

# **Issue Paper**

DATE: December 8, 2023

## **AGENDA ITEM (ACTION ITEM):**

Consider/Approve Community Use Facility contract with NKY Fury softball team for use of Summit View Academy gymnasium, baseball/football area, and parking lot for conditioning/practice from January – June 2024 during non-school hours.

**<u>APPLICABLE BOARD POLICY</u>:** 05.3 Community Use of Facility

## **HISTORY/BACKGROUND:**

The NKY Fury is a local AAU softball team that would like to condition/practice on the Summit View Academy campus for 2024 season. The team consists mostly of KCSD middle school students.

FISCAL/BUDGETARY IMPACT: None

### **RECOMMENDATION:**

Approval to Community Use Facility contract with NKY Fury softball team for use of Summit View Academy gymnasium, baseball/football area, and parking lot for conditioning/practice from January – June 2024 during non-school hours.

**<u>CONTACT PERSON</u>:** Matt Wilhoite

Mw llot

Principal/Administrator

**District** Administrator

uperintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda. Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent's mailbox.

# Facility Use Contract

This agreement made by and between the Kenton County Board of Education, the school Principal, and the Superintendent/designee authorized so to act by direction of the Board of Education and <u>Ney Fury</u> hereinafter referred to as "user" of the school facilities hereinafter described. The user is a: (Check One): \_\_\_\_\_ profit organization \_\_\_\_\_ non-profit organization/FEIN # \_\_\_\_\_\_

**Category of user (1-5)** (Final determination of category is made by Superintendent/designee). WITNESSETH:

The school Principal does hereby agree to permit user to utilize certain school facilities more particularly described as follows: Softball practice Utilizing Sym, football field baseball field, Parking 10+ (dependingenweather) at the following times and dates: Mon-Fri Jan 2024 - June 2024 subject to the following terms and conditions: (TBD)

- 1. School facilities shall not be utilized by any outside group prior to ninety (90) minutes after the end of the school day at this campus.
- 2. The school property identified above may be utilized by the user as a permittee at will on the condition that all terms and conditions as hereinafter set out are complied with and any other terms and conditions specified by the Principal. Any violation of such terms and conditions may result in immediate termination of the Use Agreement and/or liability of the user. The utilization of the premises by the user is a privilege extended to the user by the Board of Education and said use does not constitute a property right nor shall it be deemed a lease or renewable beyond the specified period without the written consent of the Principal.
- 3. The use of these school facilities shall be in compliance with all laws and regulations and the terms and conditions of Kenton County Board of Education policies, specifically including Board Policy 05.3, the terms of which are incorporated herein by reference.
- 4. The reserved time/date for use by user may be cancelled or preempted by Principal or Superintendent / designee and permissions for use may be terminated without cause by notice from Principal or designee.
- 5. Approved users are responsible for the conduct and safety of their participants, guests, coaches, officials, and spectators. Automated External Defibrillators (AED) accessibility is not the responsibility of the KCSD facility.
- 6. There shall be no transfer or assignment of this agreement, nor any profit making or commercial venture subject to this use.
- 7. Approved users are responsible for the observance of county and state fire and safety regulations at all times. Corridors, exits, and stairways shall be kept free of obstructions. Members of an audience or spectators must never stand or sit to block exits, aisle ways, or stairways. Facility capacities as determined by the Fire Marshall shall be observed.

# Facility Use Contract

- 8. All activities will be cancelled when school is closed due to inclement weather. Outside groups using our facilities during inclement weather will be at their own risk. Campuses will be cleared for school use only.
- 9. User shall return the facilities or premises in the same condition as at the commencement of the use, or if user fails to do so, the user will be responsible for the cost of clean-up and be prohibited from further use of facilities.
- 10. The user agrees to hold harmless and defend the Kenton County Board of Education, its employees and agents, for any claim, liability, damage, loss or expense resulting from the utilization of the facilities used hereunder.
- 11. The user agrees to provide liability insurance coverage for its use of the facilities including the following minimum amounts:

The liability insurance certificate is required to include the following minimum amounts:

2,000,000 General Liability coverage in the aggregate \$1,000,000 General Liability coverage per occurrence The Kenton County Board of Education is noted as additional insured

A copy of the liability policy or declaration of coverage page must be attached to this contract.

12. An orientation has been provided.

(Please initial) \_\_\_\_\_\_ user \_\_\_\_\_ school representative

#### Applicable Fees:

Rental fee:	per hr. (min 2 hours)	Rental fee total:			
Custodial fee:	per hr. (min 2 hours)	Custodial fee total:	-		
Supervisory fee:	per hr. (min 2 hours)	Supervisory fee total:			
Equipment fee:		Equipment fee total:			
Other fees:		Other fees total:			
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50% of total fees to be paid as security deposit at contract signing; remainder to be paid within two (2) weeks after contracted event.

