	
	hat is to be learned? How will the experienc	
Finalists will be competing for State avawards.	vards and other students will be compet	ng in Challenges for State
Requested by: Dylan Smith/Ashley Engli	sh Ally Ghghib Date:	12/14/2023
0 0/01	APPROVAL/DISAPPROVAL	1
Approved/Disapproved:	AL , Principal	Date: 12/14/23
Approved/Disapproved:	, Level Directo	r Date:
Approved/Disapproved:	, Superintender	nt Date:
*Field trips in excess of a 60-mile radius of the Board *ALL Overnight Field Trips and trips using Common	l office require the approval of the Superintendent. Carriers must be approved by the school board and St	perintendent.
Unon approval the school will receive an approved for	orm from the Superintendent *	

## Acceptance

Route

## Jefferson Tours and Charters

	Client ID	OldhCounSc		Charter ID	2661				
	Client	Ashley English		Movement ID	4279				
C	Company	Oldham County Schools		Status	Firm				
Clie	ent Ref 1			Passengers	230				
Clie	ent Ref 2			Distance	165.4				
First Pick-up 7105 Floydsburg Rd, Crestwood,			KY	Destination	430 W Vine St,	Lexington,	KY		
Pick-up Date   Wed 3/27/2024   Time 07:			) -	Arrival Date	Wed 3/27/2024				
	Journey	No		Leave Date	Wed 3/27/2024	Time 1	5:00		
and the second second	To Stay	Yes		Back Date	Wed 3/27/2024	Time 1	6:30		
Seats '	Vehicle De	escription	Veh	nicle No	Price Tax %	Tax	Total		
56	Luxury Mo	otorcoach	1	\$1,96	66.65 0	\$0.00	\$1,966.65		
56	Luxury Mo	otorcoach	2	\$1,96	66.65 0	\$0.00	\$1,966.65		
56	Luxury Mo	otorcoach	3	\$1,96	66.65 0	\$0.00	\$1,966.65		
56	Luxury Mo	otorcoach	4	\$1,96	66.65 0	\$0.00	\$1,966.65		
56	Luxury Mo	otorcoach	5	\$1,96	66.65 0	\$0.00	\$1,966.65		
56	Luxury Mo	otorcoach	6	\$1,96	66.65 0	\$0.00	\$1,966.65		
1	Fuel Surcl	narge		\$70	07.99 0	\$0.00	\$707.99		
Moveme	ent Totals			\$12,50	7.89	\$0.00	\$12,507.89		
Driver D	escription	V	ehicle No	Driver Description	า		Vehicle No		
Driver		1		Driver			2		
Driver		3	1	Driver			4		
Driver		5	i.	Driver			6		

**Further Requirements** 

School bus or motorcoach will be fine - whichever you have. We will likely need about 4 busses, if available! This will be to transport students for a competition - we will actually have our total number of student split between have two pick-up and drop-off sites. I can provide additional details as needed.

I have checked all the details above and agree that they are correct. I confirm that I would like to make a firm booking and I accept the above price and the payment terms detailed in the attached letter.

Signature

Coach Manager Printed: 12/13/2023 12:48:56 PM

**Print Name** 

Date NUN

TAYLMO-C01

**DSPEARS** 

### ACORD

#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/25/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

