WOODFORD COUNTY BOARD OF EDUCATION AGENDA ITEM

| ITEM #: VII B DATE: December 11, 2023 |
|--|
| TOPIC/TITLE: School Fundraiser Requests |
| PRESENTER: Danny Adkins |
| ORIGIN: |
| □ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.) □ ACTION REQUESTED AT THIS MEETING □ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL □ ACTION REQUESTED AT FUTURE MEETING: (DATE) □ BOARD REVIEW REQUIRED BY |
| STATE OR FEDERAL LAW OR REGULATIONBOARD OF EDUCATION POLICYOTHER: |
| PREVIOUS REVIEW, DISCUSSION OR ACTION: |
| NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTIONPREVIOUS REVIEW OR ACTION |
| DATE: ACTION: |
| BACKGROUND INFORMATION: |
| As per Board policy, all fundraisers must be approved by the Board of Education prior to the beginning of each fundraiser. SUMMARY OF MAJOR ELEMENTS: |
| Attached Fundraisers: WCMS Teacher (Donors Choose Project, service project); Huntertown 5th Grade (Entrepreneur Fair); WCHS Engineering (Sale of engineering projects); WCHS MSD (Dog Treat Bags); WCHS FCCLA (Kiddie Cook Camp) |
| IMPACT ON RESOURCES: None |
| TIMETABLE FOR FURTHER REVIEW OR ACTION: Final report on each fundraiser due to Board of Education within 30 days of the fundraiser ending date. |
| SUPERINTENDENT'S RECOMMENDATION: Recommended Not Recommended |
| , |

Request Form for School Fund-Raisers

| School: Woodford County Middle School Date: | : 11/9/2023 | |
|---|--------------------------|---------------|
| Person/Club/Organization: Sabrina Dearinger | | |
| Fund-Raiser Requested: Donors Choose Project - Project Name: | "Baamboozle Our Cla | ss" |
| Is this a Service Project per Board Policy 09.33? XYes | □ No | |
| Product to be Sold: Baamboozle Premium Account | | |
| Number of Students Participating: 0 | | |
| Expected Beginning Date: 12-2023 (Beginning date cannot | ot be prior to the Board | d Meeting.) |
| Expected Ending Date: 12-2023 | | |
| 10 m | PROJECTED | ACTUAL |
| 1. Gross Sales: | \$ 178.31 | <u> </u> |
| 2. Expenses/Cost of Goods Sold: | \$ 178.31 | <u> </u> |
| 3. Total Profit: | \$_178.31 | <u> </u> |
| 4. Please attach a copy of your organization's budget for this acad | demic year. | |
| 5. Please specify below how the funds raised by this event are to | | |
| The funds will be used to purchase two ELA teachers a premium | membership for a wel | bsite called |
| Baamboozle, which is a review and reward for our classes. | | |
| | | |
| ITEMS TO BE PURCHASED FROM PROFIT | PROJECTED | ACTUAL |
| Baamboozle Premium Account | \$59.88 | \$ |
| Baamboozle Premium Account | \$59.88 | \$ |
| | \$ | \$ |
| 410 3 | | |
| S. Dearinger | | |
| 6. Sponsor's Signature: Date: 11/9/20 | | |
| 7. As Principal, I recommend □ do not recommend this project. | | |
| ★ Form is typed | ar. | |
| | | |
| Principal's rationale for not recommending this request: | | |
| 1.0 | | |
| Principal's Signature: | Date 1114 | 23 |
| 8. As Superintendent, I a recommend and do not recommend this p | | |
| Superintendent's rationale for not recommending this request: | | |
| A | | |
| Superintendent's Signature: Warm Addl | | |
| | Date 12 | 0-573 |
| A copy of this form was sent to the County Clerk as a notice for | | 2-523 |
| A copy of this form was sent to the County Clerk as a notice for s Date sent: Signature of Superintendent: | | 2-523 |
| Superintendent's Signature: Way | | 2526 |

