

Memorandum of Agreement  
Between  
Jefferson County Board of Education  
And  
Exploited Children's Help Organization, Inc.

This Memorandum of Agreement (hereinafter "Agreement") is entered into between the Jefferson County Board of Education (hereinafter "JCPS"), a political subdivision of the Commonwealth of Kentucky, with its principal place of business at 3332 Newburg Road, Louisville, Kentucky 40218, and the Exploited Children's Help Organization, Inc. (hereinafter "ECHO"), a Kentucky nonprofit, located at 1411 Algonquin Parkway, Louisville, Kentucky 40210.

WHEREAS ECHO is dedicated to preventing and reducing the incidence and impact of child abuse by providing education, advocacy, and support services to children and families of Louisville Metro.

WHEREAS JCPS will allow schools to implement the ECHO program.

THEREFORE, in consideration of the terms, conditions, premises, and mutual agreements set forth herein, JCPS and ECHO agree as follows:

1. Duties of JCPS/Participating Schools:

- a. Participating JCPS Schools will work with ECHO to provide the program during special area/itinerant or elective time periods. The approximate time commitment will be 50 to 55 minutes, once a year. Schedule is confirmed and the programming will be provided to the whole school within 2 to 3 weeks. Frequency and schedule are determined by the number of students at the school, and will be agreed upon by JCPS and ECHO at the time of scheduling. Upon request of the school, additional sessions are available.
  - a. Participating JCPS schools will provide appropriate space for ECHO to deliver the program.
  - b. Provide ECHO with the data elements requested and according to the schedule designated in Attachment A.
  - c. Participating Schools will work with JCPS Manager of Family Resources/ Youth Service Center to collect ECHO parent opt-out forms for students and ensure non-participation of those students in ECHO programming for those students.

2. Duties of ECHO:

- b. Cooperate with participating schools to determine the most appropriate time for implementing the ECHO curriculum. ECHO will adhere to the approximate time

commitment of 35 to 55 minutes for the program during special area/itinerant or elective time periods. On average, ECHO can provide programming to whole school within 2 to 3 weeks.

- i. Submit a draft of any social media or public relations about this project to JCPS Communications for review and approval before publication.
  - ii. ECHO does not plan to have students or teachers use any digital resource. If ECHO changes those plans and asks students or teachers to use any digital resource in providing programming to students, including technology devices not owned by JCPS, digital platforms, websites, or databases, JCPS Digital Resource Review Committee must approve.
  - iii. ECHO plans to track the number of students who participate in the program and share the aggregated number of students by school with its grantor.
  - jjj. ECHO provides participating schools with parent opt-out forms for student non-participation in program/presentation.
- b. ECHO acknowledges that projects involving program evaluation, monitoring activities, or data collection or research of any kind, including surveys, are subject to JCPS IRB review and approval as determined by the JCPS IRB to meet federal, State, and Board policies. In these cases, JCPS student or staff participation is voluntary. As a federally authorized Institutional Review Board (IRB), JCPS complies with the federal definition for research, which includes sharing of Personally Identifiable Information (PII) for the purpose of answering a question or evaluating activities for effectiveness beyond standard educational or operational procedures. Thus, all research, program evaluation and data collection activities must be approved by the JCPS IRB and data collection shall not begin before approval is secured from the JCPS IRB.
- c. If the performance of this Agreement involves the transfer by JCPS to ECHO of any data regarding any student that is subject to the Family Educational Rights and Privacy Act of 1974, 20 U.S.C. 1232g as amended, ("FERPA"), ECHO and JCPS must manage the data transfer in accordance with FERPA requirements, and ECHO agrees to the following conditions:
- i. If ECHO requests transfer of identifiable data by JCPS that is subject to JCPS IRB procedures, as determined by the JCPS IRB to meet federal, State, and Board policies, JCPS cannot transfer identifiable data to ECHO before the JCPS IRB-approved informed consent process has been executed. In this case, ECHO does not function as an exception under FERPA. ECHO is responsible for obtaining, and maintaining, signed guardian authorization after JCPS IRB approval. No data will be provided under this agreement without the signed written authorization of the

guardian for any student, and ECHO must deliver copies of signed authorization to JCPS upon request.

