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 |  ***Nelson County Board of Education*** | Frank HallDamon JackeyLarry PateNicky RapierAdam Wheatley |
|  |  | 288 Wildcat Lane, P.O. BOX 2277, BARDSTOWN, KY 40004 |  |
|  |  (502) 349-7000 *http://nelson.k12.ky.us* (502 349-7004 FAX | Superintendent |
|  |  |  |  |  |  |  | Anthony Orr |
|  |  Quality Education Now - Learning for LifeTHIS IS A DECISION PAPERTO: Members of the Nelson County Board of EducationFROM: Charlotte Lewis, Director of School NutritionCC: Anthony Orr, SuperintendentSUBJECT: Disclosure of Free and Reduced Income Eligibility StatusDATE: August 17, 2010 ISSUE: Disclosure of Free and Reduced price information agreement for Nelson County Schools.FACTS: Students income eligibility status is confidential.DISCUSSION: Students income eligibility status is confidential and prior consent from the parent/guardian is required unless it is an approved program. Each individual requesting this information must sign a confidentiality agreement. CONCLUSION: It is required that the chairman of the board sign the agreement to be approved by the Department of Nutrition and Health ServicesRECOMMENDATION MOTION: I move that the chairman of the board sign the agreement. |   |
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