

Ohio County Fiscal Court
January 09, 2024 5:00 PM
Ohio County Community Center
Hartford, KY

Attendance Taken at 5:00 PM:

Present Board Members:

Michael McKenney
Jason Bullock
Bo Bennett
David Johnston
Kenneth Calloway
Larry Morphey

I. Call to Order Judge Executive David Johnston
I.A. Prayer and Pledge to American Flag

II. Approve December 19, 2023 Minutes

Motion Passed: Approved December 19, 2023 Minutes passed with a motion by Jason Bullock and a second by Kenneth Calloway.

6 Yeas - 0 Nays.

Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morphey	Yes

III. Bills, Claims, Payments and Transfers

Motion Passed: Bills, Claims, Payments and Transfers stand approved as presented with the exception of Bud Baughn Road overages not included in the original quote on the road passed with a motion by Jason Bullock and a second by Larry Morphey.

6 Yeas - 0 Nays.

Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morphey	Yes

IV. Treasurer's Dec 2023 Financial Statement

Motion Passed: Acknowledged having received the Treasurer's December 2023 Financial Statement as presented passed with a motion by Kenneth Calloway and a second by Larry Morphey.

6 Yeas - 0 Nays.

Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morphey	Yes

V. 2024 Sheriff Annual Order Setting Salaries for Deputies

Motion Passed: Approved the Sheriffs 2024 Annual Order Setting Deputies Salaries at \$1,801,453.00 passed with a motion by Jason Bullock and a second by Michael McKenney.

6 Yeas - 0 Nays.

Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morphew	Yes

VI. 2024 Sheriff Fee Office Estimated Budget

Motion Passed: Approved the 2024 Sheriffs Fee Office Estimated Budget as presented passed with a motion by Jason Bullock and a second by Kenneth Calloway.

6 Yeas - 0 Nays.

Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morphew	Yes

VII. 2024 Clerks Annual Order Setting Deputies Salaries

Motion Passed: Approved the 2024 Clerk Annual Order Setting Deputy Salaries at \$469,308.00 passed with a motion by Kenneth Calloway and a second by Bo Bennett.

6 Yeas - 0 Nays.

Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morphew	Yes

VIII. 2024 Clerk Fee Office Estimated Budget

Motion Passed: Approved the 2024 Clerk Fee Office Estimated Budget as presented passed with a motion by Kenneth Calloway and a second by Michael McKenney.

6 Yeas - 0 Nays.

Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morphew	Yes

IX. Clerk's 4th Quarter Report

Motion Passed: Acknowledged having received the Clerk's 4th Quarter Report passed with a motion by Jason Bullock and a second by Kenneth Calloway.

6 Yeas - 0 Nays.

Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morphew	Yes

X. Sheriff Vehicle Bid

Motion Passed: Approved Sheriff vehicle bid from Bachman Commercial for a New 2023 Chevy Tahoe CK10706 4WD 4dr Commercial Police vehicle in the amount of \$45,617.92. Authorize County Treasurer to issue check(s) passed with a motion by Jason Bullock and a second by Larry Morpew.

6 Yeas - 0 Nays.

Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morpew	Yes

XI. Solid Waste Personnel

Motion Passed: Approved Litter Abatement new hire of Leslie Gibson as part time at \$14.16 per hour effective January 7, 2024 passed with a motion by David Johnston.

6 Yeas - 0 Nays.

Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morpew	Yes

XII. Weather Siren Agreement

Motion Passed: Approved to authorize the Judge Executive to sign the agreement and all documentation corresponding to the weather sirens passed with a motion by Jason Bullock and a second by Larry Morpew.

6 Yeas - 0 Nays.

Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morpew	Yes

XIII. Execution of Agreements

Motion Passed: Approved to authorize the Judge Executive to sign all corresponding documentation for reimbursement for the Ohio County Senior Center and Ohio County Emergency Management/Solid Waste passed with a motion by Kenneth Calloway and a second by Larry Morpew.

6 Yeas - 0 Nays.

Michael McKenney	Yes
Jason Bullock	Yes
Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morpew	Yes

XIV. Committee Reports

XV. Magistrate's Comments and Requests


XV.A. District 1 - Magistrate Michael McKenney
XV.B. District 2 - Magistrate Jason Bullock
XV.C. District 3 - Magistrate Bo Bennett
XV.D. District 4 - Magistrate Kenneth Calloway
XV.E. District 5 - Magistrate Larry Morpew

XVI. Citizen's Comments

XVII. Adjournment

Judge Executive

Ohio County Fiscal Court Clerk

	Ohio County Fiscal Court Meeting REGULAR Judge Executive - David Johnston				
Michael McKenney Magistrate District 1	Jason Bullock Magistrate District 2	Bo Bennett Magistrate District 3	Kenneth Calloway Magistrate District 4	Larry Morphey Magistrate District 5	Justin Keown County Attorney
<p>Ohio County Fiscal Court Meeting January 5, 2024 5:00pm</p> <ol style="list-style-type: none">1. Call to Order Prayer and Pledge2. Approve December 19, 2023 Minutes3. Bills, Claims, Payments and Transfers4. Treasurers December 2023 Financial Statement5. 2024 Sheriff Annual Order Setting Salaries for Deputies6. 2024 Sheriff Fee Office Estimated Budget7. 2024 Clerks Annual Order Setting Salaries for Deputies8. 2024 Clerk Fee Office Estimated Budget9. Clerk's 4th Quarter Report10. Clerk's 2023 December Financial Report11. Sheriff's Vehicle Bid12. Senior Center Personnel13. Weather Siren Agreement14. Execution of Agreements15. Committee Reports16. Magistrates Comments and Requests17. Citizens Comments18. Adjournment					

**2024 SHERIFF
ANNUAL ORDER SETTING MAXIMUM AMOUNT
FOR DEPUTIES AND ASSISTANTS**

Pursuant to KRS 64.530(3), "...The fiscal court shall fix annually the maximum amount, including fringe benefits, which the officer may expend for deputies and assistants..."

The fiscal court of Ohio County in compliance with state law hereby sets the maximum amount which the Ohio County Sheriff of OHIO County may expend from fees during calendar year 2023 at **\$1,801,453** for deputies, assistants and other employees. The maximum amount as set includes all amounts paid from fees for:

- ✓ Full time salaries and wages
 - ✓ Overtime wages
 - ✓ Part time salaries and wages
 - ✓ Vacation and sick leave
 - ✓ Health insurance
 - ✓ Insurance other than health
 - ✓ Employer match SS/Retirement
- | | |
|------------|-------------|
| Wages | \$1,151,615 |
| KLEFT | \$ 67,824 |
| F.I.C.A | \$ 93,287 |
| Retirement | \$ 246,331 |
| Health | \$ 240,130 |

Motion made by Garrett Bullock, second by Michael McKenney

Vote:

McKenney	<u> y </u>
Bullock	<u> y </u>
Bennett	<u> y </u>
Johnston	<u> y </u>
Calloway	<u> y </u>
Morphew	<u> y </u>

Signed Mianda Funk Fiscal Court Clerk

Date January 9, 2024

LF 1142.001 Rev. 10/09


Form For Budget, Cumulative Quarterly Report and Annual Settlement For Calendar Year 2024


OHIO County Sheriff

Part One - Summary and Reconciliation of All Accounts

Show & Describe All Accounts	Column 1 2024 Fee Account Budget Estimate	Column 2 2024 Fee Account Cumulative Actual	Column 3 DRUG Account (NOT FEE ACCOUNT)	Column 4 SEIZED Account (NOT FEE ACCOUNT)	Column 5 Account (NOT FEE ACCOUNT)
1. Receipts YTD	\$714,890.00				
2. Total Disbursements YTD					
3. Book Balance/Excess Fees	\$714,890.00				
4. Bank Statement Balance					
5. Plus Deposits in Transit					
6. Less Outstanding Checks					
7. Other					
8. Reconciled Bank Balance					
9. Accounts Receivable as of 12/31					
10. Unpaid Obligations as of 12/31					
11. Excess Fees					

Instructions: This form is the required format for the budget and the quarterly report. BUDGET: After completing the budget estimate columns of Parts One, Two and Three, submit to the fiscal court for approval by January 15th and following approval submit to the state local finance officer. QUARTERLY REPORT: The quarterly report is cumulative. Show the status of all funds in the officials charge during calendar year to date in Part One. Line 1. Show local receipts on a cash basis for the year to date including any beginning balances for all accounts. Show current year fee account in COLUMN 2 as calculated in Part Two of report. Line 2. Show total disbursements on a cash basis for the year to date for all accounts. Show current year fee account in COLUMN 2 as calculated in Part Three of report. Line 3. Show difference between lines 1 and 2 for all accounts. Line 4. Show total disbursements on a cash basis for the quarter. Line 5. Show total deposits made prior to close of quarter that are not reflected in bank statement(s). Line 6. Show total amount of checks issued prior to close of quarter that are reflected in bank statement(s). Line 7. Show investments. Line 8. Show line 4 adjusted for lines 5, 6, and 7. Line 8 should equal line 2 for all accounts. Line 9. Complete and adjust for quarter ending 12/31. Show calculation in Part Two of report. Line 10. Complete for quarter ending 12/31. Show calculation in Part Three of report. Line 11. Complete for quarter ending 12/31. Show calculation in Part Two of report. Line 12. All debt to be shown in Part Four. Report due to: State Local Finance Officer, 100 Airport Road, Third Floor, Frankfort, KY 40601 by the 30th day following the close of each quarter. Fax: # 502-227-8691 / Ph: # 502-892-3487

Approved by the fiscal court on the 9 day of Jan, 2024

 County Judge/Executive Date 1-9-24

To the best of my knowledge the information reported herein for the budget/quarter ended 12/31/2024 is accurate and complete.