- ii. If ECHO has been legally deemed a FERPA extension by JCPS in accordance with FERPA Exception Conditions, then ECHO shall:
  - (a) In all respects, comply with the provisions of FERPA, including any requirements of Chapter 99 of Title 34 of the Code of Federal Regulations and any other applicable state or federal law.
  - (b) Use any such data for no purpose other than to fulfill the purposes of this Agreement, and not share any such data with any person or entity other than ECHO and its employees, contractors, volunteers, and agents, without prior approval of JCPS. Disclosure shall be limited to only those employees, contractors, volunteers, or agents who are necessary for the fulfillment of this Agreement.
  - (c) Require all employees, contractors, volunteers, and agents of ECHO to comply with all applicable provisions of FERPA with respect to any such data. ECHO shall require and maintain confidentiality Agreements with each employee, contractor, volunteer, or agent with access to data pursuant to this Agreement.
  - (d) Maintain any such data in a secure environment, whether physical or electronic, and not copy, reproduce, or transmit any such data except as necessary to fulfill the purposes of this Agreement. ECHO shall notify JCPS within 24 hours in the event of any data breach or disclosure of data to any person or entity other than the parties listed in this agreement.
  - (e) Collect, store, and maintain data in a manner that does not permit the identification of an individual student by anyone other than employees, contractors, or agents of ECHO necessary for the fulfillment of this Agreement and having a legitimate interest related to the purposes of this Agreement in knowing such personal identification, and not disclose any such data in a manner that would permit the identification of an individual student in any form, including, but not limited to, published results of studies.
- iii. Limit data requested from JCPS to the specific elements listed in Attachment A. If the data request is associated with an approved JCPS IRB application, then the data in Attachment A should match the JCPS IRB final approval letter data elements listed.
- iv. Adhere to the reporting timeframes (e.g., quarters, semesters, years) service provider requested in Attachment A.
- v. Adhere to the timelines in Attachment A for when a service provider will provide JCPS with ECHO documents [lists of students, signed consent

forms, etc.]. Notify JCPS of unexpected changes in timelines as soon as possible and accept that changes may alter JCPS' capacity to provide requested data.

- vi. If relevant, obtain signed non-disclosures (Attachment B) for each individual from ECHO responsible for evaluation and analysis activities who must access identifiable data referenced in Attachment A.
  - vii. Use reports produced for this project only for the purposes described above. The data and reporting shall not be used for personal or institutional gain or profit.
  - viii. To direct all communication and decisions regarding the evaluation, data collection, and analysis to the Accountability, Research, and Systems Improvement office.
- d. Acknowledges that JCPS retains the right to audit ECHO's compliance with this agreement.
  - e. ECHO acknowledges that any violation of this Agreement and/or the provisions of FERPA or accompanying regulations related to the nondisclosure of protected student information constitutes just cause for JCPS to immediately terminate this Agreement pursuant to Article V of this Agreement.
  - f. Not use the name or logo of JCPS or individual JCPS schools in printed materials, websites, videos, or social media without prior approval from JCPS.
  - g. Maintain an all-risk property and casualty insurance policy with respect to the facilities and a policy of commercial general liability in amounts no less than \$1,000,000/\$2,000,000 per policy and provide JCPS with a certificate of insurance upon request.
  - h. Require all ECHO employees/volunteers/contractors performing services under this Agreement to have on file a Criminal Records Check, per Kentucky law and JCPS requirements, completed no more than five years ago. Employees/contractors convicted of any of the following, per JCPS Board Policy 03.6, shall not be considered:
    - i. Any conviction for sex-related offenses.
    - ii. Any conviction for offenses against minors.
    - iii. Any conviction for felony offenses, except as provided below.
    - iv. Any conviction for deadly weapon-related offenses.
    - v. Any conviction for drug-related offenses, including felony drug offenses, within the past seven years.

