## **OLDHAM COUNTY BOARD OF EDUCATION**

## SBDM COUNCIL REPORTS TO THE BOARD

## SPECIAL CALLED A-G-E-N-D-A

**January 25, 2024** 

## ARVIN EDUCATION CENTER 1650 Colonels Drive, La Grange, KY 40031

- 1. CALL MEETING TO ORDER
- 2. APPROVE AGENDA
- A. CONSENT ITEM Field Trip Approval
- 3. CONSIDER ANNUAL DISCUSSIONS WITH SBDM COUNCILS

A.	Buckner Elementary Presentation	4:30 pm
B.	ARVIN Presentation	5:15 pm
	Break/Light meal for Board Members	
C.	OCS Preschool Presentation	6:30 pm
D.	OCS Arts/Cappa Presentation	7:15 pm

4. ADJOURN