 Signature of County Sheriff Date 1-4-2024

LF-1132.002 Rev. 10/09

Part Two Receipts	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Accounts Receivable 12/31	Settlement Total
1. Federal Grants								
2. State Grants								
3. State - KLEFFP								
4. Receipts YTD								
5. Finance and Administration Cab.								
6. Cabinet Human Resources								
7.								
8. Sheriff Security Services	\$216,840.00							
9. Fines/Fees Collected	\$5,000.00							
10. Prisoner Transports	\$50,000.00							
11.								
12. County Clerk (delinquent taxes)	\$18,000.00							
13. Commissions on Taxes Collected	\$345,000.00							
14. Fees Collected for Services								
15. Auto Inspections	\$5,500.00							
16. Accident/Police Reports	\$1,300.00							
17. Serving Papers	\$60,000.00							
18. CCDW	\$6,500.00							
19.								
20. MISC.	\$600.00							
21. Interest Earned	\$150.00							
22. Total Revenues	\$714,890.00							
23. Petty Cash								
24. Borrowed Money								
25. State Advancement								
26. Bank Note								
27. Total Receipts (Total lines 22 through 26)	\$714,890.00							

Copy the figures above on line 27 in the Budget Estimate column to the summary on page 1, line 1, column 1, line 1. Copy the figure above on line 27 in the Total YTD column to page 1, column 2, line 1. Copy the figure above on line 27 in the Receivable column to page 1, line 3.

Sheriff's Budget and Report

Part Two - The Account Receipts

Page 2 of 5

LF-1192.002 Rev. 10/09

Part Three Disbursements	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Unpaid Obligations 12/31	Settlement Total
Official Expenses								
1. Personal Services								
2. Sheriff's Gross Salary								
3. Deputies' Gross Salaries								
4. Part Time Gross Salaries								
5. Other Gross Salaries								
6. Overtime Gross								
7.								
8. Employee Benefits								
9. Employer's Share Social Security								
10. Employer's Share Retirement								
11. Employer's Share Haz. Duty Ret.								
12. Employer's Workmans Compensation								
13. Employer's Unemployment Ins.								
14. Employer Paid Health Ins.								
15. Training Fringe Benefit (FBBS10)								
16. Contracted Services								
17. Advertising								
18. Vehicle maintenance and repairs								
19.								
20. Supplies and Materials (nongable items with limited life span)								
21. Office Materials and supplies								
22. Uniforms								
23. Gasoline								
24.								
25.								
26. Other Charges (non-connected services, nongable item)								
27. Convention								
28. Dues								
29. Postage								
30. Mileage on Personal Vehicles								
31. Vehicle Expense								
32. Bond								
33.								

Sheriff's Budget and Report

Part Three - For Account Disbursements

Page 3 of 5

LF 152.04 Rev. 10/29

Part Three Disbursements	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Unpaid Obligations 12/31	Settlement Total	
34. Auto Expenses on Personal Vehicles									
35. Gasoline									
36. Maintenance and repairs									
37. Res. Insurance									
38. Depreciation									
39.									
40. Debt Service (interest, maturity, lease/purchase)									
41. State Advancement									
42. Notes									
43. Interest									
44.									
45. Capital Outlay (straight purchase of tangible items lasting in nature)									
46. Office Equipment									
47. Vehicles									
48.									
49.									
50. Total Official Expenses									
For offices that fee pool, pay fees to county prior to December 31, or counties over 70,000 in population, show payments on appropriate line below.									
51. Payments to County Treasurer		\$205,457.64	\$94,419.82	99908.31					
52. Payments to State Treasurer									
53. Total Disbursements (total lines 50, 51, and 52)		\$205,457.64	\$94,419.82	\$99,908.31					

Copy the figure shown on line 53 in the Budget Estimate column to the summary on page 1, column 1, line 2. Copy the figure shown on line 53 in the Unpaid column (use

LF 1132.005 Rev. 10/09

Part Four - Liabilities Outstanding

Quarter ended _____

Multi-year Issues	Issue	Issue	Totals
Where Budgeted			
Description			
Term (# of Years)			
Current Interest Rate			
Issue Date			
Total Principal Amount			
Total Interest Amount			
Total Issue			
Principal Balance Remaining			
Interest Balance Remaining			
Less Reserve Earnings			
Net Outstanding			
Next Payment Date			
Next Payment Amount			
Final Payment Date			
Short Term Liabilities	Issue	Issue	
Where Budgeted			
Description			
Term			
Current Interest Rate			
Issue Date			
Total Principal Amount			
Total Interest Amount			
Total Issue			
Principal Balance Remaining			
Interest Balance Remaining			
Total Outstanding			
Next Payment Date			
Next Payment Amount			
Final Payment Date			
Total Outstanding Debt	(If no outstanding advancements, loans, leases, or other debt, show "\$0".)		

Comments:

IF 1142-001 Rev. 10/09

Form For Budget, Cumulative Quarterly Report and Annual Settlement For Calendar Year 2024
OHIO COUNTY CLERK

Part One - Summary and Reconciliation of All Accounts

Column 1	Column 2	Column 3	Column 4	Column 5
Show & Describe All Accounts	2024 Fee Account Cumulative Actual	Account (NOT FEE ACCOUNT)	Account (NOT FEE ACCOUNT)	Account (NOT FEE ACCOUNT)
1. Receipts YTD	\$6,404,301.00			
2. Total Disbursements YTD	\$6,404,301.00			
3. Book Balance/Excess Fees				
4. Bank Statement Balance				
5. Plus Deposits in Transit				
6. Less Outstanding Checks				
7. Other				
8. Reconciled Bank Balance				
9. Accounts Receivable as of 12/31				
10. Unpaid Obligations as of 12/31				
11. Excess Fees				

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Approved by the fiscal court on the 9 day of Jan, 2024
 To the best of my knowledge the information reported herein for the budget/quarter ended _____ is accurate and complete.

 Signature of County Clerk Date

 Date

County Clerk's Budget and Report

All Accounts

LF 1142.001 Rev. 11/07/09

Part Two Receipts	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Accounts Receivable 12/31	Settlement Total
1. Federal Grants/Reimbursements								
2. State Grants								
3. State Fees For Services								
4. Tax Bill Prep	\$6,000.00							
5. Registration of Voters	\$8,000.00							
6. Licenses and Taxes								
7. Motor Vehicle:								
8. Licenses and Transfers	\$902,000.00							
9. Usage Tax	\$1,976,469.00							
10. Tangible Personal Property Tax	\$2,630,003.00							
11. Notary Fees								
12.								
13. Licenses (describe)								
14. County Sickers	\$230,000.00							
15. Marriage	\$7,500.00							
16. Affordable Housing Trust Fund	\$25,240.00							
17.								
18.								
19.								
20. Deed Transfer Tax	\$79,080.00							
21. Delinquent Taxes	\$275,000.00							
22. Fees Collected for Services								
23. Recordings:								
24. Deeds, Easements, and Contracts	\$37,105.00							
25. Real Estate Mortgages	\$67,980.00							
26. Chattel Mortgages & Financing S	\$86,706.00							
27. Powers of Attorney	\$5,665.00							
28. All Other Recordings	\$18,211.00							
29. Charges for Other Services:								
30. Copywork	\$3,500.00							
31. Postage	\$5,642.00							

County Clerk's Budget and Report

All Accounts

IF 1142.002 Rev. 11/0/09

Part Two (continued) Receipts	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Accounts Receivable 12/31	Settlement Total
32. Other: (describe)								
33. Candidate Filing Fee								
34. Storage Fees	\$40,000.00							
35. Interest Earned	\$200.00							
36.								
37. Total Revenues	\$6,404,301.00							
38. Petty Cash								
39. Borrowed Money								
40. Total Receipts	\$6,404,301.00							

Copy the figures shown on Line 40 in the Budget column to the Summary on page 1, column 1, line 1. Copy the figure shown on Line 40 in the Total YTD column to page 1, column 2, line 1. Copy the figure shown on Line 39 in the Receivable column use for 12/31 report only on page 1, line 6.

