

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: VIIC **DATE:** December 4, 2023

TOPIC/TITLE: Travel Requests

PRESENTER: Administrator

ORIGIN:

- TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ACTION REQUESTED AT THIS MEETING
- ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ACTION REQUESTED AT FUTURE MEETING: (DATE)
- BOARD REVIEW REQUIRED BY

- STATE OR FEDERAL LAW OR REGULATION
- BOARD OF EDUCATION POLICY
- OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- PREVIOUS REVIEW OR ACTION

- DATE:
- ACTION:

BACKGROUND INFORMATION:

As per Board policy the attached travel requests must be approved by the Board.

SUMMARY OF MAJOR ELEMENTS:


Attached: Coordinator of MTSS (BARR National Conference, Palm Springs, CA, 4/23-26/24); Director of Student Achievement (Deeper Learning Conference, San Diego CA, 3/25-28/24); WCHS FFA (FFA Mission Conference, Richmond, KY, 1/19-20/24); WCHS FCCLA (KY State FCCLA Leadership Conference, Louisville, KY, 3/26-29/24); WCHS Baseball (Spring Break Baseball Games, St. Petersburg, FL, 4/1-5/24); Southside Teacher/Student (KMEA Conference, Louisville, KY 2/8-10/24); Northside Teacher/Student (KMEA Conference, Louisville, KY, 2/7-10/24) Simmons Teacher/Student (KMEA Conference, Louisville, KY, 2/8-10/24; WCMS Teacher/Student (KMEA Conference, Louisville, KY 2/7-10/24); WCHS Wrestling (Tournament, Jeffersonville, IN, 12/16/23).

IMPACT ON RESOURCES: Please see attached documentation.

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: Recommended Not Recommended

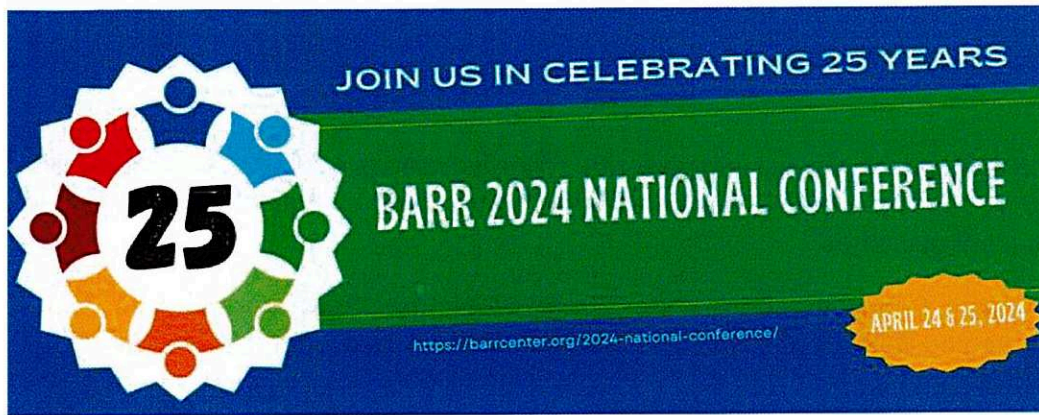
**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Amy Oates
DATES OF TRIP:	4/23/24-4/26/24
TRIP TO:	Palm Springs, CA
METHOD OF TRANSPORTATION:	Flight
ACCOMMODATIONS:	Westin Rancho Mirage Rancho Mirage, CA
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	<p>The BARR National Conference is regarded as a premier professional educational and networking event for attendees to enhance the BARR model in their schools. Educators and officials from state, district and school levels will be joined by national leaders and education advocates to share ideas and learn from each other.</p> <p>This conference will help enhance our middle and high school's implementation of the BARR program</p>
CONFERENCE AGENDA: SEE ATTACHMENT	
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	2 middle school staff 2 high school staff
TOTAL ESTIMATED COST:	\$10,000
COST INCLUDES:	Registration (early-bird member rate), hotel, flights, ground transportation, meal reimbursement
FUNDING SOURCE:	Stronger Connections Grant
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended 

**SUPERINTENDENT
RECOMMENDATION:**

- Recommended
- Not Recommended

Ray Adry



School Information to Attend BARR National Conference

The BARR National Conference is regarded as a premier professional educational and networking event for attendees to enhance the BARR model in their schools. Educators and officials from state, district and school levels will be joined by national leaders and education advocates to share ideas and learn from each other.

LEARN AND APPLY!