Total Fees: \_\_\_\_\_ Dep

Deposit:

Checks are payable to Kenton County Board of Education

Supervision/Custodial Support Details:

Misc. Considerations:

#### SCHOOL FACILITIES

05.3 AP.1 (CONTINUED)

Facility Use Contract									
Name of School: SVA	NKY FULLY								
	Name of Renting Organization "User"								
	Christie Jones								
	Name of "User" Representative (Print)								
	3291 Wood yn Hills Dr								
	Address								
	Erlanger FY 41013								
	City State Zip								
	$\frac{(502)}{\text{Phone Number}}$								
	E-Mail Address								

If responsible individual is other than then the "User" whose signature appears on this page below, please identify that individual. Responsible individual will be in attendance during entire use of facility.

Name

Address

**Telephone Number** 

E-Mail Address

IN WITNESS WHEREOF the Principal and the Superintendent/designee for and on behalf of the Board of Education and the user hereunto set their hands this  $\underline{812}$  day of  $\underline{3ayusy}$ ,  $20\underline{24}$ . Contracts for recurring events expire on June 30th of the school year.

Signature of "User" Representative

Principal

Superintendent/designee

Review/Revised:8/7/2023

ACORD CERTIFICATE OF LIABILITY INSURANCE									DATE (MM/DD/YYYY) 08/20/2023		
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE											
CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED											
REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.											
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed.											
If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).											
PRODUCER											
Chappell insurance				NAME:	and a second s						
4335 Cox Rd, Ste 4335 Glen Allen, VA,					PHONE 804-733-2020 FAX 804-591-1603 (A/C, No. Ext): (A/C, No):						
23060				E-MAIL ADDRESS:	E-MAIL deput@ebappellingurgance.com						
INSURED				INSURER(S) AFFORDING COVERAGE NAIC#							
NKY FURY 08				INSURER A: SiriusPoint America Insurance Company							
3291 Woodlyn Hills Dr Erlanger, KY 41018				INSURER E		ce Company			37273		
(1)Team Name(s): NKY FURY 08				INSURER							
Age Group: 15U				INSURER E	8						
•				INSURER F	:						
COVERAGES			RTIFICATE NUMBER:		SB-802-001145		REVISION NUN				
THIS IS TO CERTIFY THAT THE POLICIES OF IN INDICATED. NOTWITHSTANDING ANY REQUIRE	SURA MENT	NCE I	LISTED BELOW HAVE	F ANY CONTR	d to the insi act or othe	IRED NAMED AE	VITH RESPECT TO	DLICY D WHI	Period Ch This		
CERTIFICATE MAY BE ISSUED OR MAY PERTAI EXCLUSIONS AND CONDITIONS OF SUCH POLICI	N. TH	IE INS	SURANCE AFFORDED	D BY THE POL	ICIES DESCRI	BED HEREIN IS	SUBJECT TO ALI	L THE	TERMS,		
INSR	ADDL	SUBR		POLICY EFF	POLICY EXP		LIMITS				
LTR TYPE OF INSURANCE	INSD	WVD	POLICY NUMBER	(MM/DD/YYY)	(MM/DD/YYYY)	EACHOCCURRE		\$ 2,00	0.000		
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	X		PLH01GL00000252		08/01/2024			\$1,000	0.000		
GEN'L AGGREGATE LIMIT APPLIES PER.				12:01 AM	12:01 AM	GENERAL AGGR	GENERAL AGGREGATE		55,000,000		
X POLICY PROJECT LOC				1				\$2,000	\$ 2,000,000		
OTHER:						Participant Leg		\$1,000	0,000		
UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE						EACH OCCURRE AGGREGATE		\$ \$			
DED RETENTION		-						\$			
B PARTICIPANT ACCIDENT			AX SRP0185329-00	11	08/01/2024	EXCESS MEDICAL \$100,0		00			
				12:01 AM	12:01 AM	DEDUCTIBLE \$		\$\$250	250.00		
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) The certificate holder listed below is an additional insured with respect to the operations of the named insured. This insurance covers one (1) team only with maximum of 20 players per team for Softball.											
CERTIFICATE HOLDER	_	Co	overage Effe	CANCEL	and the second se	AM on 08/	20/2023 TC	) 08/	/01/2024		
				1				_			
Kenton County Board of Education 1055 Eaton Drive Fort Wright, KY 41017			SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.								
							, ,				
Certificate Number: RPG-SB-802-001145				Statt Junhard							
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