Part Three Disbursements Required Payments	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	12/31 Unpaid Obligations	Settlement Total
1. Payments to State (describe)								
2. Motor Vehicle:								
3. Licenses & Transfers	\$646,528.00							
4. Usage Tax	\$1,912,228.00							
5. Tangible Personal Prop Tax	\$1,019,000.00							
6. Licenses: (describe)								
7.								
8. Marriage Licenses								
9. Affordable Housing Trust Fund	\$18,579.00							
10. Delinquent Tax	\$30,000.00							
11. Legal Process Tax	\$20,981.00							
12.								
13. Payments to Fiscal Court (describe)								
14. Tangible Personal Property Tax	\$130,000.00							
15. Delinquent Tax	\$20,000.00							
16. Deed Transfer Tax	\$74,132.00							
17.								
18. County Stickers	\$220,000.00							

County Clerk's Budget and Report

All Accounts

LF1142003 Rev 11/0/09

Part Three (continued) Disbursements	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	12/31 Unpaid Obligations	Settlement Total
19. Storage Fees	\$40,000.00							
20.								
21. Payments to Other Districts (describe)								
22. Tangible Personal Property Tax	\$1,314,517.00							
23. Delinquent Tax	\$150,000.00							
24.								
25. Payments to Sheriff	\$22,000.00							
26.								
27. Payments to County Attorney	\$57,000.00							
28. Total Required Payments	\$5,654,965.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Official Expenses								
29. Personal Services								
30. County Clerk's Gross Salary								
31. County Clerk's Expense Allowance								
32. Deputies Gross Salaries								
33. Part Time Gross Salaries								
34. Overtime Gross								
35. Unemployment Insurance								
36. Employee Benefits								
37. Employer's Share S.S. (7.65%)								
38. Employer's Share Ret.								
39. Employer Paid Health Insurance								
40. Other Payroll Disbursements								
41. Training Fringe Benefit (HB S10)								
42. Contracted Services								
43. Fish & Game								
44. Advertising								
45. Printing & Binding								

All Accounts

County Clerk's Budget and Report

LF 1142.004 Rev 11/0/09

Part Three (continued) Disbursements	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	12/31 Unpaid Obligations	Settlement Total
46.								
47.								
48. Supplies & Materials (describe)								
49. Office Supplies	\$400.00							
50. REFUNDS	\$46,000.00							
51. Other Charges (describe)								
52. Conventions & Travel	\$2,500.00							
53. Duacs								
54. Postage	\$1,000.00							
55. Misc								
56.								
57. Debt Service (Renewed money/interest/lease/purchases)								
58. Principal on Note								
59. Interest								
60. Computer Lease								
61. Capital Outlay (outright purchases on tangible items lasting in future)								
62. Office Equipment								
63. Vehicle								
64.								
65.								
66. BAD DEBT EXPENSE	\$200.00							
67. Total Official Expenses	\$5,705,065.00							
For offices that fee post, pay fees to county prior to December 31, or qualifies over 70,000 in population, show payments made on lines 68 and 69.								
68. Payments to County Treasurer	699,236.00							
69. Payments to State Treasurer								
70. Total Disbursements	\$6,404,301.00							

Copy the figure shown on line 70 in the Budget Estimate column to the Summary on page 1, column 1, line 2. Copy the figure shown on line 70 in the Total YTD column to page 1, column 2, line 2. Copy the figure shown on line 70 in the Unpaid column (use for 12/31 report only) to page 1, line 10.

County Clerk's Budget and Report

All Accounts

Print Date: 01/02/2024 1:48 pm

Form For Budget, Cumulative Quarterly Report and Annual Settlement For Calendar Year

OHIO COUNTY

Part One - Summary and Reconciliation of All Accounts

SHOW & DESCRIBE ALL ACCOUNTS	2023 FEE ACCOUNT BUDGET ESTIMATE	2023 FEE ACCOUNT ACTUAL	GRANT ACCOUNT ACTUAL
Beginning Balance Plus Receipt YTD	6,385,349	6,304,458	
Total Disbursements YTD	6,385,349	6,304,458	
Book Balance			
Bank Statement Balance		213,911	
Plus Deposit in Transit		32,646	
Less Outstanding Checks		22,761	
Less Other (Credit minus Debit)		(77,390)	
Reconciled Bank Balance		146,406	
Accounts Receivable as of 12/31			
Unpaid Obligations			
Excess Fees			

To the best of my knowledge the information reported herein for the quarter ended 12/31/2023 is accurate and complete.

Bess S. Rapp
Signature - County Clerk

1-2-24
Date

Approve by the fiscal court on the 9th day of Jan, 2024

Dan Johnston
Signature - County Executive/Judge

1-9-24
Date

OHIO COUNTY
QUARTERLY REPORT - TO DLG

Print Date: 1/2/2024 1:46 pm
Page 1 of 4

Receipts Start: 01/01/2023 Receipts End: 12/31/2023 Period: 01/01/2023 thru 12/31/2023 using expense for accounts: 23G - 23G

Description	2023 Budget	JAN - MAR	APR - JUN	JUL - SEP	OCT - DEC	YEAR TO DATE
DETAIL OF ALL REVENUES RECEIVED						
FEDERAL GRANTS/REIMBURSEMENTS						
STATE GRANTS						
Libraries and Archives						
HB537 SPECIAL REVENUE						
STATE FEES FOR SERVICES						
Tax Bill Preparation	\$6,000					
Registration of Voters	\$8,000					
Reimbursements:						
Election/Bd Tax Appeal Reimburs						
Delinquent Tax Commission						
FISCAL COURT						
Tax Bill Preparation Fee			\$5,362.80			\$5,362.80
Registration of Voters						
Real Estate Conveyance for PVA						
Fiscal Court Clerk						
Reimbursements:						
County Reimbursement						
Election Expense Reimbursement				\$7,941.90		\$7,941.90
LICENSES AND TAXES						
Motor Vehicle:						
Licenses and Transfers	\$948,108	\$349,991.46	\$234,204.33	\$168,167.19	\$139,995.22	\$892,358.20
Child Victim Fund						
Usage Tax	\$1,971,369	\$502,747.37	\$506,180.35	\$537,303.62	\$419,976.82	\$1,966,208.16
Notary Fees		\$39.00	\$26.00	\$46.00	\$29.00	\$140.00
Lien Release Fees		\$5,344.00	\$7,172.00	\$5,194.00	\$4,418.00	\$22,128.00
Tangible Property Tax (Motax)	\$2,630,003	\$901,249.94	\$604,489.95	\$545,833.47	\$486,625.37	\$2,538,198.73
Handicap Placard		\$380.00	\$330.00	\$400.00	\$260.00	\$1,370.00
Miscellaneous Income					\$1,270.00	\$1,270.00
Licenses:						
Fish and Game	\$5,100	\$2,438.00	\$1,485.00	\$51.00		\$3,974.00
Marriage	\$7,500	\$1,000.00	\$1,680.00	\$1,440.00	\$1,520.00	\$5,640.00
Occupational						
County Stickers	\$230,000	\$76,700.00	\$55,123.50	\$52,004.00	\$44,735.00	\$228,562.50
Transient Merchant			\$25.00			\$25.00
Deed Transfer Tax	\$79,080	\$13,281.50	\$18,604.00	\$21,960.00	\$18,700.50	\$72,546.00
Delinquent Taxes	\$204,000	\$18,531.99	\$79,799.48	\$69,921.81	\$101,770.28	\$270,023.56
FEES COLLECTED FOR SERVICES						
Recordings:						
Bail Bonds						
Chattel Mortgages & Financing Str	\$86,706	\$14,076.00	\$15,638.00	\$16,062.00	\$13,630.00	\$59,406.00
Deeds	\$37,105	\$7,970.00	\$9,260.00	\$9,706.00	\$8,430.00	\$35,366.00
Leases		\$68.00	\$163.00	\$139.00	\$68.00	\$438.00
Liens & Lis Pendens		\$1,687.00	\$1,763.00	\$1,101.00	\$2,425.00	\$6,976.00
Power of Attorney	\$5,665	\$1,118.00	\$1,342.00	\$392.00	\$728.00	\$3,580.00

OHIO COUNTY
QUARTERLY REPORT - TO DLG

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Receipts Start: 01/01/2023 Receipts End: 12/31/2023 Period: 01/01/2023 thru 12/31/2023 using expense for accounts: 23G - 23G