Sample Agenda

Tuesday, April 23rd, 2024 (all times PT)

- Optional Golf Scramble, early morning event
- 5:30-8:30 pm Welcome Reception for all schools

Wednesday, April 24th, 2024 Day One (all times PT)

- 7:00 am, General Breakfast and Coordinator Breakfast
- 8:30 am, Welcome and Morning General Session with National Keynote Speakers
- 10:45 am, Breakouts for Professional Development
 - BARR 101 for attendees new to BARR
 - 1-2 years BARR implementation breakouts
 - 3+ years BARR implementation breakouts
 - Elementary BARR Pathway
- 12:00 pm, Lunch and Learn
- 1:15 pm, Breakouts for Professional Development
 - 1-2 years BARR implementation breakouts
 - 3+ years BARR implementation breakouts
 - Elementary BARR Pathway
- 2:30 pm, Afternoon General Session with National Keynote Speakers
- 6:00-8:00 pm, An Evening Together to Network- Dinner

Thursday, April 27th, 2023 Day Two (all times in PT)

- 7:00 am, General Breakfast and Administrator Breakfast
- 8:30 am, Morning General Session with National Keynote Speakers
- 10:45 am, **Breakout Sessions** presented by BARR Schools
- 12:00 pm, Lunch
- 1:15 pm, **Breakout Sessions** presented by BARR Schools
- 2:30 pm, Afternoon General Session with National Keynote Speakers
- 4:30 pm Conference Close

Experience a variety of interactive **breakouts**, reflecting grades K-12, that provide practical knowledge and tools presented by educators and administrators from across the nation to improve student outcomes.

Some examples from previous years of the BARR National Conference:

- Leveraging BARR to increase Staff-to-Staff Relationships
- Partnering with Your Community for Student Success
- Administrator's Panel: Best Practices
- BARR 101
- BARR Elementary 101
- Successful Student Interventions
- Increasing Staff Buy-in and Engagement
- Family Engagement
- Beyond I-Times-More than Meets the Eye
- Utilizing Data and Action Planning

NETWORK!

Quote from a 2023 Conference attendee: *"I learned a lot through networking with other people from other areas of the country. I learned that BARR is making a significant difference for many schools/districts. I borrowed and utilized many things shared at the conference."*

During the many breakouts, there will be time to make connections with other schools, in addition to work time for your school team. Schedule time during the on-campus breakfasts, lunches or dinners to continue the connection and strengthen your work.

REGISTRATION AND LOGISTICS

For the most up-to-date conference information

<https://barrcenter.org/2024-national-conference/>

2024 BARR National Conference

April 24-25, 2024

[Westin Rancho Mirage Golf Resort & Spa](#)

71333 Dinah Shore Dr, Rancho Mirage, CA 92270

BARR Member Admission

Early Bird Rate: \$825 on or before February 16, 2024

Regular Rate: \$950 after February 16, 2024

General Admission

Early Bird Rate: \$1,100 on or before February 16, 2024.

Regular Rate: \$1,250 after February 16, 2024

What meals are included with registration?

All meals from Tuesday evening through Thursday lunch are included with your registration! Past conference attendees can attest that food is amazing at a BARR Conference. Full meals every day at a \$550 value.

- **Tuesday April 23 meals:**

- Evening welcome reception with food stations

- **Wednesday April 24 meals:**

- Full breakfast with hot and cold offerings
- Morning snack and refreshments
- Themed buffet style lunch and outdoor patio seating
- Afternoon snack and refreshments
- Dinner stations at outdoor evening event

- **Thursday April 25 meals:**

- Full breakfast with hot and cold offerings
- Morning snack and refreshments
- Themed buffet style lunch and outdoor patio seating
- Afternoon snack and refreshments

What else is included in the registration fee?

- Attendance to all main stage keynotes, interactive breakout sessions for professional learning and networking areas on Wednesday and Thursday
- Meals and refreshments listed above (valued at \$550)
- Tuesday evening welcome reception (food and entertainment)
- Swag bag with popular BARR items
- Complimentary Shuttle to downtown Palm Springs restaurants, art fair, and food trucks

Are discounts available?

