

**HOPKINS COUNTY SCHOOLS**

Report to the Board of Education

on Certified Personnel

for the **January 29, 2024** Board Meeting



**NEW HIRES/TRANSFERS/CHANGES**

<b>NAME</b>	<b>ACTION, POSITION, &amp; LOCATION</b>	<b>EFFECTIVE DATE</b>

**RESIGNATIONS**

<b>NAME</b>	<b>POSITION &amp; LOCATION</b>	<b>EFFECTIVE DATE</b>
Jonathan Hogart	Teacher/HCCTC	1/31/2024

**SUSPENSIONS**

<b>NAME</b>	<b>POSITION &amp; LOCATION</b>	<b>EFFECTIVE DATE</b>

**RETIREMENTS**

<b>NAME</b>	<b>POSITION &amp; LOCATION</b>	<b>EFFECTIVE DATE</b>

**TERMINATIONS**

<b>NAME</b>	<b>POSITION &amp; LOCATION</b>	<b>EFFECTIVE DATE</b>

**NON-EMERGENCY CERTIFIED SUBSTITUTES**

<b>NAME</b>	<b>EFFECTIVE DATE</b>

**EMERGENCY CERTIFIED SUBSTITUTES**

<b>NAME</b>	<b>EFFECTIVE DATE</b>
Micah Giffin	1/5/2024
Avery Whitehair	1/5/2024
Shelby Peyton	1/11/2024

**SUBSTITUTE RESIGNATIONS**

<b>NAME</b>	<b>EFFECTIVE DATE</b>

**HOPKINS COUNTY SCHOOLS**

Report to the Board of Education

on **Classified Personnel**

for the **January 29, 2024** Board Meeting



**NEW HIRES/TRANSFERS/CHANGES**

<b>NAME</b>	<b>ACTION, POSITION, &amp; LOCATION</b>	<b>EFFECTIVE DATE</b>
Elgie Youngblood	New Hire/ Sub Bus Monitor/ Transportation	1/5/24
Kayla Stanley	New Hire/Instructional Assistant II (LBD)/SES	01/08/2024
Jerry Hershberger	Transfer/Back up Bus Driver/Hopkins County Schools	1/11/24
Seth Shephard	New Hire/Maintenance Worker II HVAC/Electrician with Hopkins County Schools	01/16/2024
Amber Queen	Transfer/Sub Cook/Baker with Hopkins County Schools to Cook/Baker/HCCHS	01/22/2024
Hannah Ashby	New Hire/Instructional Assistant II (Autism)/HES	01/22/2024

**RESIGNATIONS**

<b>NAME</b>	<b>POSITION &amp; LOCATION</b>	<b>EFFECTIVE DATE</b>
Kassy Short	Resign/Cook/Baker/SES	01/19/2024


**RETIREMENTS**

<b>NAME</b>	<b>POSITION &amp; LOCATION</b>	<b>EFFECTIVE DATE</b>
Janet Morgan	Retirement/Cook/Baker/JES	06/30/2024

**TERMINATIONS**

<b>NAME</b>	<b>POSITION &amp; LOCATION</b>	<b>EFFECTIVE DATE</b>
Cheryl Peyton (Deceased)	Instructional Assistant I/JMMS	12/22/2023

**CLASSIFIED SUBSTITUTES HIRES/TRANSFERS/CHANGES**

<b>NAME</b>	<b>POSITION</b>	<b>EFFECTIVE DATE</b>
Lydia Parker	Hire/Sub Cook/Baker with Hopkins County Schools	01/22/2024

**HOPKINS COUNTY SCHOOLS**

Report to the Board of Education

on Coaching Personnel

for the **January 29, 2024** Board Meeting



**NEW HIRES/TRANSFERS/CHANGES**

<b>NAME</b>	<b>ACTION, POSITION, &amp; LOCATION</b>	<b>EFFECTIVE DATE</b>
Antonio Barrera	Hire/Asst. Baseball Coach #1/MNHHS	01/12/2024

**RESIGNATIONS**

<b>NAME</b>	<b>POSITION &amp; LOCATION</b>	<b>EFFECTIVE DATE</b>

**RETIREMENTS**

<b>NAME</b>	<b>POSITION &amp; LOCATION</b>	<b>EFFECTIVE DATE</b>

**TERMINATIONS**

<b>NAME</b>	<b>POSITION</b>	<b>EFFECTIVE DATE</b>