- vi. Any conviction for violent, abusive, threatening or harassment related offenses.
- vii. Other convictions determined by the Superintendent/designee to bear a reasonable relationship to the ability to perform services under this Agreement.
- i. ECHO shall require all staff and volunteers performing services on JCPS school premises during JCPS school hours under this Agreement to submit per KRS 160.380 to a national and state criminal history background check by the Department of Kentucky State Police and the Federal Bureau of Investigation and have a letter, provided by the individual, from The Cabinet for Health and Family Services stating no findings of substantiated child abuse and neglect records maintained by the Cabinet for Health and Family Services.
- j. ECHO staff and volunteers will comply with all JCPS health safety guidelines including rules related to COVID-19 mitigation.
- k. To the extent that JCPS facilities are closed to students, those facilities will also be unavailable to ECHO. During any periods of the Non-Traditional Instruction (NTI) or remote learning, JCPS facilities will not be available to ECHO.

3. Mutual Duties:

- a. Each party shall not discriminate based on race, color, national origin, age, religion, marital or parental status, political affiliations or beliefs, sex, sexual orientation, gender identity, gender expression, veteran status, genetic information, disability, or limitations related to pregnancy, childbirth, or related medical conditions.
  - b. Each party shall comply with all federal and state laws and regulations and all JCPS policies applicable to the provision of the services described in this Agreement, including without limitation the Federal Family Educational Rights and Privacy Act (FERPA), the Kentucky Educational Rights and Privacy Act (KFERPA), the federal Health Insurance Portability and Accountability Act (HIPAA) and JCPS policies and procedures for volunteers and visitors entering JCPS facilities.
  - c. The respective administrative offices of JCPS and ECHO who have responsibility for the implementation of this Agreement shall meet periodically during the term of this Agreement to evaluate the program and discuss issues of mutual concern.
4. Term: This Agreement shall be effective commencing February 14, 2024 and shall terminate on February 13, 2025. The Agreement may be extended by mutual written agreement of JCPS and ECHO.
5. Termination: Either party may terminate this Agreement prior to the end of its term by giving sixty (60) days prior written notice to the other party. If JCPS terminates the Agreement, ECHO will be permitted in their discretion to continue to provide services

during the period in which the sixty (60) day notice becomes effective. JCPS may terminate this agreement immediately in the event of a student health or safety concern or a breach of paragraph 2d-above. In the event of an immediate termination, ECHO shall not be permitted to continue to provide services after receipt of the notice of termination.

6. Amendment: This Agreement may be modified or amended only by a written agreement signed by JCPS and ECHO.
7. Independent Parties: JCPS and ECHO are independent parties, and neither shall be construed to be an agent or representative of the other, and therefore neither shall be liable for the acts or omissions of the other. Each party shall, however, be liable for any negligent or wrongful acts of its own employees, students, and invitees.
8. Captions: Section titles or captions in this Agreement are inserted as a matter of convenience and reference, and in no way define, limit, extend, or describe the scope of this Agreement.
9. Entire Agreement: This Agreement contains the entire agreement between JCPS and ECHO concerning the ECHO and supersedes all prior agreements, either written or oral, regarding the same subject matter.
10. Severability: If a court of competent jurisdiction holds any provision of this Agreement unenforceable, such provision shall be modified to the extent required to make it enforceable, consistent with the spirit and intent of this Agreement. If such a provision cannot be so modified, the provision shall be deemed separable from the remaining provisions of this Agreement and shall not affect any other provision.
11. Counterparts: This Agreement may be executed in counterparts, in which case each executed counterpart shall be deemed an original, and all executed counterparts shall constitute one and the same instrument.
12. Applicable Law: This Agreement shall be governed by, and construed in accordance with, the laws of the Commonwealth of Kentucky.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed.

Jefferson County Public Schools:

\_\_\_\_\_  
Marty Pollio, Ed.D.  
Superintendent

\_\_\_\_\_  
Date

Exploited Children's Help Organization, Inc.