Description	2023 Budget	JAN - MAR	APR - JUN	JUL - SEP	OCT - DEC	YEAR TO DATE
Releases		\$6,473.00	\$5,440.00	\$5,305.00	\$6,228.00	\$23,446.00
Real Estate Mortgages/Fixture Fillin	\$67,980	\$13,072.00	\$11,335.00	\$13,914.00	\$11,434.00	\$49,755.00
Storage Fees	\$41,200	\$8,940.00	\$8,440.00	\$9,100.00	\$8,310.00	\$34,790.00
Affordable Housing Trust Fund	\$25,240	\$5,124.00	\$4,728.00	\$5,112.00	\$4,686.00	\$19,650.00
Miscellaneous Recordings	\$18,211	\$2,371.00	\$2,193.00	\$3,640.00	\$2,456.00	\$10,660.00
Wills, Estate Settlements & Accom.		\$1,178.00	\$948.00	\$848.00	\$962.00	\$3,936.00
Income for Other Services:						
Candidate Filing Fees			\$40.00		\$400.00	\$440.00
Copies	\$8,240	\$804.50	\$692.00	\$837.00	\$504.50	\$2,838.00
Postage	\$5,642	\$969.19	\$596.93	\$599.94	\$543.97	\$2,710.03
Miscellaneous						
Refunds/Overpayments		\$2,293.57	\$3,169.34	\$3,290.32	\$25,781.50	\$34,534.73
NSF Checks Less Redeposits		(\$150.65)	(\$798.18)	\$344.74	\$6.00	(\$598.09)
Prior Year Account Transfers						
Interest Earned	\$200	\$22.99	\$26.30	\$20.79	\$21.48	\$91.56
Accounts Receivable Credit Memos						
Misc Income/Refunds/Bank Credit Me			\$42.89	\$24.00	\$0.27	\$67.16
Cash Drawer Transactions						
Outstanding Accounts Receivable		\$138.65	\$399.00	\$32.00	\$52.94	\$622.59
Uncollectible Accounts						
TOTAL REVENUES	\$6,385,349	\$1,937,858.51	\$1,579,900.69	\$1,480,730.78	\$1,305,967.85	\$6,304,457.83

OHIO COUNTY
QUARTERLY REPORT - TO DLG

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Receipts Start: 01/01/2023 Receipts End: 12/31/2023 Period: 01/01/2023 thru 12/31/2023 using expense for accounts: 23G - 23G

Description	2023 Budget	JAN - MAR	APR - JUN	JUL - SEP	OCT - DEC	YEAR TO DATE
DETAIL OF ALL DISBURSEMENTS						
PAYMENTS TO STATE						
Motor Vehicle:						
Licenses & Transfers	\$646,528	\$272,193.46	\$173,055.83	\$113,912.69	\$93,807.22	\$652,969.20
Handicap Placard		\$304.00	\$264.00	\$312.00	\$208.00	\$1,088.00
Usage Tax	\$1,912,228	\$487,664.92	\$490,994.93	\$521,184.50	\$406,303.67	\$1,906,148.02
Usage Tax Makeup						
AdValorem Tax Distributions	\$1,019,000	\$348,265.68	\$235,456.32	\$209,976.80	\$186,609.20	\$980,308.00
Licenses:						
Fish & Game	\$5,000	\$2,291.50	\$1,449.50	\$109.00		\$3,850.00
COUNTY STICKERS	\$220,000	\$73,632.00	\$52,918.56	\$49,923.84	\$42,945.60	\$219,420.00
Delinquent Tax	\$21,630	\$1,646.55	\$10,582.01	\$6,206.18	\$8,898.75	\$27,333.49
Legal Process Tax	\$20,981	\$4,662.41	\$5,198.54	\$5,351.29	\$4,690.79	\$19,903.03
Affordable Housing Trust Fund	\$18,579	\$5,124.00	\$4,728.00	\$5,112.00	\$4,686.00	\$19,650.00
Candidate Filing Fees						
PAYMENTS TO COUNTY						
AdValorem Tax Distributions	\$122,397	\$44,216.66	\$29,345.26	\$26,509.90	\$23,590.51	\$123,662.33
Delinquent Tax	\$13,390	\$1,219.98	\$4,483.57	\$4,067.39	\$5,875.67	\$15,646.61
Deed Transfer Tax	\$74,132	\$12,617.42	\$17,673.80	\$20,862.00	\$17,765.47	\$68,918.69
Miscellaneous Licenses						
PAYMENTS TO OTHER DISTRICTS						
AdValorem Tax Distributions:	\$1,314,517					
Ohio County Library		\$29,481.02	\$19,565.89	\$17,675.50	\$15,729.27	\$82,451.68
Ohio County Health Department		\$31,573.31	\$20,950.42	\$18,930.66	\$16,842.76	\$88,297.15
Ohio County Board of Education		\$363,545.51	\$241,268.78	\$217,958.09	\$193,959.76	\$1,016,732.14
Ohio County Extension Service		\$12,638.91	\$8,389.28	\$7,577.84	\$6,743.10	\$35,349.13
City of Beaver Dam		\$18,142.70	\$12,107.89	\$13,823.88	\$12,874.73	\$56,949.20
City of Centertown		\$2,136.88	\$1,388.78	\$1,088.01	\$875.20	\$5,488.87
City of Fordsville		\$2,425.46	\$926.41	\$613.21	\$521.37	\$4,486.45
City of Hartford		\$11,916.69	\$9,419.48	\$8,996.55	\$8,715.17	\$39,047.89
City of McHenry		\$463.46	\$894.51	\$618.58	\$350.99	\$2,327.54
City of Rockport		\$393.63	\$597.29	\$231.11	\$348.27	\$1,570.30
Caney Creek Watershed						
Delinquent Tax						
Delinquent Tax	\$114,033					
Ohio County Library		\$1,160.19	\$5,231.63	\$4,808.27	\$7,048.78	\$18,248.87
Ohio County Health Department		\$572.23	\$2,474.69	\$2,292.92	\$3,313.30	\$8,653.14
Ohio County Board of Education		\$7,034.38	\$31,007.95	\$28,650.31	\$41,035.05	\$107,727.69
Ohio County Extension Service		\$511.81	\$2,922.37	\$2,476.32	\$3,810.50	\$9,721.00
Caney Creek Watershed		\$24.97	\$85.85	\$49.96	\$5.32	\$166.10
Ohio Soil Conservation		\$111.73	\$455.39	\$458.57	\$655.44	\$1,681.13
PAYMENTS TO SHERIFF						
Delinquent Tax	\$17,510	\$874.13	\$5,886.30	\$4,978.28	\$7,825.75	\$19,564.46
PAYMENTS TO COUNTY ATTORNEY						
Delinquent Tax	\$28,763	\$2,585.76	\$9,171.43	\$9,673.12	\$14,041.01	\$35,471.32

OHIO COUNTY		Print Date: 1/2/2024 1:46 pm				
QUARTERLY REPORT - TO DLG		Page 4 of 4				
Receipts Start: 01/01/2023 Receipts End: 12/31/2023 Period: 01/01/2023 thru 12/31/2023 using expense for accounts: 23G - 23G						
Description	2023 Budget	JAN - MAR	APR - JUN	JUL - SEP	OCT - DEC	YEAR TO DATE
Storage Fees to Fiscal Court	\$41,200	\$8,940.00	\$8,440.00	\$9,100.00	\$8,310.00	\$34,790.00
Total Required Payment	\$5,589,888	\$1,748,371.35	\$1,407,334.66	\$1,313,528.77	\$1,138,386.65	\$5,607,621.43
PERSONNEL SERVICES						
County Clerk's Salary						
County Clerk's Expense Allowance						
Deputies Gross Salaries						
EMPLOYEE BENEFITS						
Employer's Match Social Security						
Employer's Match - Retirement						
Employer's Paid Insurance						
Training Fringe Benefit						
CONTRACTED SERVICES						
Microfilming & Indexing Records						
Office Equipment						
Employee Training Programs						
Lib & Archives Grant Purchase						
New Equipment						
SUPPLIES AND MATERIALS						
Office Supplies	\$400			\$82.81		\$82.81
REFUNDS/RETURNED CHECKS						
Refunds	\$46,000	\$3,499.01	\$3,886.09	\$3,283.02	\$27,418.00	\$38,086.12
OTHER CHARGES						
Postage	\$1,000					
Bank Service Charges						
Miscellaneous Bank Transactions			\$42.89	\$24.00		\$66.89
Transfer of Funds-previous yr fund:						
Certificate of Deposit						
Clerk's Insurance & Bonds						
Miscellaneous Clerk Office Expense						
Election Reimbursements						
Dues and TRAVEL	\$2,500					
BAD DEBT EXPENSE						
	\$200					
Total Official Expenses	\$50,100	\$3,499.01	\$3,928.98	\$3,389.83	\$27,418.00	\$38,235.82
Clerk's Final Settlement	\$745,361	\$185,988.15	\$168,637.05	\$163,812.18	\$140,163.20	\$658,600.58
TOTAL DISBURSEMENTS	\$6,385,349	\$1,937,858.51	\$1,579,900.69	\$1,480,730.78	\$1,305,967.85	\$6,304,457.83

Revenue/Expenditure totals may not be exact due to individual line item cents truncation during computation

OHIO COUNTY
FINANCIAL STATUS REPORT
CURRENT

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Receipt Start: 12/1/2023 Receipts End: 12/31/2023 Period: 12/1/2023 thru 12/31/2023 using expense date for Accounts 23G - 23G

TOTAL REVENUES OVER EXPENDITURES \$36,479.22

I certify that this statement, to the best of my knowledge, is true and correct.