	F SUBROGATION IS WAIVED, subject his certificate does not confer rights to				ich end	orsement(s)		require an endorsemer	ıt. As	tatement on
PRODUCER				CONTACT Destiny Spears						
Houchens Insurance Group			PHONE (A/C, No, Ext): (270) 563-7119 4290 FAX (A/C, No): (270) 843-8808							
	0 Fairway Street vling Green, KY 42103					ss: dspears			(===)	
					ADDICE			RDING COVERAGE		NAIC#
· ×			INSLIDE	Contract - Albania - Contract		Insurance Company		32620		
INSURED			INSURER B : Great American Insurance Company				16691			
							incrioan in	ouranoc company		10001
Taylor Motors, Inc. 3820 U.S. 641 South				INSURER C: INSURER D:						
Murray, KY 42071				INSURER E :						
				INSURER F:						
CO	VERAGES CER	TIFIC	CATE	NUMBER:	MOORE			REVISION NUMBER:		
	HIS IS TO CERTIFY THAT THE POLICIE				HAVE B	FEN ISSUED 1			HE PO	LICY PERIOD
IN	NDICATED. NOTWITHSTANDING ANY R	EQUI	REMI	ENT, TERM OR CONDITION	N OF A	NY CONTRAC	CT OR OTHER	R DOCUMENT WITH RESPE	ECT TO	WHICH THIS
	ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH I							ED HEREIN IS SUBJECT 1	TO ALL	THE TERMS,
INSR			SUBR WVD		DELINI	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	re	
A	X COMMERCIAL GENERAL LIABILITY	INSD	WVD	I GEIGT NOMBER		(MM/DD/YYYY)	(MM/UU/YYYY)			5,000,000
	CLAIMS-MADE X OCCUR			YPP3510060 20	A	5/1/2023	5/1/2024	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	100,000
	7 0000K			11 1 00 10000 20		3/ 1/2023	3/ 1/2024		\$	5,000
								MED EXP (Any one person)	\$	5,000,000
								PERSONAL & ADV INJURY	\$	5,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PRO- JECT LOC							GENERAL AGGREGATE	\$	5,000,000
								PRODUCTS - COMP/OP AGG	\$	0,000,000
Α	OTHER:							COMBINED SINGLE LIMIT	\$	5,000,000
^.	X ANY AUTO			VDD2510060 20		E/4/2022	5/1/2024	(Ea accident)	\$	-,,,,,,,,
	OWNED SCHEDULED			YPP3510060 20		5/1/2023	3/1/2024	BODILY INJURY (Per person)	\$	
								BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	\$	
	HIRED AUTOS ONLY NON-OWNED AUTOS ONLY							(Per accident)	\$	
Α	UMBRELLA LIAB X OCCUR								\$	5,000,000
^	X EXCESS LIAB X OCCUR CLAIMS-MADE			YEX3510060 19		5/1/2023	5/1/2024	EACH OCCURRENCE	\$	5,000,000
								AGGREGATE	\$	-,,,,,,,,
Α								PER OTH- STATUTE ER	\$	-
^	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  Y/N			YWC3510060 20		5/1/2023	5/1/2024			1,000,000
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A				0,1,2020	0,,,_0_,	E.L. EACH ACCIDENT	\$	1,000,000
	If yes, describe under							E.L. DISEASE - EA EMPLOYEE		1,000,000
В	Property Coverage			MAC 8363672-13		5/1/2023	5/1/2024	E.L. DISEASE - POLICY LIMIT	\$	.,,
_										
	- 20									
	CRIPTION OF OPERATIONS / LOCATIONS / VEHICL	v						,		
	DTIFICATE LICE DED				04410	ELLATION:				
CEI	RTIFICATE HOLDER			1	CANC	ELLATION				
				ä	THE	EXPIRATION	DATE TH	ESCRIBED POLICIES BE C EREOF, NOTICE WILL Y PROVISIONS.		
Oldham County Board of Education 6165 W, KY-146 Crestwood, KY 40014			luc		i v					

Crestwood, KY 40014 ACORD 25 (2016/03)

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Jefferson Tours and Charters 11117 Decimal Drive Louisville, KY 40299

Tel: 502-267-4007

Fax:Mrs AE English Oldham County Schools 6165 W Hwy 146 . KY 40014

Date: 12/13/2023

Dear Ashley:

2661 \$12,507.89

Jefferson Tours and Charters Confirmations.

Please see below our Terms and Conditions and kindly sign and return.