- Yes, Members: \$825 Early Bird rate on or before February 16, 2024. Regular Rate: \$950 after February 16, 2024

Funding options: ESSER, Title II, Title IV; In CA, learning recovery emergency block grant

Questions: Email: conference@barrcenter.org

Quote from a 2023 Conference attendee: *" I now have a great network of schools and colleagues to reach out to about BARR."*

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Susan Tracy
DATES OF TRIP:	March 25-28, 2024
TRIP TO:	Deeper Learning Conference 2024, 2150 Cushing Road, San Diego, CA, 92106
METHOD OF TRANSPORTATION:	Air
ACCOMMODATIONS:	TBD
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Development of student-centered schools. At Deeper Learning you'll tap into the power of: Deeper Network of educational leaders, community partners, and students from around the globe Deeper Impact with student agency, community outreach, and school design collaboration Deeper Dialogue embedded in advisory sessions, powerful keynotes, and interactive workshops.
CONFERENCE AGENDA: SEE ATTACHMENT	Not available. About the organizer: The High Tech High Graduate School of Education — the nation's first graduate school rooted within K–12 schools — pushes the boundaries of what learning can look like by creating the context for transformative learning and action in schools and systems across the globe. As a hub for innovation, improvement, and justice, HTH GSE and HTH K12 are intentionally interconnected to elevate student brilliance, inspire work that matters, and measurably improve life outcomes for all learners.
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	Five total – Susan Tracy and four school participants: Pam Hunter (NS), Monica Elmore (WCHS), Madeline Doolin (SE), Renee Boss (WCHS)
TOTAL ESTIMATED COST:	\$10,000
COST INCLUDES:	CKEC paying all registration costs. \$10,000 covers all other costs – airfare, hotel, food, ground transportation

FUNDING SOURCE:	KYILN Grant (if received), Deeper Learning Grant funds, District Title I funds, and C&I 9190 funds as needed
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Susan Tracy</i> <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Ryan Asher</i> <input type="checkbox"/> Not Recommended
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Danny Adkins Jr.</i> <input type="checkbox"/> Not Recommended

SCHOOL RELATED STUDENT TRIP REQUEST FORM

Group Requesting Trip:	WCHS FFA - Conner Richardson, Michaela Carpenter, Tracy Probst
Dates of Trip:	Jan. 19-20, 2024
Trip to:	Eastern Kentucky University
Method of Transportation:	School Bus
Accommodations:	TBD in Richmond, KY
Educational Objective and Curriculum Objective:	Students will participate in leadership workshops presented by Kentucky FFA State officers to increase involvement and productivity of the FFA Chapter.
Trip Highlights:	Itinerary attached.
Number of Students Predicated to Participate:	21
Number of Chaperones:	2
Name of Individual Dispensing Medications:	Conner Richardson
Total Estimated Cost:	\$1,500
Cost Includes:	Hotel rooms, conference registration, 2 student meals, subs for teachers
Cost to Each Student:	\$20
Funding Assistance:	FFA
Fund Raisers Incorporated:	
Principal Recommendation:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
Superintendent Recommendation:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended



 Reviewed/Revised: 05/19/03



PORTRAIT
of a
LEARNER

Richardson, Conner <conner.richardson@woodford.kyschools.us>

Mission Conference

Chaliff, Matt - Division of Student Transition and Career Readiness
<matt.chaliff@education.ky.gov>

Fri, Nov 17, 2023 at 6:52
AM

Teachers,

I am pleased to inform you that we will be hosting an FFA Mission Conference on January 19-20 at Eastern Kentucky University in Richmond. This conference is for 9th and 10th grade students only and is a compliment to the Impact Conference that we offered last year. Below are details for your planning purposes:

- The conference will begin at 11:00 a.m. on Friday, January 19 and end by 11:30 a.m. on Saturday, January 20. (The draft schedule is below for planning purposes only.)
- Thanks to a National FFA sponsor, the cost is \$20 per member. This covers the cost of materials and lunch on Friday. Thanks to the Kentucky FFA Foundation for helping offset other costs associated with the event.
- Chapters are limited to no more than 15 members each and registration is on a first come-first served basis.
- Chapters are responsible for their own hotel reservations.
- Members are expected to be in Official Dress on Friday but may be in appropriate casual clothing on Saturday.
- Registration must be completed online by December 15. Invoices will be emailed to advisors by January 5 and you will be invoiced based on the number of students registered. We will not be able to offer refunds but welcome substitutions. The link for registration is <https://forms.gle/hwEXz8JkLZnocn8s7>
- It is up to you to notify me of any food allergies or dietary restrictions by January 14.

New for 2024!

We will also be offering a Visions Conference for 11th and 12th grade members. Due to space restrictions, we are limited to a total of 40 members for this conference. We will allow up to 6 members per chapter for this conference and spaces are on a first come first served basis. The time, location, and cost will be the same for this conference as for Missions.

Let me know if you have questions or need additional information.