  
Sonja Grey, Executive Director

1/23/24  
Date

ATTACHMENT A

USE IF CONFIDENTIAL INFORMATION IS REQUESTED FOR DISCLOSURE

*Data Request and Reporting Schedule*

*ECHO Aggregated Participating Data*

Student Record Collection Timeframe	School year	When ECHO will submit request to JCPS	When JCPS will fulfill request
2023-24	2023-24	From Feb 15, 2024	14 days after request
2024-25	2024-25	to Feb 13, 2025	14 days after request

Data Elements Given to JCPS by [partner]
Submit Data Request to JCPS Manager of Family Resources/ Youth Service Center

Data Elements Fulfilled by JCPS	Delivery Notes
Name of school participating in the program	Confirmed at the time of fulfillment
Number of students participating in the program*	Confirmed at the time of fulfillment and exclude nonparticipating students

\*Additionally, ECHO plans to track the number of students who participate in the program and share the aggregated number of students by school with its grantor.



## ATTACHMENT B

### USE IF RECORDS ARE REQUESTED FOR DISCLOSURE

#### SERVICE PROVIDER'S EMPLOYEE NONDISCLOSURE STATEMENT

I understand that the performance of my duties as an employee or contractor of ECHO ("Services Provider") involve a need to access and review confidential information (information designated as confidential by the Jefferson County Board of Education, and that I am required to maintain the confidentiality of this information and prevent any redisclosure prohibited under applicable federal and state law. By signing this statement, I agree to the following:

- I will not permit access to confidential information to persons not authorized by Services Provider.
- I will maintain the confidentiality of the data or information.
- I will not access data of persons related or known to me for personal reasons.
- I will report, immediately and within twenty-four (24) hours, any known reasonably believed
- instances of missing data, data that has been inappropriately shared, or data taken off site to my immediate supervisor.
- I understand that procedures must be in place for monitoring and protecting confidential information.
- I understand that the Family Educational Rights and Privacy Act ("FERPA") protects information in students' education records that are maintained by an educational agency or institution or by a party acting for the agency or institution, and includes, but is not limited to the student's name, the name of the student's parent or other family members, the address of the student or student's family, a personal identifier, such as the student's social security number, student number, or biometric record, other indirect identifiers, such as the student's date of birth, place of birth, and mother's maiden name, and other information that, alone or in combination, is linked or linkable to a specific student that would allow a reasonable person in the school community, who does not have personal knowledge of the relevant circumstances, to identify the student with reasonable certainty.
- I understand that any unauthorized disclosure of confidential information is illegal as provided in FERPA and in the implementing of federal regulations found in 34 CFR, Part 99. The penalty for unlawful disclosure is a fine of not more than \$250,000 (under 18 U.S.C. 3571) or imprisonment for not more than five years (under 18 U.S.C. 3559), or both.
- I understand and acknowledge that children's free and reduced price meal and free milk eligibility information or information from the family's application for eligibility, obtained under provisions of the Richard B. Russell National School Lunch Act (42 U.S.C. 1751 et seq)(NSLA) or Child Nutrition Act of 1966 (42



U.S.C. 1771 et seq.)(CNA) and the regulations implementing these Acts, is confidential information.

- I understand that any unauthorized disclosure of confidential free and reduced price lunch information or information from an application for this benefit is illegal as provided in the Richard B. Russell National School Lunch Act (42 U.S.C. 1751 et seq.)(NSLA) or Child Nutrition Act of 1966 (42 U.S.C. 1771 et seq.)(CNA) and the regulations implementing these Acts, specifically 7 C.F.R 245.6. The penalty for unlawful disclosure is a fine of not more than \$1,000.00 (under 7 C.F.R. 245.6) or imprisonment for up to one year (under 7 C.F.R. 245.6), or both.
- I understand that KRS 61.931 also defines "personal information" to include an individual's first name or first initial and last name; personal mark; or unique biometric or genetic print or image, in combination with one (1) or more of the following data elements:
  1. An account number, credit card number, or debit card number that, in combination with any required security code, access code, or password, would permit access to an account;
  2. A Social Security number;
  3. A taxpayer identification number that incorporates a Social Security number;
  4. A driver's license number, state identification card number, or other individual identification number issued by any agency;
  5. A passport number or other identification number issued by the United States government; or
  6. Individually identifiable health information as defined in 45 C.F.R. sec. 160.103, except for education records covered by the Family Educational Rights and Privacy Act, as amended, 20 U.S.C. sec. 1232g.
- I understand that other federal and state privacy laws protect confidential data not otherwise detailed above and I acknowledge my duty to maintain confidentiality of that data as well.
- I understand that any personal characteristics that could make the person's identity traceable, including membership in a group such as ethnicity or program area, are protected.
- In addition, I understand that any data sets or output reports that I may generate using confidential data are to be protected. I will not distribute to any unauthorized person any data sets or reports that I have access to or may generate using confidential data. I understand that I am responsible for any computer transactions performed as a result of access authorized by use of sign on/password(s).