#### TERMS AND CONDITIONS

#### 1. TO CONFIRM YOUR CHARTER:

The following items are required to book and confirm the date of your charter with Jefferson Tours and Charters (JTC). To reserve your charter:

(1) A deposit in the amount of 10% of the charter's total cost or \$350 (whichever is greater) is due upon booking. (2) A final (full) payment for charter service is due and must be received 30 days in advance of the charter date. (3) If it is less than 30 days prior to departure, a booking must be paid in full. All deposits and full payments may be paid by ACH, wire transfer, or credit card upon booking. If JTC is notified that a check payment has nonsufficient funds (NSF), an automatic fee of \$75.00 will be assessed to your charter. (4) Please reference the date of your trip and your trip Confirmation Order Number on check or forms.

#### 2. CHARTERING PARTY CHANGES AND ITINERARY:

If a change is made by a Chartering Party that increases the number of miles or hours to a specific charter, additional charges may occur. A detailed written itinerary is required for all trips at least two weeks prior to departure to include dates, times, addresses, contact information, and any other pertinent information about the trip. Restrictions at pick up or delivery locations are subject to vehicle size and or the driver's professional judgement and may alter pickup locations.

Any change must be received no later than 72 hours (about 3 days) prior to departure. Any changes within 72 hours may be subject to additional charges. Prices are subject to change based upon the final itinerary. The Chartering Party is responsible for reserving (a) hotel room(s) for the driver(s) for out of town events. The group is responsible for all tolls, parking, ferry, and entrance fees incurred on the trip. The group is responsible for providing our driver with a single, non-smoking hotel room. If this trip involves 2 or more drivers per bus, then each driver must be provided with a single room. Taylor Motors is not responsible for any luggage or personal items

left either inside the motorcoach or underneath in the luggage compartments. Driver's gratuity is not included in this price unless it is itemized on the acceptance page.

#### 3. DRIVER HOURS AND SAFETY REVIEW:

Because a driver is limited in hours of daily service, Itineraries are subject to review by a company official. Federal Department of Transportation safety regulations prohibit drivers to be on duty more than fifteen (15) hours per day, ten (10) of which are for driving (including a 30-minute pre- and post-trip vehicle inspection). The driver must be given eight (8) consecutive hours off before he/she may resume his/her duties.

#### 4. DAMAGES TO BUSES:

The cost of repairing damage to buses resulting from the conduct or actions of passengers on that specific charter shall be charged to the Chartering Party and is payable as soon as such cost is determined.

#### 5. ARRIVAL TIME IS CONDITIONAL:

Operators are instructed to drive at a speed within the limits prescribed by law and compatible with safe operation. Unusual road, traffic and weather conditions are beyond Company control.

#### 6. FLEET VEHICLE TYPE

Before being assigned to the charter service, JTC's Fleet is thoroughly inspected to ensure uninterrupted service. If a mechanical failure occurs before or during a charter trip a replacement bus may be different than originally understood.

#### 7. CONDUCT OF PASSENGERS:

JTC reserves the right to eject or refuse passenger status to anyone under the influence of intoxicating liquor or drugs, or who are, or are likely to become objectionable to other persons. Passengers shall not interfere with the operator in the discharge of his or her duty or tamper with any apparatus or appliance on the bus.

#### 8. SURCHARGES MAY BE ADDED:

Jefferson Tours and Charters reserves the right to charge a surcharge upon booking your transportation based on fuel prices and other required commodities for contracted charter.

#### 9. PANDEMIC GUIDELINES:

JTC will provide customers with Federal CDC (Centers for Disease Control) guidelines regarding travel during a pandemic. However, it is at the discretion of the booking party to decide whether they will follow recommended social distancing guidelines. JTC is not responsible for enforcing CDC social distancing measures or the social distancing guidelines of other jurisdictions that the booking party may travel through or disembark from while traveling on a JTC charted motorcoach, or any other JTC chartered vehicle. Customers acknowledge and agree that JTC is not responsible for any loss or damage resulting from customer or others contracting Covid-19 or any other illness while utilizing the services of JTC. By signing our contract, you are releasing JTC of any liability and accepting all liability for any pandemic related illness on the vehicle.