BUDGET

| TORE XIVXS IN | | | | | | | |
|--|--------------------------|------------------------|--------------------------|-------------------------|------------|----------------------------------|------------------------|
| ACCOUNTS FOR: 085 WOODFORD COUNTY MIDDLE SCHOOL | ORIGINAL APPROP | TIRANFRS/ ADJSTIMTS | REVISED BUDGET | YTD ACTUAL ENCUMBRANCES | CUMBRANCES | AVATILABLE BUDGET | PCT USE/KOL |
| EKANTELENING SAMUKAMBANG GARANG GARANG GARANG GARANG KANTANG KANTANG KANTANG KANTANG KANTANG KANTANG KANTANG K | | | | | | | |
| 085210 WCMS DISTRICT ACTIVITY REVEN 0852818 DAF INSTRUCTION 0852819 DAF STUDENT TRANSPORTATION | -9,530 9,964 1,037 | -1,472 | -9,530 8,492 1,037 | -17,861.79 3,372.64 | 26.99 | 8,332.25 5,092.56 1,037.35 | 187.4% 40.0% .0% |
| TOTAL GENERAL ACTIVITY ACCOUNT-DAF | 1,472 | -1,472 | 0 | -14,489.15 | 26.99 | 14,462.16 | 100.0% |
| TOTAL WOODFORD COUNTY MIDDLE SCHOOL | 1,472 | -1,472 | 0 | -14,489.15 | 26.99 | 14,462.16 | 100.0% |
| TOTAL REVENUES TOTAL EXPENSES | -9,530 11,002 | -1,472 | -9,530 9,530 | -17,861.79 3,372.64 | 26.99 | 8,332.25 6,129.91 | |
| | | | | | | | |

Request Form for School Fund-Raisers

| School: Huntertown Elementary | | Date | e: 12/14/2023 |
|--|---------------------|---------------------|--------------------|
| Person/Club/Organization: 5th Grade | | | |
| Fund-Raiser Requested: Entrepreneur Fair | | | |
| Is this a Service Project per Board Policy 09.33? | ☐ Yes | □X No | |
| Product to be Sold: Student Products and Services bas | ed on their approv | red business plan. | |
| Number of Students Participating: 62 | | | |
| Expected Beginning Date: 12/14/2023 (Beginning Date: 12/14/2023) | eginning date can | not be prior to the | Board Meeting.) |
| Expected Ending Date: 12/15/2023 | | | |
| | PR | OJECTED | <u>ACTUAL</u> |
| 1. Gross Sales: | <u>\$</u> | 1400.00 | \$ |
| 2. Expenses/Cost of Goods Sold: | \$ | 0 | \$ |
| 3. Total Profit: | <u>\$</u> | 1400.00 | <u> </u> |
| 4. Please attach a copy of your organization's budget | for this academic | year. | |
| 5. Please specify below how the funds raised by this e | vent are to be spen | nt. | |
| ITEMS TO BE PURCHASED FROM PROFIT | PR | <u>OJECTED</u> | <u>ACTUAL</u> |
| Various 5th Grade Field Trips | \$14 | 100.00 | \$ |
| | \$ | | \$ |
| | \$ | | S |
| 6. Sponsor's Signature: Stiphanie & Lair | L Date: | 11-20-23 | |
| 7. As Principal I recommend do not recommend | d this project. | | |
| ☐ Form is typed ☐ Budget report is | attached | | |
| Dates are not prior to Board Meeting. | | | |
| Principal's rationale for not recommending this reque | st: | | |
| | | nen o | |
| Principal's Signature: | | Date 11.20 | .23 |
| 8. As Superintendent, I recommend do not recommend | | | |
| Superintendent's rationale for not recommending this | | | |
| | 1 | | |
| Superintendent's Signature: | W | Date 12 | -5-23 |
| A copy of this form was sent to the County Clerk as a | notice for subscr | | |
| Date sent: Signature of Superinter | ident: | | |
| | | Review | /Revised:6/27/2016 |