Matt Chaliff

Draft Schedule

Friday, January 19

10:00-11:00- Registration

11:00-12:15- Session 1

12:15-1:00 Lunch (provided)

1:00-2:15- Session 2

2:30-3:45- Session 3

4:15-5:30- Session 4

Dinner and evening activities are the responsibility of the chapter

Saturday, January 20

8:30-9:45- Session 5

10:00-11:15- Session 6

11:30- Dismiss

Matt Chaliff

Agricultural Education Consultant/FFA Executive Secretary

Division of Student Transitions

Office of Career and Technical Education

Phone: (502) 564-3472

Email: matt.chaliff@education.ky.gov

300 Sower Blvd. – 5th floor

Frankfort, KY 40601



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**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	RaAnn Miller
DATES OF TRIP:	March 26-29, 2024
TRIP TO:	KY STATE FCCLA Leadership Conference in Louisville, KY
METHOD OF TRANSPORTATION:	Bus or parent drop off/pick up
ACCOMMODATIONS:	The Galt House Hotel 4th Street Louisville, KY
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	For FCCLA members to compete in their STAR Event at the state level, receive Power of One award/recognition, run for State Officer Position, fulfill state & regional officer duties, attend workshops, sessions, business meetings and hear guest speakers.
CONFERENCE AGENDA: SEE ATTACHMENT	
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	About 25 students
TOTAL ESTIMATED COST:	\$282
COST INCLUDES:	Registration, Hotel & Transportation
FUNDING SOURCE:	FCCLA/LAVEC
FUND MANAGER RECOMMENDATION:	<input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Tyrone</i>
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Darryl</i>

Tentative Schedule

* Schedule and times are subject to change. Final schedule will be sent in February.

* All times in Eastern Time Zone

Tuesday March 26th

12:00 PM - State Executive Council Meeting

7:00 PM - State Officer Candidate Test

8:30 PM - 9:00 PM - STAR Event Tests - Parli Pro

8:00 PM - 9:00 PM - Early Registration

Kentucky FCCLA – Updated 11/1/23

Wednesday March 27th

8:00 AM - 9:30 PM - Registration

8:00 AM - 9:30 PM - FCCLA Store

8:00 AM - 8:30 AM - Leads Orientation

8:00 AM - 9:30 AM - Judge Orientation & Breakfast

9:30 AM - 5:00 PM - STAR Event Competition

9:00 AM - 5:00 - Pre-Conference Sessions

5:00 PM - 6:00 PM - STAR Event Rehearsal for all competitors

1:00 PM - 4:00 PM - SOC Round Robin

4:30 PM - 5:30 PM - SOC Rehearsal

6:00 PM - 7:00 PM - SOC On-Stage Presentation

8:00 PM - 10:00 PM - Opening General Session

10:00 PM - 11:00 PM - Regional Meetings

Thursday March 28th

8:30 AM - 4:00 PM - Registration

8:30 AM - 4:00 PM - FCCLA Store

8:00 AM - 8:45 AM - I Said Yes Ceremony

9:00 AM - 10:00 AM - Business Session

10:00 AM - 11:30 AM - Chapter Round Tables

10:00 AM - 12:30 PM - Exhibits

2:00 PM - 4:00 PM - Concurrent Sessions

6:30 PM - 8:00 PM - Awards Banquet

8:00 PM - 11:00 PM - Special Event

Friday March 29th

9:00 AM - 11:30 AM - STAR Event Recognition & Closing Session

12:00 PM - 12:30 PM - National Leadership Conference Meeting

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	WCHS BASEBALL/PAUL PATTERSON
DATES OF TRIP:	APRIL 1-5, 2024 SPRING BREAK
TRIP TO:	ST. PETERSBURG, FLORIDA
METHOD OF TRANSPORTATION:	PARENTS TO/FROM FLORIDA COACHES (VANS) ONCE IN ST. PETE THOSE WITHOUT PARENTS TRAVEL WITH COACHES
ACCOMMODATIONS:	PLAYERS/COACHES WILL STAY AT THE SIRATA BEACH RESORT
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	SPRING BREAK BASEBALL TRIP
CONFERENCE AGENDA: SEE ATTACHMENT	COMBINATION OF MORNING PRACTICES AND AFTER/EARLY EVENING GAMES
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	25-28 WOODFORD COUNTY BASEBALL PLAYERS
TOTAL ESTIMATED COST:	30,000
COST INCLUDES:	HOTEL FOR PLAYERS, MEALS FOR PLAYERS, VANS
FUNDING SOURCE:	FUNDRAISING/STUDENT FEES
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Funds deposited in advance</i> <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>R</i> <input type="checkbox"/> Not Recommended