Employee signature:

  
\_\_\_\_\_

Date:

  
\_\_\_\_\_



ECHO000-02

JMERCKER

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
**12/5/2023**

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

<b>PRODUCER</b> Sterling G Thompson Company, LLC 401 W. Main St Suite 1200 Louisville, KY 40202	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2"><b>CONTACT NAME:</b></td> </tr> <tr> <td><b>PHONE (A/C, No, Ext):</b> (502) 585-3277</td> <td><b>FAX (A/C, No):</b> (502) 585-3306</td> </tr> <tr> <td colspan="2"><b>E-MAIL ADDRESS:</b> info@sterlingthompson.com</td> </tr> <tr> <td colspan="2" style="text-align: center;"><b>INSURER(S) AFFORDING COVERAGE</b></td> </tr> <tr> <td><b>INSURER A:</b> Liberty Mutual Ins. Group 0060009</td> <td style="text-align: right;"><b>NAIC #</b> 23043</td> </tr> <tr> <td><b>INSURER B:</b> Clearpath Mutual</td> <td style="text-align: right;">16273</td> </tr> <tr> <td><b>INSURER C:</b></td> <td></td> </tr> <tr> <td><b>INSURER D:</b></td> <td></td> </tr> <tr> <td><b>INSURER E:</b></td> <td></td> </tr> <tr> <td><b>INSURER F:</b></td> <td></td> </tr> </table>	<b>CONTACT NAME:</b>		<b>PHONE (A/C, No, Ext):</b> (502) 585-3277	<b>FAX (A/C, No):</b> (502) 585-3306	<b>E-MAIL ADDRESS:</b> info@sterlingthompson.com		<b>INSURER(S) AFFORDING COVERAGE</b>		<b>INSURER A:</b> Liberty Mutual Ins. Group 0060009	<b>NAIC #</b> 23043	<b>INSURER B:</b> Clearpath Mutual	16273	<b>INSURER C:</b>		<b>INSURER D:</b>		<b>INSURER E:</b>		<b>INSURER F:</b>	
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<b>INSURER F:</b>																					
<b>INSURED</b>  <b>ECHO</b> 1411 Algonquin Pkwy Louisville, KY 40210																					

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**

**THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.**

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
<b>A</b>	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b>  <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	<b>X</b>		<b>BZA56737684</b>	<b>10/10/2023</b>	<b>10/10/2024</b>	EACH OCCURRENCE \$ <b>1,000,000</b> DAMAGE TO RENTED PREMISES (Ea occurrence) \$ <b>1,000,000</b> MED EXP (Any one person) \$ <b>15,000</b> PERSONAL & ADV INJURY \$ <b>1,000,000</b> GENERAL AGGREGATE \$ <b>2,000,000</b> PRODUCTS - COMP/OP AGG \$ <b>2,000,000</b> \$
	<b>AUTOMOBILE LIABILITY</b>  <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		<b>X</b>	<b>BZA56737684</b>			COMBINED SINGLE LIMIT (Ea accident) \$ <b>1,000,000</b> BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
<b>B</b>	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		<b>N/A</b>	<b>WC1007118</b>	<b>10/10/2023</b>	<b>10/10/2024</b>	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ <b>2,000,000</b> E.L. DISEASE - EA EMPLOYEE \$ <b>2,000,000</b> E.L. DISEASE - POLICY LIMIT \$ <b>2,000,000</b>

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
 Certificate Holder is listed as an Additional Insured

<b>CERTIFICATE HOLDER</b>  Board of Education of Jefferson County Attn: Insurance/Real Estate Dept 3332 Newburg Rd Louisville, KY 40218	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE <i>Brian Crawford</i>
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