SIGNED: Bess J. Ralph
OHIO COUNTY

DATE: 1-2-24

OHIO COUNTY
FINANCIAL STATUS REPORT
CURRENT

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Receipt Start: 12/1/2023 Receipts End: 12/31/2023 Period: 12/1/2023 thru 12/31/2023 using expense date for Accounts 23G - 23G

EXPENDITURES	
MOTOR VEHICLE DEPARTMENT	
Motor Vehicle Licenses	\$29,622.65
Motor Vehicle Usage Tax	\$138,579.05
Motor Vehicle Ad Valorem Tax	\$139,897.53
MOTOR VEHICLE DEPARTMENT TOTALS	\$308,099.23
REAL ESTATE & PROPERTY TAXES	
Deed Transfer Taxes	\$5,783.60
Delinquent Taxes	\$5,180.30
TOTAL REAL ESTATE & PROPERTY TAXES	\$10,963.90
COUNTY STICKERS	
Legal Process Taxes	\$1,491.82
Misc Licenses/Commissions	
Affordable Housing Trust Fund	\$4,686.00
Storage Fees to Fiscal Court	\$2,550.00
SALARIES	
Salary, Clerk	
Salary, Deputies	
TOTAL SALARIES	
MISCELLANEOUS EXPENSES	
Health/Life & Unemployment Insurance	
Employer Match/Soc Sec & Retirement	
Clerk's Expenses	
Clerk's Insurance & Bonds	
Clerk's Dues & Convention Expenses	
Postage	
Operating Expenses & Office Supplies	
Election Reimbursements	
Microfilming & Indexing Records	
Misc Equipment & Maintenance Agmts	
General Repairs & Maintenance	
Candidate Filing Fee	
Refunds	\$2,125.30
NSF Check Charges	
Grant Library & Archives	
Uncollectible Accounts Receivable	
Outstanding Accounts Receivable	
Clerk's Final Settlement	
BANK CHARGES	
TRANSFER(S) OF FUNDS	
CERTIFICATE OF DEPOSIT	
MISCELLANEOUS BANK TRANSACTIONS	
SUBTOTAL BANK ACTIVITY	
TOTAL EXPENDITURES	\$342,657.85

OHIO COUNTY
FINANCIAL STATUS REPORT
CURRENT

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Receipt Start: 12/1/2023 Receipts End: 12/31/2023 Period: 12/1/2023 thru 12/31/2023 using expense date for Accounts 23G - 23G

REVENUES	
FROM STATE & COUNTY:	
Registration of Voters	
Prepare Tax Bills	
Board of Supervisors, Appeals	
Grants Library & Archives	
Voter Personnel Reimbursement	
Salary, Clerk of Fiscal Court	
County Reimbursement	
Election Commissioner	
HB537 SPECIAL REVENUE	
FEES FROM TAXES & LICENSES:	
Motor Vehicle Licenses	\$43,953.65
Child Victim Fund	
Motor Vehicle Usage Taxes	\$143,972.00
Motor Vehicle Notary Fees	\$9.00
Motor Vehicle Lien Release Fees	\$1,264.00
Motor Vehicle Property Tax - Motax	\$145,726.61
Delinquent Taxes	\$5,649.56
Hunting & Fishing Licenses	
Marriage Licenses	\$360.00
Miscellaneous Licenses	
County Stickers	\$13,272.50
Deed Transfer Taxes	\$6,088.00
RECORDING FEES:	
Deeds & Power Of Attorney	\$3,047.00
Real Estate Mortgages/Fixture Filing	\$3,147.00
Chattel Mortgages	\$4,534.00
Wills & Estates	\$393.00
Releases	\$1,980.00
Liens	\$305.00
Leases	
Election Filing	\$50.00
Storage Fees	\$2,550.00
Affordable Housing Trust	\$1,446.00
Miscellaneous Recordings	\$604.00
Postage & Copy Work	\$353.00
Miscellaneous	
Refunds & Overpaymetns	\$488.20
TOTAL SALES	\$379,192.52
MISCELLANEOUS BANK TRANSACTIONS	
Transfer of Funds (earned prev yr)	
Cash Drawer Transactions	
NSF Checks Less Redeposits	
Interest Received on Bank Account	\$5.55
Misc Income/Refunds/Bank Cr Memos	
Accounts Receivable Credit Memos	\$4,521.19
TOTAL MISCELLANEOUS BANK TRANSACTIONS	\$4,526.74
Outstanding Accounts Receivables	(\$4,582.19)
TOTAL REVENUES GENERATED	\$379,137.07

Request for Bid

The Ohio County Sheriff's Office is taking sealed bids for 1 new 2023 Police AWD Vehicles for immediate possession.

Specifications must include the following:

5.3L V8 engine (355hp/383 lbs.-ft of torque)

10-Speed Automatic Transmission

White in Color

Keyless Open and Remote Start

Black Left Spot Lamp

Deactivate Rear Door/Windows

Heavy-Duty, Police Rated Suspension

Please contact the Ohio County Sheriff's Office for a full specification list.

Bids will be accepted until January 2, 2024 @ 2:00 PM in the Ohio County Sheriff's Office, 301 S. Main St. Hartford, KY 42347.

Bids will be opened at 2:00 PM on January 2, 2024 at the Ohio County Sheriff's Office. Please call 270-298-4444 with any questions.

Sheriff Adam L. Wright



Bachman Commercial

Chuck Hill | 502-395-3996 | c.hill@bachmanautogroup.com

Prepared For: 2023 Police Tahoe

Vehicle: [Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial



*Bid for Ohio County Sheriff's Office
police vehicle. Pricing and specs are attached*



Bachman Commercial

Chuck Hill | 502-395-3996 | c.hill@bachmanautogroup.com

Vehicle: [Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✓ Complete)


Quote Worksheet

Base Price		MSRP
Dest Charge		\$51,450.00
Total Options		\$1,795.00
		\$1,611.00
	Subtotal	\$54,856.00
	Subtotal Pre-Tax Adjustments	\$0.00
Less Customer Discount		(\$9,238.08)
	Subtotal Discount	(\$9,238.08)
Trade-In		\$0.00
	Subtotal Trade-In	\$0.00
	Taxable Price	\$45,617.92
Sales Tax		\$0.00
	Subtotal Taxes	\$0.00
	Subtotal Post-Tax Adjustments	\$0.00
	Total Sales Price	\$45,617.92

Comments:

Clark County

Dealer Signature / Date



Customer Signature / Date

Selected Model and Options

MODEL		
CODE	MODEL	MSRP
CK10706	2023 Chevrolet Tahoe 4WD 4dr Commercial	\$51,450.00

COLORS	
CODE	DESCRIPTION
GAZ	Summit White

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Data Version: 17867. Data Updated: Nov 2, 2022 6:50:00 PM PDT.



Bachman Commercial

Chuck Hill | 502-395-3996 | c.hill@bachmanautogroup.com

Vehicle: [Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (Complete)

SUSPENSION PKG

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
Z56	Suspension Package, heavy-duty, police-rated. Full independent suspension with monotube dampers, linear coil springs, 35mm solid front stabilizer bar and 32mm hollow rear stabilizer bar (Included and only available with (9C1) Police Vehicle.)	0.00 lbs	0.00 lbs	Inc.

EMISSIONS

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
FE9	Emissions, Federal requirements	0.00 lbs	0.00 lbs	\$0.00

ENGINE

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
L84	Engine, 5.3L EcoTec3 V8 with Dynamic Fuel Management, Direct Injection and Variable Valve Timing, includes aluminum block construction (355 hp [265 kW] @ 5600 rpm, 383 lb-ft of torque [518 Nm] @ 4100 rpm) (STD)	0.00 lbs	0.00 lbs	\$0.00

TRANSMISSION

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
MHU	Transmission, 10-speed automatic electronically controlled with overdrive, includes Traction Select System including tow/haul (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.

