



# **Issue Paper**

#### DATE:

November 29, 2023

#### **AGENDA ITEM (ACTION ITEM):**

Consider/Approve the contract between Dixie Heights High School and Executive Charter for bus transportation to and from Northern Kentucky University on March 6, 2024.

## APPLICABLE BOARD POLICY:

01.1 Legal Status of the Board

#### HISTORY/BACKGROUND:

FBLA members will be going to Northern Kentucky University to compete at the FBLA Regional competition.

#### FISCAL/BUDGETARY IMPACT:

\$1,280.00 from the Dixie Heights High School LAVEC budget.

#### **RECOMMENDATION:**

Approval of the contract between Dixie Heights High School and Executive Charter for bus transportation to and from Northern Kentucky University on March 6, 2024.

#### **CONTACT PERSON:**

Roddy Stainforth/Teresa Catchen

Principal/Administrator

District Administrator

Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.

Principal -complete, print, sign and send to your Director. Director -if approved, sign and put in the Superintendent's mailbox.

# **Executive Charter, Inc.**

### 1810 Monmouth St. Newport KY 41071 859-261-8841

reservations@executivetransportation.org

1						
Account Name: DIXIE HEIGH	ITS HIGH	SCHOOL / FBLA Acct ID: 7485772	!			
Address: 3010 DIXIE HWY E	DGEWOO	D, KY 41017	w 1			
			* this	Issue tape	n alrea	ch
Client Contact: PHOEBE SW	AIVN FIIO	16#. 0007403772	4	Issue Paper Shipmitted	- X	
2/13/2024 6:30:00AM	DIXIE HE	IGHTS HIGH SCHOOL / FBLA	Hange I		Confirmation	
MOTOR COACH 55	FROM:	SIMON KENTON HIGH SCHOOL	/ DIXIE HEIGHT	rs high school		
	TO:	FRANKFORT HIGH SCHOOL / K	Y STATE CAPIT	OL.	FARE:	\$1,395.00
TRIP REMARKS:					TIPS:	\$50.00
		. (328 SHELBY ST, FRANKFORT, 1 700 CAPITAL AVE, FRANKFORT, 4				
AND DEPART FRANKFORT			1000 17, VVAI 1		Total For	\$1,445.00
					Totalisale	J.Williamorowii
3/6/2024 8-15-00AM	DIXIEHE	IGHTS HIGH SCHOOL / FBLA			0 5 11	// 00 40TO 4
				V 5005W000 I	Confirmation	1# 2942734
MOTOR COACH 55	FROM: TO:	DIXIE HEIGHTS HIGH SCHOOL: NORTHERN KENTUCKY UNIVE		Y, EDGEWOOD, I	EADE.	\$1,230.00
TRIP REMARKS:	10.	NORTHERN REIGHOOK! ONIVE	NOTE	•	PARE:	
WAIT AND RETURN AROUN	D 4:15PM				TIPS:	\$50.00
					Total Fare	\$1,280.00
44,0445,3748				Invoi	ce Total: \$	2 725 00
				HIVON	ce iotai. 4	2,123.00
SIT: A \$100 denneit per motorcoach	is required to	reserve service. To avoid cancellation, the bala	ance of the navment is	due thirty (30) days prior to ti	he	
		n be cancelled without notice to fulfill compar		and times tool and better to the		
		Cancellation less than two (2) weeks prior to s		fieture of all monies paid.		
PAYMENTS: We accept credit card, check	or EFT. Please	make checks payable to: Executive Charter, In	IC.			
CREDIT CARD PROCESSING FEE: A process	sing fee of 3%	will be added to all credit card payments.				
PAST DUE AMOUNTS: A Finance Charge of 2% Per Month, 24% Annual Percentage Rate will be charge on all past due accounts.						
PRICE VARIATIONS: The price quoted above is from terminal to terminal and is based upon the information originally given. Any changes may affect the						
original price quote.	rical outlets	DVD players and TV monitors are provided at	no charge. Therefore	no refund will be issued for th	ne .	
allure of such ameneties.	incui vaacis,	pay-10 and 10 storman are provided as	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
DAMAGE AND CLEAN UP FEES: If excession	e clean up is	required there will be an additional charge of	f \$250. You will be lia	ble for any damage caused by	,	
he passengers of the bus.						
		re the trip, listing all locations and expected tir				
	ve regarding y	our trip. Please contact us with any changes, o	corrections, or addition	ns to your itinerary. Our staff i	s	
nxious to help you.						
Please sign and return with your deposit to	o ensure vour	coach reservation.				
ilgnature		Date	_			

1 of 1

Report Date: 11/21/2023 Report Time: 5:25:56PM