BUDGET

| ACCOUNTS FOR: 090 HUNTERTOWN ELEMENTARY SCHOOL | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | YTD ACTUAL ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
|--|--------------------|----------------------|---------------------|------------|-------------------------|-----------------------|----------------|
| 7251S 5TH GRADE FIELD TRIPS-SAF | | | | | | | |
| 090250 HUNTERTOWN SCH ACT REVENUE 0902535 CO-CURRIC & EXTRA CURRIC SA | -1,725 | 00 | -1,725 | -76.78 | 00. | -1,648.22 1,725.00 | 4.5% |
| TOTAL 5TH GRADE FIELD TRIPS-SAF | 0 | 0 | 0 | -76.78 | 00. | 76.78 | 100.0% |
| TOTAL HUNTERTOWN ELEMENTARY SCHOOL | 0 | 0 | 0 | -76.78 | 00. | 76.78 | 100.0% |
| TOTAL REVENUES TOTAL EXPENSES | -1,725 1,725 | 00 | $^{-1,725}_{1,725}$ | -76.78 | 9.6. | -1,648.22 $1,725.00$ | |



| 2024 13 | | | | | | | | • |
|-------------|---|----------------------|-------------------|------------|-------------------------|---------------------------------|----------------|---|
| | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD ACTUAL | YTD ACTUAL ENCUMBRANCES | AVAILABLE PCT BUDGET USE/COL | PCT USE/COL | |
| GRAND TOTAL | 0 | 0 | 0 | -76.78 | 00. | 76.78 | 76.78 100.0% | |
| | ** END OF REPORT - Generated by Linzi Said ** | ORT - General | ran I inzi | Said ** | | | | |

7

Request Form for School Fund-Raisers

| School: WCHS | Date: 10/30/202 | 3 | |
|---|---------------------|------------------------|--------------------|
| Person/Club/Organization: Engineering | | | |
| Fund-Raiser Requested: Sale of engineering production | ucts | | |
| Is this a Service Project per Board Policy 09.33? | ☐ Yes | x No | |
| Product to be Sold: Engineering products made by | y students | | |
| Number of Students Participating: 75 | | | |
| Expected Beginning Date: 12/12/2023 | (Beginning date | cannot be prior to the | e Board Meeting.) |
| Expected Ending Date: 06/01/2024 | | | |
| | | PROJECTED | ACTUAL |
| 1. Gross Sales: | | \$ 2000 | \$ |
| 2. Expenses/Cost of Goods Sold: | | \$ 500 | \$ |
| 3. Total Profit: | | \$ 1500 | \$ |
| 4. Please attach a copy of your organization's bud | get for this acader | nic year. | |
| 5. Please specify below how the funds raised by \underline{t} | his event are to be | spent. | |
| ITEMS TO BE PURCHASED FROM PROFIT | | PROJECTED | ACTUAL |
| Consumable materials for projects | | \$1500 | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| 6. Sponsor's Signature: Alle Color | Date Date | : 11/2/12 | |
| 7. As Principal, I 🕱 recommend 🗖 do not recomm | | l I | |
| Form is typed Budget repor | | | |
| Dates are not prior to Board Meeting. | | | |
| Principal's rationale for not recommending this re | equest: | | |
| 7 | | | |
| by I to | e f | 11/2 | 1 |
| Principal's Signature: ghuanda N | | Date | 125 |
| 8. As Superintendent, I recommend on do not r | | oject. | |
| Superintendent's rationale for not recommending | this request: | | |
| | 7 2/1 | | 5.1 |
| Superintendent's Signature: | ian | Date | 12-20 |
| A copy of this form was sent to the County clerk | as a notice for sub | scription sales. | |
| Date sent: Signature of Superi | ntendent: | | |
| | | Review | /Revised:6/27/2010 |

ENGINEERING

| FOR 2024 13 | | | | JOUR | JOURNAL DETAIL 2024 1 TO 2024 13 | 0 2024 13 |
|---|---------|----------------|------------|-------|---|-----------|
| ACCOUNTS FOR: 25 SCHOOL ACTIVITY FUND ORIGINAL APPROP | ADJSMTS | REVISED BUDGET | YTD ACTUAL | | ENCUMBRANCE/REQ AVAILABLE BUDGET % USED | % USED |
| 7294s ENGINEERING-SAF 0.00 | 00.0 | 00.00 | -1,832.28 | 00.00 | 1,832.28 | 100.0% |
| TOTAL SCHOOL ACTIVITY FUND 0.00 | 00,0 | 0.00 | -1,832,28 | 00.0 | 1,832.28 | 100.0% |
| TOTAL REVENUES -2,119.30 | 00.00 | -2,119.30 | -1,832.28 | 00.00 | -287.02 | |
| 101AL EXPENSES 2,119.30 | 00.00 | 2,119.30 | 00.0 | 00.00 | 2,119.30 | |