GVWR

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
C6G	GVWR, 7600 lbs. (3447 kg) (Included and only available with (9C1) Police Package. 4WD model only.)	0.00 lbs	0.00 lbs	Inc.

AXLE

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
GU5	Rear axle, 3.23 ratio	0.00 lbs	0.00 lbs	\$0.00

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Bachman Commercial

Chuck Hill | 502-395-3996 | c.hill@bachmanautogroup.com

Vehicle: [Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (Complete)

PREFERRED EQUIPMENT GROUP

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
1FL	Commercial Preferred Equipment Group includes standard equipment	0.00 lbs	0.00 lbs	\$0.00

WHEEL TYPE

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
PXT	Wheels, 20" x 9" (50.8 cm x 22.9 cm) steel (Included and only available with (9C1) Police Vehicle.)	0.00 lbs	0.00 lbs	Inc.

TIRES

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
XCS	Tires, 275/55R20SL all-season, blackwall, Firestone Firehawk Pursuit (Included and only available with (9C1) Police Vehicle.)	0.00 lbs	0.00 lbs	Inc.

PAINT

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
GAZ	Summit White	0.00 lbs	0.00 lbs	\$0.00

SEAT TYPE

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
AZ3	Seats, front 40/20/40 split-bench (STD)	0.00 lbs	0.00 lbs	\$0.00

SEAT TRIM

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
H1T	Jet Black, Cloth seat trim (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	\$0.00

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Bachman Commercial

Chuck Hill | 502-395-3996 | c.hill@bachmanautogroup.com

Vehicle: [Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✔ Complete)

RADIO

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
IOR	Audio system, Chevrolet Infotainment 3 system, 8" diagonal color touchscreen AM/FM stereo. Additional features for compatible phones include: Bluetooth audio streaming for 2 active devices, voice command pass-through to phone, Apple CarPlay and Android Auto capable. (STD)	0.00 lbs	0.00 lbs	\$0.00

ADDITIONAL EQUIPMENT - PACKAGE

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
9C1	Identifier for Police Package Vehicle includes, (K47) heavy-duty air filter, (KX4) 250 amp high output alternator, (K6K) 760 cold-cranking amps auxiliary battery, electrical power & vehicle signals for customer connection located at the center front floor. Auxiliary battery circuit for customer connection located in the rear cargo area, (Z56) heavy-duty, police-rated suspension, (XCS) 275/55R20SL all-season tires, (RAV) 275/55R20 all-season spare tire, Police brakes, (RC1) front skid plate, (PXT) 20" steel wheels, Certified speedometer, SEO (5J3) Surveillance Mode interior lighting calibration, SEO (UT7) blunt cut cargo area and blunt cut console area ground wires, (V53) delete luggage rack side rails, (ATD) third row seat delete, (NP0) active single-speed transfer case (4WD only) *Upon selection of this option the base price will change*	0.00 lbs	0.00 lbs	\$0.00
AMF	Remote Keyless Entry Package includes 4 additional transmitters, NOTE: programming of remotes is at customer's expense. Programming remotes is not a warranty expense (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	\$75.00

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Bachman Commercial

Chuck Hill | 502-395-3996 | c.hill@bachmanautogroup.com

Vehicle: [Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✔ Complete)

ADDITIONAL EQUIPMENT - MECHANICAL

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
—	Capless Fuel Fill (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.
J55	Brake system, heavy duty with front Brembo calipers and 16" front rotors (Included and only available with (9C1) Police Vehicle.)	0.00 lbs	0.00 lbs	Inc.
K3W	Battery, 850 cold-cranking amps with 95 amp hour rating (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.
K6K	Battery, auxiliary, 760 cold-cranking amps with 70 amp hour rating (packaged behind left rear cargo area panel) (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.
KX4	Alternator, 250 amps (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.
RC1	Skid plate, front (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.
V03	Cooling system, extra capacity (Included and only available with (9C1) Police Vehicle or (NHT) Max Trailering Package. Not included when (LM2) Duramax 3.0L Turbo-Diesel I6 engine is ordered.)	0.00 lbs	0.00 lbs	Inc.

ADDITIONAL EQUIPMENT - EXTERIOR

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
—	Exterior ornamentation delete (front & rear Chevrolet bowties will remain) (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.
RAV	Tire, spare 275/55R20 all-season, blackwall, Firestone Firehawk Pursuit (Included and only available with (9C1) Police Vehicle.)	0.00 lbs	0.00 lbs	Inc.
RNQ	Wheel, full-size spare, matching 20" (50.8 cm) steel wheel without center cap (Included and only available with (9C1) Police Vehicle.)	0.00 lbs	0.00 lbs	Inc.
V53	Luggage rack side rails, delete (Included with (9C1) Police Vehicle or (5W4) Special Service Vehicle.) *CREDIT*	0.00 lbs	0.00 lbs	Inc.
WUA	Fascia, front high-approach angle (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.

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Data Version: 17887. Data Updated: Nov 2, 2022 6:50:00 PM PDT.



Bachman Commercial

Chuck Hill | 502-395-3996 | c.hill@bachmanautogroup.com

Vehicle: [Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (Complete)

ADDITIONAL EQUIPMENT - INTERIOR

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
5T5	Seats, front cloth and second row vinyl (Not available with (A50) front bucket seats.)	0.00 lbs	0.00 lbs	\$0.00
---	Instrumentation, analog with certified 140 mph speedometer, odometer with trip odometer, engine hour meter, fuel level, voltmeter, engine temperature, oil pressure and tachometer (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.
---	Power supply, 100-amp, auxiliary battery, rear electrical center (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.
---	Power supply, 120-amp, (4) 30-amp circuit, Primary battery relay controlled, passenger compartment harness wiring (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.
---	Power supply, 50-amp, power supply, auxiliary battery passenger compartment wiring harness (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.
---	Theft-deterrent system, vehicle, PASS-Key III (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.
ATD	Seat delete, third row passenger *CREDIT*	0.00 lbs	0.00 lbs	Inc.
AX2	Key, unique (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.
BCV	Lock control, driver side auto door lock disable (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.
BTV	Remote start	0.00 lbs	0.00 lbs	\$300.00
VZ2	Speedometer calibration (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.

ADDITIONAL EQUIPMENT - SAFETY-INTERIOR

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
---	Seat belts, 3-point, all seating positions (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.

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Data Version: 17867, Data Updated: Nov 2, 2022 6:50:00 PM PDT.



Bachman Commercial

Chuck Hill | 502-395-3996 | c.hill@bachmanautogroup.com

Vehicle: [Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (Complete)

ADDITIONAL EQUIPMENT - OTHER

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
5J3	Calibration, Surveillance Mode interior lighting (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.
5J9	Calibration, taillamp flasher, Red/White (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.
5LO	Calibration, taillamp flasher, Red/Red (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.
6C7	Lighting, red and white front auxiliary dome Red and white LED auxiliary dome lamp is located on headliner between front row seats. The auxiliary lamp is wired independently from standard dome lamp (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	\$170.00
6J3	Wiring, grille lamps and siren speakers (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	\$92.00
6J4	Wiring, horn and siren circuit (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	\$55.00
6J7	Flasher system, headlamp and taillamp, DRL compatible with control wire (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.
6N5	Switches, rear window inoperative (rear windows can only operate from driver's position.) (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	\$57.00
6N6	Door locks and handles, inside rear doors inoperative (door can only be opened from outside) (Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	\$62.00
7X3	Spotlamp, left-hand Not available with SEO (7X2) left and right-hand spotlamps. Requires (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	\$800.00
—	Protected Idle allows vehicle engine to remain idling and vehicle immobilized while FOB is outside vehicle (Included and only available (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.
T66	Wiring provision, for outside mirrors and cargo side mirrors (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.
UT7	Ground wires, blunt cut cargo area and blunt cut console area (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle.)	0.00 lbs	0.00 lbs	Inc.

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Data Version: 17867. Data Updated: Nov 2, 2022 6:50:00 PM PDT.