WOODFORD COUNTY BOARD OF EDUCATION

**SUPERINTENDENT
RECOMMENDATION:**

Recommended
Not Recommended

Ray Ody

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Katie London
DATES OF TRIP:	February 8-10, 2024
TRIP TO:	Louisville, KY - KMEA Conference
METHOD OF TRANSPORTATION:	Car
ACCOMMODATIONS:	Galt House 140 North 4th Street Louisville, KY 40202
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Music Education Conference
CONFERENCE AGENDA: SEE ATTACHMENT	Not yet available
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	Southside - 1 teacher
TOTAL ESTIMATED COST:	\$1000 (less if sharing room with other attendees)
COST INCLUDES:	Teacher registration, travel, lodging, parking, food
FUNDING SOURCE:	<i>Title I funds/Section 6</i>
FUND MANAGER RECOMMENDATION:	<input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jenny Reynolds</i>
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Dary Adair</i>

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Erin Casimir
DATES OF TRIP:	February 7-10, 2024
TRIP TO:	Louisville, KY - KMEA Conference
METHOD OF TRANSPORTATION:	Car
ACCOMMODATIONS:	Galt House Hotel 140 North 4th Street Louisville, KY 40202
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Music Education Conference
CONFERENCE AGENDA: SEE ATTACHMENT	Not yet available
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	Northside (1 teacher, 1 student)
TOTAL ESTIMATED COST:	\$2000
COST INCLUDES:	Teacher - Registration, Travel, Lodging, Parking, Food Student - registration, Lodging (paid by parent)
FUNDING SOURCE:	teacher - Title 1 Student - Parent
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Damian</i>
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Scott</i>
SUPERINTENDENT RECOMMENDATION:	<input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Charlotte Tribbett
DATES OF TRIP:	Feb 8 - Feb 10, 2024
TRIP TO:	Louisville, KY - KMEA Conference
METHOD OF TRANSPORTATION:	Car
ACCOMMODATIONS:	Galt House Hotel 140 North 4th Street Louisville, KY 40202
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Music Education PD Conference, also - student accepted to All-State Elementary Modern Band, which rehearses and performs at this conference
CONFERENCE AGENDA: SEE ATTACHMENT	Not yet available
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	Simmons (1 teacher, 1 student)
TOTAL ESTIMATED COST:	\$1000
COST INCLUDES:	Teacher - Registration, Travel, Lodging, Parking, Food
FUNDING SOURCE:	Teacher - Title 1
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Dan Neel</i> <input type="checkbox"/> Not Recommended 12/5/23
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>JH</i> <input type="checkbox"/> Not Recommended 12/5/23
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Dany Aery</i> <input type="checkbox"/> Not Recommended

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Greg Marsee
DATES OF TRIP:	February 7 th , 8 th , 9 th and 10 th
TRIP TO:	Louisville Galt House
METHOD OF TRANSPORTATION:	Personal Vehicle
ACCOMMODATIONS:	3 nights
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	PD and student teacher representative for orchestra ALL STATE
CONFERENCE AGENDA: SEE ATTACHMENT	Various PD Opportunities provided by Kentucky Music Educators Association
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	Woodford County High School 2 Participants Azlynn Day-Student Greg Marsee-Director
TOTAL ESTIMATED COST:	\$1800
COST INCLUDES:	2 separate hotel rooms for 3 nights Meal per diem for 3 days for Marsee
FUNDING SOURCE:	PD Funds Central Office
FUND MANAGER RECOMMENDATION:	<input type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Pdg Signature</i>
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Danny Adkins Jr.</i>

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Coty Lewis
DATES OF TRIP:	12/16/23
TRIP TO:	Jeffersonville High School
METHOD OF TRANSPORTATION:	Woodford County Bus
ACCOMMODATIONS:	none
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Wrestling tournament
CONFERENCE AGENDA: SEE ATTACHMENT	Wrestling tournament
NUMBER OF PARTICIPANTS/ SCHOOLS: (If more than one school, attach list of participants and their schools.)	1
TOTAL ESTIMATED COST:	
COST INCLUDES:	bus transportation
FUNDING SOURCE:	bus account 084102508959272
FUND MANAGER RECOMMENDATION:	Recommended Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>PDC Signature</i>

**SUPERINTENDENT
RECOMMENDATION:**

Recommended
 Not Recommended

Danny Adkins Jr.