

# **Issue Paper**

### DATE:

January 5, 2024

# **AGENDA ITEM (ACTION ITEM):**

Consider/Approve Contract with Bands of America and Dixie Heights High School for the Marching Band to participate in the 2024 Bands of America Championship in Obetz, Ohio on September 21, 2024 and Indianapolis, Indiana on November 14-16, 2024.

#### APPLICABLE BOARD POLICY:

01.1 Legal Status of the Board

#### **HISTORY/BACKGROUND:**

In previous years the Dixie Heights Marching Band has participated in the Bands of America Championship competition in both Indianapolis and St. Louis. The Marching Band would like to enter to compete in the 2024 Bands of America Championship in Obetz, OH on September 21, 2024 and in Indianapolis, IN on November 14-16, 2024. The tournament in November only will involve an overnight stay..

# FISCAL/BUDGETARY IMPACT:

Cost of competition entry fees, hotel costs, meals and school bus transportation will be paid by the Dixie Heights Band Boosters

# **RECOMMENDATION:**

Approval to Contract with Bands of America and Dixie Heights High School for the Marching Band to compete in the 2024 Bands of America Championship in Obetz, Ohio on September 21, 2024 and Indianapolis, IN on November 14-16, 2024.

# **CONTACT PERSON:**

Roddy Stainforth/Teresa Catchen/Sarah Shamblin

Principal/Administrator

District Administrator

Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.

Principal -complete, print, sign and send to your Director. Director -if approved, sign and put in the Superintendent's mailbox.



# 2024 Bands of America Championships presented by WYAMAHA **Consent Form**





Please read this form and terms of application carefully; save this completed form for your records. Register online at marching, music for all long and then complete this consent form. Equal priority scheduling will be given to all registrations completed on or before January 31, 2024. A complete registration consists of an online application, this consent form (including administrator signature), and payment (either deposit option or full amount). A purchase order UNFULFILLED or NOT PAID by January 31 will NOT be considered a complete registration. A complete registration is necessary for a band to be included in the initial draw for preliminary performance times, All registrations completed AFTER January 31, 2024 will be scheduled on a first come, first served basis. Full enrollment at each Regional is up to 32 bands; two-day Super Regional up to 84 bands; Grand Nationals up to 118 bands.

Return this form by email to fall@musicforall.org or by mail with your check payment to Music for All, 39 W. Jackson Place Suite 150, Indianapolis, IN **46225**. For questions, please call us at 800,848,2263. School Dixie Heights HS

Band Director Savah Shamblin & Kenter Lyschools

City, State, Zip Edge wood, Ky 41017

Band Director's Primary Email Savah Shamblin & Kenter Lyschools

US

> Music for All will email to you an acknowledgment mailing at a later time requesting further detailed information for copyright, program book and script information, and parking.

🔯 I have already completed my Bands of America Championships registration form. I am submitting this form as my administrator signature.

The following consent form must be completed and signed by both the band director and the principal or superintendent for application to be complete. Please provide one form to cover all 2024 BOA Championships in which your band is enrolled.

If accepted for competition, the <u>Divie</u> Hergyts band will appear at the Bands of America event(s) on (list dates of your registered 2024 BOA events) 9.21.24 and 11.4-16-24 With the signatures below, we indicate that we have read, understand and agree to the terms of this application and what is required of our band to participate in the event. If selected to advance past the preliminary competition, we will participate, unless we have marked the Input Only classification box. In consideration of being accepted as a participating band, we hereby irrevocably grant to Bands of America (BOA), Music for All, Inc., and their respective agents or designees, the right to use in any media our name, likeness, photographs and photographic prints, and any reproduction of ourselves, our student performers and others participating with us while attending the Bands of America and Music for All event, for any purpose including promotion, advertising, or otherwise. With the use of these rights, we hereby release and indemnify, on behalf of ourselves and our participants, Music for All, Inc., its officers, members, directors, employees, and agents from any and all claims, liabilities, and/or damages which now or in the future may arise from such use. We understand and further agree that our participation is voluntary and that, except when or unless caused by the gross negligence or willful misconduct of Music for All, neither Music for All, Inc., Bands of America nor each of the respective venues and their respective officers, directors, agents, and employees shall be nor later become, liable or responsible in any way for any death, injury, damage, delay or irregularity which may occur while participating in the Music for All sponsored event(s) for which we have enrolled. We also agree to provide Music for All with written releases to arrange and perform copyrighted music, visual programs, and/or make special musical arrangements from the owners of those rights. We understand that bands unable to provide such release(s) will not be permitted to perform and are entitled to a refund only pursuant to BOA's established refund policies. We also certify that the school enrollment (grades 10-12) indicated on the registration form is correct, We understand that, except where Bands of America changes an event date, or location (by more than 150 miles), Registration Fees are not transferable from one event to another.

I have read, understand	i, agree to, and accept the	foregoing and the Terrns o	f Application on this appl	ication form, i	ncluding Housing
Bureau, parking fees (at cer	tain events), scheduling, a	and refund policies.		•	J 4 800 80 80 9

**Band Director's Signature** 

Date

Principal or Superintendent Signature

Date