Bachman Commercial

Chuck Hill | 502-395-3996 | c.hill@bachmanautogroup.com

Vehicle: [Fleet] 2023 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (Complete)

VXT	Incomplete vehicle (Included and only available with (9C1) Police Vehicle or (5W4) Special Service Vehicle. Included and only available with (ATZ) rear seat delete.)	0.00 lbs	0.00 lbs	Inc.
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SHIP THRU CODES

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
VPV	Ship Thru, Produced in Arlington Assembly and shipped to Kerr Industries and onto Arlington Assembly (Included with SEO (6J8) White Left/White Right Whelen LED Lamp Package, SEO (6J9) Red Left/Red Right Whelen LED Lamp Package, SEO (6JE) Blue Left/Blue Right Whelen LED Lamp Package, SEO (6JG) Red Left/Blue Right Whelen LED Lamp Package, SEO (6C7) red and white front auxiliary dome lighting, SEO (6N6) door locks and handles, SEO (7X2) left- and right-hand spotlamps, SEO (7X3) left-hand spotlamp, SEO (T53) alternate flashing Red & Blue rear compartment lid warning lamps, SEO (UN9) Radio Suppression Package, SEO (6J3) grille lamps and siren speakers wiring, SEO (6J4) horn and siren circuit wiring and SEO (WX7) auxiliary speaker wiring.)	0.00 lbs	0.00 lbs	\$0.00
Options Total		0.00 lbs	0.00 lbs	\$1,611.00

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Page A-6, December 20, 2023, Ohio County Times-News

Classifieds

Phone: 270-298-7100
270-298-3338
Fax: 270-298-9572

DEADLINE: TUESDAY NOON
Classified line ads: \$7.30 per week, 30 words or less-\$0.10 ea. after 30
Display ads: \$7.25 per column inch

Public Notices Public Notices Public Notices Public Notices Public Notices Land For Sale

THE OHIO COUNTY DISTRICT COURT AFTER PROSIDING THE WILL AND APPOINTMENT OF AN EXECUTOR OR AFTER THE APPOINTMENT OF AN ADMINISTRATOR COUNTY OF OHIO HERSEY GRANT ADMINISTRATION AND ORDER OF APPOINTMENT FOR:

Wanda Maghin Smith, deceased
Kathleen Smith, 10198 TWP Road 114, Van Buren, Ohio 45888 was appointed Executor on December 15, 2023. Hon. Judge B. Lindsey of Foreman Wilson Hobday LLP, 127 East Washington Street, Hartford, KY 42347 is the attorney for the estate.

David Main Taylor, deceased - Patrick Barnes Taylor, 3488 Shreveport Road, Louisville, KY 40234 was appointed Administrator on December 14, 2023. Hon. Deborah L. Solt, 117 E. Center Street, Hartford, KY 42347 is the attorney for the estate.

May Agnes Williams, deceased - Duane T. Taylor, P.O. Box 414, Beaver Dam, KY 42305 was appointed Administrator with Will annexed on December 14, 2023. Hon. Deborah L. Solt, 117 E. Center Street, Hartford, KY 42347 is the attorney for the estate.

Michael Wayne Boyles, deceased - Heidi Boyles Boyles, 501 W. 7th Street, Beaver Dam, KY 42305 was appointed Administrator on December 14, 2023. Hon. Candy Vestberg Englebert, 324 Saint Ann Street, Owensboro, KY 42303 is the attorney for the estate.

BID NOTICE
The Ohio County Sheriff's Office will be taking online bids through GovDeals.com on surplus property. Item includes: 1 FORD F350 SUPER DUTY CREW CAB. This item will be open for bids on the auction site Thursday, December 21, 2023, through Thursday, January 4, 2024. This item may be viewed by appointment at the Ohio County Sheriff's Office by calling 270-298-4444. Descriptions and photos are available online at www.govdeals.com.

NOTICE OF AUDIT AVAILABILITY
A copy of the Ohio County Sheriff's 2022 Property Tax Account, Former Sheriff Tracy Beatty, completed audit report, including financial statements and supplemental information is on file at the Sheriff's Office and is available for public inspection during normal business hours. Any citizen may obtain from the sheriff a copy of the completed audit report, including financial statements and supplemental information for their personal use at a duplication rate not to exceed \$.25 per page, obtain copies of just the financial statement in accordance with FRS 454.200 at no cost. Copies may be requested Monday through Friday 8:00 a.m. to 4:30 p.m. at the Ohio County Sheriff's Office, 301 South Main Street, Hartford, Kentucky 42347.

REQUEST FOR BID
The Ohio County Sheriff's Office is taking sealed bids for 1 new 2023 Police AWD Vehicles for immediate possession.
Specifications must include the following:
5.3L V8 engine (355hp/383 lbs.-ft of torque)
10-Speed Automatic Transmission; White in Color
Keyless Open and Remote Start
Black Left Side Lamp
Destructive Rear Door/Windows
Heavy Duty, Police Rated Suspension
Please contact the Ohio County Sheriff's Office for a full specification list. Bids will be accepted until January 2, 2024 @ 2:00 PM in the Ohio County Sheriff's Office, 301 S. Main St., Hartford, KY 42347. Bids will be opened at 2:00 PM on January 2, 2024 at the Ohio County Sheriff's Office. Please call 270-298-4444 with any questions.
Sheriff Adam L. Wright

LAND FOR SALE: 121 wooded acres on Vine Hill Road, Beaver Dam, KY. Great hunting, recreational and building sites. Blacktop road frontage, water and electrical services available at road. \$327,000. Call Shirley Barnes, 270-363-3595 pd 1/3

Services Offered
SHIMLEY'S UPHOLSTERY SHOP, 318 Oakwood Drive, Hartford, Custom upholstery, Servicing Ohio County since 1961. Call 270-298-3460 or 270-298-9906. ftn

ALL PERSONS OBJECTING OR HAVING CLAIMS AGAINST SAID ESTATE(S) ARE NOTIFIED TO PRESENT THEM, PROPERLY PROVEN, TO THE EDRIVING COMMISSION THAT THIS PRODUCE CERTIFIED ACCORDING TO LAW WITHIN 8 MONTHS AFTER THEIR APPOINTMENT.
SHANNON KIRLEY, OHIO CIRCUIT DISTRICT CLERK

Request for Proposal
The Ohio County Board of Education will receive proposals on **December 28, 2023 at 10:00 a.m. CST** for **Vehicle (Truck/SUV) Packet # 2024-011**
Application for proposals may be picked up at the Ohio County Board of Education's Central Office, 315 East Union Street, Hartford, Kentucky.
The Board of Education reserves the right to accept or reject any part of all proposals.

Help Wanted Help Wanted

DYNAMIC FABRICATION INC.
Looking for an EXPERIENCED steel fabricator. Applicant should be able to read blueprints, use hand plasma, cutting torch, welder, and complete varied fabrication tasks. Will be fabricating structural steel such as beams, chutes, conveyors, tanks, etc.
PAY BASED ON EXPERIENCE
Salary starting at \$20.00-\$25.00 per hour
Benefits after 60-day probation period.
Shift: 8-10-hour Day Shifts position with possibility of Saturdays
2 years' experience REQUIRED.
Apply in person at: Dynamic Fabrication
3523 US Highway 62 E, Beaver Dam, KY 42320
(270) 274-5810

A & P SELF STORAGE
274-5554

10x20
8x15
10x10
5x10

3 MONTHS LOCKER
LONG TERM DISCOUNT

NOTICE OF PUBLIC HEARING
The Kentucky Public Service Commission will hold a hearing on Thursday, January 4, 2024, at 9:00 AM Eastern Standard Time (EST) in the case of *In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation* from November 1, 2020 through October 31, 2022. Case No. 2023-00013. For the purpose of cross-examination of witnesses. The hearing will be held in the Richard Ruff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. The hearing will be streamed live and may be viewed on the PSC website, <https://psc.ky.gov>. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, <https://psc.ky.gov>.

Hartford Garbage Collection

happy new year

New Year's Holiday

Closed
January 1st and 2nd
New Year's

All routes collected on normal days.
We appreciate your cooperation!

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Call 270-298-7100 - \$27.50/year

NOTICE OF PUBLIC HEARING
The Public Service Commission of Kentucky issued an order on November 20, 2023, scheduling a hearing to be held on January 4, 2024, at 9:00 a.m. Eastern Standard Time and continuing until called from the bench by the presiding officer, in the Richard Ruff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky for Case No. 2023-00010, An Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2020 through October 31, 2022.
The hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.
Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.
Kentucky Utilities Company
200 West Main Street
Louisville, Kentucky 40202

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270-298-7100
or Stop by
314 Main Street
Downtown Hartford

Across from the Ohio County Courthouse

NOTICE

Beginning in January of 2024, Kentucky will be switching over to KAVIS, a new Motor Vehicle Licensing system. As this change is mandatory for all County Clerks statewide, we ask for your patience and we appreciate your understanding as we navigate through this new system in order to better serve you.