Review/Revised:6/27/2016

Request Form for School Fund-Raisers

| School: WCHS | Date: 10/30/2 | 23 |
|---|--|---------------------------|
| Person/Club/Organization: MSD - Amanda Shepare | d and Tiffany Harris | |
| Fund-Raiser Requested: pet treat bags | | |
| Is this a Service Project per Board Policy 09.33? | □ Yes No | |
| Product to be Sold: dog treat bag | | |
| Number of Students Participating: 30 | | |
| Expected Beginning Date: 12/12/23cp. | (Beginning date cannot be price | or to the Board Meeting.) |
| Expected Ending Date: 3/1/24 | | |
| | PROJECTEI | O . ACTUAL |
| 1. Gross Sales: | \$ 300 | \$ |
| 2. Expenses/Cost of Goods Sold: | \$ 50 | |
| 3. Total Profit: | \$ 250 | S |
| 4. Please attach a copy of your organization's budge | et for this academic year. | |
| 5. Please specify below how the funds raised by thi | s event are to be spent. | |
| ITEMS TO BE PURCHASED FROM PROFIT | PROJECTE | <u>ACTUAL</u> |
| Classroom pet supplies and CBI trips | s 250 | \$ |
| | | |
| | \$ | S |
| 10 | \$S | \$\$ |
| 6. Sponsor's Signature. | S S Date: 10 3P | \$ \$ 22 |
| 6. Sponsor's Signature. 7. As Principal, I o recommend a do not recommend | | \$ \$ 23 |
| | d this project. | \$ \$ 23 |
| 7. As Principal, I recommend o do not recommen | d this project. | \$ \$ 23 |
| 7. As Principal, I recommend o do not recommend Budget report i | nd this project. s attached | \$ \$ 23 |
| 7. As Principal, I recommend of do not recommend Budget report in Dates are not prior to Board Meeting. | nd this project. s attached | \$ \$ 22 |
| 7. As Principal, I recommend to do not recommend Budget report in the Dates are not prior to Board Meeting. Principal's rationale for not recommending this requires | nd this project. s attached | \$ \$ 70-23 |
| 7. As Principal, I recommend of do not recommend Budget report in Dates are not prior to Board Meeting. | d this project. s attached uest: | \$ \$ 70-23 |
| 7. As Principal, I recommend to do not recommend to Budget report in Dates are not prior to Board Meeting. Principal's rationale for not recommending this requestration. | d this project. s attached uest: Date // | \$ \$ 70-23 |
| 7. As Principal, I recommend of do not recommend to Eorm is typed budget report in Dates are not prior to Board Meeting. Principal's rationale for not recommending this requirement. Principal's Signature: | d this project. s attached uest: Date // | \$ \$ 23 |
| 7. As Principal, I recommend to do not recommend to Eorm is typed to Budget report in Dates are not prior to Board Meeting. Principal's rationale for not recommending this request. Principal's Signature: B. As Superintendent, I recommend to do not recommendent in the Superintendent's rationale for not recommending the Superintendent's Signature: | d this project. s attached uest: | = 12-5-23 |
| 7. As Principal, I recommend of do not recommend to Eorm is typed budget report in Dates are not prior to Board Meeting. Principal's rationale for not recommending this requirement. Principal's Signature: 8. As Superintendent, I recommend of do not recommending the Superintendent's rationale for not recommending the Superintendent for not recommend for not recommending the Superintendent for not recommend | d this project. s attached uest: | = 12-5-23 |