#### 10. DAMAGE DEPOSIT:

A \$350.00 deposit (per bus) will be required if JTC feels it is necessary for the trip you are taking (especially if alcohol is involved before or during your trip). The deposit will be refunded if the bus is returned undamaged and with no excessive cleaning.

#### 11. PRICES SUBJECT TO CHANGE:

All charter prices quoted in the confirmation are subject to change under the terms herein, up until the day of departure. but shall not be increased, in the aggregate, by more than twenty percent (20%).

#### 12. PROHIBITED ITEMS WITHOUT CONSENT:

JTC prohibits the following items: (a) Decorations (b) Smoking (c) Glass containers or Kegs (d) Golf shoes, ski boots, or other shoes with spikes (unless stored & not worn) (e) Fuel containers (f) Firearms, explosives, and fireworks (federal law). However, a written request for some items may be considered for consent by JTC.

#### 13. CANCELLATION POLICY:

Cancellations made 30 days or more in advance of the charter departure date will receive a 100% refund. Cancellations made within 7-30 days of the charter departure date will incur a 10% of charter cost fee or \$300.00 (whatever is greater). When hotel rooms or special accommodations are booked by the company and become non-cancellable, the chartering party will be required to pay the full price for the rooms. Cancellations made within 6 days of the charter departure date will incur a 50% of charter cost fee. Cancellations made on the departure date will incur a 100% charter cost fee.

#### 14. PAYMENT TERMS:

The price of your charter is quoted as a cash price. Our preferred method of payment is company check, cash, electronic or wire transfer. Credit card payments are subject to a 3% extra charge. Full payment is due 30 days before departure. Driver gratuity is not included in the final price, \$2.00 per day, per passenger, is an example of driver gratuity.

#### 15. ENTIRE AGREEMENT:

This Agreement constitutes the entire agreement between the parties for transportation as listed in the acceptance and supersedes all other agreements, either oral or written with respect to the subject matter hereof.

#### **Mutual Indemnification Clause**

Each of the parties covenants and agrees to indemnify and hold the other and its respective subsidiaries, affiliates, officers, directors, shareholders and employees free, clear and harmless from any and all liability, judgment, claims costs, expenses (including attorney's fees), and demands of any kind, including damages for personal and or property damage or both, arising out of, or by reason of any act, of willfful miscounduct, or gross negligence of the indemnifying party or its respective agents, employees, servants, or contractors.

#### **Force Majeure**

Neither party shall be liable for any failure or delay in performance under this Agreement to the extent said failure or delay is caused by conditions beyond its control, including but not limited to: Acts of God; governmental restrictions and/or regulations; war or apparent act of war; terrorism or apparent act of terrorism; disaster; civil disorder, disturbance, and/or riots; curtailment, suspension, and/or restriction on transportation facilities/means of transportation; performance failures of parties outside the control of the contracting parties; pandemics; strikes; or any other emergency making it inadvisable, illegal, impracticable or impossible for either party to perform under this Agreement. Either party may cancel this Agreement for any one or more of such reasons upon written notice to the other without penalty.

#### 16. DRIVERS HOURS OF SERVICE

Itineraries are subject to review by a safety officer of the Company. Federal Department of Transportation safety regulations prohibit drivers to be on duty more than fifteen (15) hours per day, ten (10) of which are for driving (including a 30-minute pre- and post-trip vehicle inspection). The driver must be given eight (8) consecutive hours off before he/she may resume his/her duties. Below you will find examples that may be used as a guide to assist you in planning your trip: Example: You arrive at your hotel at 10:00pm and your driver unloads your luggage, parks the coach, does their post trip inspection, and then cleans the coach finishing at 11:00pm. The next morning the earliest that the driver can start their pre-trip is 7:00am: the

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driver is then required to do a pre-trip and begin their paperwork could begin with your group would be/7:30am.	for that day. The earliest they
Signed & Agreed by:	
The Chartering Party	Date:[ <u>2   4   23</u>
Jefferson Tours & Charters	Date://