With the incorporation of KAVIS, **THE AUTO DEPARTMENT** of the Ohio County Clerk's Office will be **closed to the public starting Friday, December 29, 2023 and will re-open on Tuesday, January 16, 2024.**

*****PLEASE NOTE THAT ANY VEHICLE REGISTRATIONS DUE IN DECEMBER 2023 WILL NEED TO BE TAKEN CARE OF BEFORE DECEMBER 29TH.**

Love kids? Build assets.
All young people need the 40 Developmental Assets. You can build them *now* **ASU**

WEATHER SIRENS AND EASEMENT AGREEMENT

THIS AGREEMENT entered into this 9 day of January, 2024, by and between the OHIO COUNTY FISCAL COURT, OHIO COUNTY, KENTUCKY, by and through its Judge Executive, with a mailing address being 130 E. Washington Street, Hartford, Kentucky 42347, hereinafter referred to as "OCFC" and OHIO COUNTY WATER DISTRICT, 124 E Washington Street, Hartford, Kentucky 42347, hereinafter referred to as "OCWD".

WITNESSETH:

WHEREAS, OCFC wishes to install one (1) solar powered weather sirens ("WEATHER SIRENS") to notify citizens of weather concerns on the property of OCWD; and

WHEREAS, OCWD has agreed to same so as to notify the public of weather-related issues; and

WHEREAS, the WEATHER SIRENS will be installed at the cost of OCFC at the property of the OCWD at 1880 Old Liberty Church Road, Beaver Dam, Kentucky 42320; and

WHEREAS, it is in the mutual interest of the respective parties that OCFC be given access to said WEATHER SIRENS for purposes of installation, maintenance and repair, as well as access for the purposes of inspection and testing, as required by applicable laws or deemed reasonably necessary by OCFC.

IT IS THEREFORE, mutually agreed by and between OCFC and the OCWD as follows:

1. OCWD warrants and represents that it is the owner of the property located at 1880 Old Liberty Church Road, Beaver Dam, Kentucky 42320 (hereinafter "Property").
2. As part of this Agreement, OCFC shall be responsible for installation of the WEATHER SIRENS at the Property at a location mutually agreed upon with the OCFC and OCWD. OCFC shall have the sole right to perform any work on the WEATHER SIRENS and any lines running thereto and OCWD hereby agrees that OCWD shall not tamper with or alter in any way the OCFC's WEATHER SIRENS or equipment located at the OCWD.
3. OCFC will install and maintain at OCFC'S sole cost and expense the WEATHER SIRENS. The WEATHER SIRENS will be allowed to provide notification to the public of any weather-related events.
4. The OCWD does hereby grant OCFC and its authorized representative(s) a non-exclusive perpetual easement over, across, through and under the Property for the purposes of: (a) installing, maintaining, and repairing the WEATHER SIRENS, which shall include all lines, wiring, and related equipment; and (b) inspecting the lines, wiring and equipment for the WEATHER SIRENS. Such easement, includes, but is not limited to providing OCFC with the right to replace and update the WEATHER SIRENS. In connection with this Easement, the OCFC hereby releases OCWD from damages of any kind that might occur to the Property caused by or relating to the activities contemplated by this Agreement, including but not


limited to any actions OCFC takes in making necessary repairs and/or updates and/or services to its WEATHER SIRENS or its equipment.

This "WEATHER SIRENS and Easement Agreement" shall constitute a covenant running with the land and shall therefore be binding on the OCWD, its successors and assigns. This Agreement shall constitute the entire agreement by and between the parties hereto with reference to the installation of a WEATHER SIRENS serving the Property.

WITNESS or signatures on this 9th day of Jan., 2024.

OHIO COUNTY FISCAL COURT:

OHIO COUNTY WATER DISTRICT:



DAVID JOHNSTON, JUDGE EXECUTIVE

ERIC HICKMAN, GENERAL MANAGER

COMMONWEALTH OF KENTUCKY

COUNTY OF OHIO

The foregoing WEATHER SIRENS and Easement Agreement was this _____ day of _____, 2024, produced before me, subscribed, sworn to, and acknowledged by the Ohio County Fiscal Court, by and through David Johnston, Judge Executive.

NOTARY PUBLIC ID No. _____
My Commission Expires: _____

COMMONWEALTH OF KENTUCKY

COUNTY OF OHIO

The foregoing WEATHER SIRENS and Easement Agreement was this ____ day of _____ 2024, produced before me, subscribed, sworn to, and acknowledged by the Ohio County Water District, by and through Eric Hickman, its General Manager.

NOTARY PUBLIC ID No. _____
My Commission Expires: _____

PREPARED BY:

JUSTIN S. KEOWN
OHIO COUNTY ATTORNEY
130 E. Washington Street, Ste 101
P. O. Box 146
Hartford, Kentucky 42347
Telephone: (270) 298-4478

BEGINNING at a ½ inch rebar with cap (LS # 2136) (set) being a new division corner to the parent tract. Green River Regional Industrial Development Authority, Inc. (D.B. 328, P. 247). Said ½ inch rebar being located N 39° 25' 15" W, a distance of 1099.98 feet from an iron pin (LS # 2896) (found) being the southeast corner to said parent tract. Thence N 15° 01' 31" E, a distance of 66.36 feet with said Green River Development remaining acreage to a ½ inch rebar with cap (LS# 2136) (set); thence N 63° 12' 58" W, a distance of 101.54 feet with said Green River Development remaining acreage to a ½ inch rebar with cap (LS # 2136) (set); thence S 23° 28' 53" W, a distance of 88.96 feet with said Green River Development remaining acreage to a ½ inch, rebar with cap (LS # 2136) (set); thence S 59° 03' 52" E, a distance of 66.20 feet with said Green River Development remaining acreage to a ½ inch rebar with cap (LS # 2136) (set); thence N 83° 39' 46" E, a distance of 52.42 feet with said Green River Development remaining acreage to the POINT OF BEGINNING; said described tract containing 0.213 acre, according to survey and plat.

Also a permanent water line easement for the benefit of the Grantee and it's maintenance, up-keep, construction or reconstruction of a water line running to the water tower on the tract hereinabove described, located within Bluegrass Crossings Business Centre, to wit:

A 20' (total width) easement running along an existing water line and with the centerline more particularly described as follows:

BEGINNING at a point in the south line of the Water Tower 0.213 acre tract surveyed February 6, 2005. Said point being located N 83° 39' 50" E, a distance of 15.89 feet from a ½ inch rebar with cap (LS # 2136) (set) being a new division corner to the parent tract Green River Regional Industrial Development Authority, Inc. (D.B. 328, P. 247). Thence along the existing water line in straight-line segments: S 2° 38' 20" W, a distance of 42.87 feet crossing an old roadbed; N 86° 16' 34" W, a distance of 27.12 feet; S 84° 09' 03" W, a distance of 17.16 feet; S 73° 21' 39" W, a distance of 18.76 feet; S 66° 43' 13" W, a distance of 42.55 feet; S 62° 09' 08" W, a distance of 57.07 feet; and S 59° 44' 54" W, a distance of 44.16 feet to a point in the south line of the aforementioned Green River Development, said point being located N 51° 41' 57" W, a distance of 1180.72 feet from an iron pin (LS# 2896) (found) being the southeast corner to said parent tract. Green River Development, said point also being located N37° 08' 44" E, a distance of 350.77 feet from a fire hydrant located on the north side of U.S. Highway 231. See plat attached hereto.

The said 0.213 acre tract, as well as the Permanent. Easement hereinabove described is a part of, or located on a part of, the property conveyed to the Grantor by Earnest M. Rogers, et al, by deed dated September 25, 2000 and of record in Deed Book 328, Page 247, Office of the Ohio County Clerk.

There is also conveyed to Grantee the right, title, and interest of Grantor in and to a perpetual road right-of-way easement located approximately 3 miles southeast of Beaver Dam and running off of U.S. Hwy 231 to the water tower located on the 0.123 acre tract hereinabove described, to wit:

Beginning at a corner marker in the north right-of-way line of U. S. Highway 231, also at Grantors southeast corner and at the southwest corner where the old sawmill road exits onto U. S. 231; thence South 50° 41' 44" East a distance of 20.85 feet to another corner marker; thence North 36° 39' 16" 210.16 feet with the eastern line of old sawmill road to another corner marker; thence North 50° 41' East 44° West 20.85 feet to another corner marker, being in the northern boundary line of the Grantors adjoining property; thence

EXHIBIT "A"

South 36° 39' 16" West 210:16 feet to the point of beginning, containing 0.51 acres, more or less.

Source of title: Being the perpetual roadway right of easement conveyed to Granter by Willard Key and Ina Key, husband and wife, dated August 27, 2001 and of record in Deed Book 332, Page 574, Office of the Ohio County Clerk.

There is reserved, however, by the Granter one-half (½) of all fees, charges, rentals, or other revenues which are generated by, or result from, the use of the water tower located on the property hereinabove conveyed or the said 0.213 acres by any third party.

EXHIBIT "A"

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