GENERAL

| FOR 2024 13 | | | RUOC | JOURNAL DETAIL 2024 1 TO 2024 13 | ro 2024 13 |
|---|----------------|------------|-----------------|--|------------|
| ACCOUNTS FOR: 21 DISTRICT ACTIVITY FUND ORIGINAL APPROP TRANS/ADJSMTS | REVISED BUDGET | YTD ACTUAL | ENCUMBRANCE/REQ | YTD ACTUAL ENCUMBRANCE/REQ AVAILABLE BUDGET % USED | % USED |
| 7800 GENERAL ACTIVITY ACCOUNT-DAF 1,458.88 | 0.00 | -78,143.91 | 7,902.38 | 70,241.53 | 100.0% |
| TOTAL DISTRICT ACTIVITY FUND -1.458.88 | | 0,00 | 7,902,38 | 70,241,53 | 100.0% |
| TOTAL REVENUES -68,835.18 -1,458.88 | -70,294.06 | -79,258.58 | 0.00 | 8.964.52 | |
| TOTAL EXPENSES 70,294.06 0.00 | 70,294.06 | 1,114.67 | 7.902.38 | 61.277.01 | |

Review/Revised:6/27/2016

Request Form for School Fund-Raisers

| School: Woodford County High School | Date: November 3, | 2023 |
|--|---------------------------------|-------------------------|
| Person/Club/Organization: Tori Coyle/FCCLA | | |
| Fund-Raiser Requested: Kiddie Cook Camp | | |
| Is this a Service Project per Board Policy 09.33? | □ Yes 🗽 No | |
| Product to be Sold: Nothing being sold, this is a camp le elementary aged children with the skills needed to prepare | | mbers that will provide |
| Number of Students Participating: 40 Elementary Student | ts and 25 High School Student | S |
| Expected Beginning Date: 2/9/2024 (Begin | ning date cannot be prior to th | e Board Meeting.) |
| Expected Ending Date: 2/10/2024 | | |
| | PROJECTED | ACTUAL |
| 1. Gross Sales: | \$ 800 | \$ |
| 2. Expenses/Cost of Goods Sold: | \$ 200 | \$ |
| 3. Total Profit: | \$ 600 | \$ |
| 4. Please attach a copy of your organization's budget for the | nis academic year. | |
| 5. Please specify below how the funds raised by this event | are to be spent. | |
| ITEMS TO BE PURCHASED FROM PROFIT | PROJECTED | ACTUAL |
| Student travel to Region 15 FCCLA STAR Event compet | ition \$ 400 | S |
| Student travel to FCCLA State Leadership Conference | \$_200 | \$ |
| 1-0/ | \$ 90, | \$ |
| 6. Sponsor's Signature: (10) | Date: 11/3/23 | |
| 7. As Principal, I recommend do do not recommend this | project. | |
| Form is typed Budget report is attact | hed | |
| Dates are not prior to Board Meeting. | | |
| Principal's rationale for not recommending this request: | | |
| | | |
| Principal's Signature: | Date 1/-17 | 7-33 |
| 8. As Superintendent, I recommend do not recommen | d this project. | |
| Superintendent's rationale for not recommending this requ | | |
| | | |
| Superintendent's Signature: | Date 16 | 1-5-53 |
| A copy of this form was sent to the County Clerk as a not | e for subscription sales. | |
| Date sent: Signature of Superintendent | : | |
| | | |

FCCLA

| 160R 2024 13 | | | | JOURN | JOURNAL DETAIL 2024 L TO 2024 13 | TO 2024 113 |
|--|-------|----------------------|------------|-----------------|---|-------------|
| ACCOUNTS FOR: 25 SCHOOL ACTIVITY FUND ORIGINAL APPROP TRANS/A | | JSMTS REVISED BUDGET | YTD ACTUAL | ENCUMBRANCE/REQ | ENCUMBRANCE/REQ AVAILABLE BUDGET % USED | % USED |
| 7459S FCCLA-SAF 0.00 | 0.00 | 0.00 | -5,779.73 | 3,750.00 | 2,029.73 | 100.0% |
| SCHOOL ACTIVITY FUND | 0.00 | 0.00 | -5,779.73 | | 2,029,73 | |
| TOTAL REVENUES -22,075,16 | 00.00 | -22,075,16 | -7,131.96 | 00.00 | -14,943.20 | |
| 101AL EXPENSES 22,075,16 | 00.00 | 22,075,16 | 1,352.23 | 3,750,00 | 16,972,93 | |