| TO OWNER: | PROJECT . | APPLICATION NO: 1 | 10 | Distribution to: |
| :---: | :---: | :---: | :---: | :---: |
| Garrard County Board of Education | PROJECT : |  |  |  |
| 322 W Maple Ave | Garrard County High School - Final Phase |  |  | X OWNER |
| Lancaster, KY 40444 |  | PERIOD TO: 10/15/2023 |  | CONSTRUCTION |
| ATTENTION: |  | EET NO: BG\# 22-3- |  | MANAGER |
|  | race Creek Construction, In |  |  | X ARCHITECT |
|  | 127 Market Street, Suite 200 |  |  |  |
|  | Vanceburg, KY 41179 |  |  |  |

## PROJECT APPLICATION FOR PAYMENT

Application is made for Payment, as shown below, in connection with the Project.
Continuation Sheet, AIA Document G737, is attached

1. IOIAL CONIRACI SUMS (Item A lotals)
2. TOTAL NET CHANGES BY CHANGE ORDERS (Item B Totals)
3. HOIALCONIRACI SUNI IODAIE (ItemC Lotals)

| s | $21,972.83218$ |
| :--- | ---: |
| s | 110,29186 |
| s | $22.083,12404$ |

4. TOTAL COMPLETED \& STORED TO DATE(Item F Totals)
5. RETAINAGE (Item H Totals)
6. LESS PREVIOUS TOTAL PAYMENTS (Item I Totals)
7. CURRENT PAYMENT DLE (Item J Totals)


The undersigned Construction Manager certifies that to the best of its knowledge, information and belief this
Project Application for Payment is an accurate compilation of the Contractors' Applications for Payment, attached herto

CONSIRUCIION MANAGER: I race Creek Construction, Inc
By $\qquad$ Oal Natl

$$
\text { Date } 12 / 4 / 2023
$$

State of Kentucky
County of Lewis
County of Lewis
Subscribed and nvorn to before me this $^{\text {th }}$ day of Necember, 2028
Notary Public
ceplscu0 4 . 12 attiffo
Jun 15,2025

## PROJECT CERTIFICATE FOR PAYMENT

In accordance with the Contract Doucments, based on evaluation of the Work and the data comprising this Application, the Construction Manager certifies to the Owner that to the best of its knowledge, information and belief the Work has progressed as indicated. the quality of the Work is in accordance with the Contract Documents, and the Construction Manager recommends to the Owner and Architect that the Contractors be paid the AMOUNTS set forth in the attached Summary of Contractors' Applications for Payment

TOTAL OF AMOUNTS CERTIFIED $\qquad$ § $615,357.19$ CONSTRUCTION MANAGER: Trace Creek Construction, Inc.
By Oal sack
Date:
$\qquad$
In accordance with the Contract Documents, based on the evaluation of the Work, the data comprising this Application, and the Construction Manager's recommendation, the Architect certifies to the Owner that to the best of its knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents; and the Contractors are entitled to payments of the AMOUNTS set forth in the attached Summary of Contractors' Applications for Payment

ARCHITECT: Clotfelter/Samokar | Design
$\qquad$

AIA Document G732, Application and Certificate for Payment, has
been completed by each Contractor. The content of those G732
forms is summarized below

APPLICATION NO:
APPLICATION DATE
PERIOD TO: 113/15/2023
ARCHITECT'S PROJECT NO: BG 22-349

|  |  | A | B | C | D | E | F | G | H | I | J | K | L |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BP \# | CONTRACTOR'S NAME | original CONTRACT SUM | NET CHANGES IN THE WORK | CONTRACT SUM TO DATE | WORK IN PLACE TO DATE | STORED <br> MATERIALS (Not <br> in D or I) | TOTAL COMPLETED AND STORED TO DATE $(\mathrm{D}+\mathrm{E})$ | RETAINAGE \% | RETAINAGE AMOUNT | PREVIOUS PAYMENTS | CURRENT PAYMENT (F-H-I) | $\underset{\text { (C - F) }}{\text { BALANCE TO FINH }}$ | $\underset{(\mathrm{F} / \mathrm{C})}{\mathrm{\%} \text { COMPL. }}$ |
| 1 | Seven Earthmovers LLC. | \$3,332,882.00 | \$15,338.75 | \$3,348,220.75 | \$3,149,345.87 | \$0.00 | \$3,149,345.87 | 10\% | \$314,934.59 | \$2,720,725.43 | \$113,685.85 | \$198,874.88 | 94.06\% |
| 2 | Seven Earthmovers LLC. | \$1,597,842.00 | \$78,332.11 | \$1,676,174.11 | \$319,855.23 | \$0.00 | \$319,855.23 | 10\% | \$31,985.52 | \$219,478.71 | \$68,391.00 | \$1,356,318.88 | 19.08\% |
| 3 | Rising Sun Developing | \$6,164,391.00 | \$6,716.00 | \$6,171,107.00 | \$786,284.35 | \$0.00 | \$786,284.35 | 10\% | \$78,628.44 | \$509,180.36 | \$198,475.56 | \$5,384,822.65 | 12.74\% |
| 4 | The Allen Company | \$1,757,470.00 | \$5,075.00 | \$1,762,545.00 | \$202,405.00 | \$0.00 | \$202,405.00 | 10\% | \$20,240.50 | \$182,164.50 | \$0.00 | \$1,560,140.00 | 11.48\% |
| 5 | East Kentucky Masonry | \$749,520.00 | \$0.00 | \$749,520.00 | \$45,598.00 | \$0.00 | \$45,598.00 | 10\% | \$4,559.80 | \$0.00 | \$41,038.20 | \$703,922.00 | 6.08\% |
| 6 | ABR Construction | \$708,600.00 | \$0.00 | \$708,600.00 | \$13,100.00 | \$0.00 | \$13,100.00 | 10\% | \$1,310.00 | \$11,790.00 | \$0.00 | \$695,500.00 | 1.85\% |
| 7.01 | E\&D Specialty Stands | \$1,631,450.00 | \$0.00 | \$1,631,450.00 | \$0.00 | \$0.00 | \$0.00 | 10\% | \$0.00 | \$0.00 | \$0.00 | \$1,631,450.00 | 0.00\% |
| 7.02 | Daktronics | \$44,805.65 | \$0.00 | \$44,805.65 | \$0.00 | \$0.00 | \$0.00 | 10\% | \$0.00 | \$0.00 | \$0.00 | \$44,805.65 | 0.00\% |
| 8.01 | Asbury Sports Turf | \$273,700.00 | \$0.00 | \$273,700.00 | \$0.00 | \$0.00 | \$0.00 | 10\% | \$0.00 | \$0.00 | \$0.00 | \$273,700.00 | 0.00\% |
| 8.02 | FieldTurf USA | \$1,026,129.53 | \$0.00 | \$1,026,129.53 | \$0.00 | \$0.00 | \$0.00 | 10\% | \$0.00 | \$0.00 | \$0.00 | \$1,026,129.53 | 0.00\% |
| 9 | Quality Fire Protection | \$450,750.00 | \$0.00 | \$450,750.00 | \$27,200.00 | \$0.00 | \$27,200.00 | 10\% | \$2,720.00 | \$24,480.00 | \$0.00 | \$423,550.00 | 6.03\% |
| 10 | Central Kentucky Sheet Metal | \$2,581,080.00 | \$0.00 | \$2,581,080.00 | \$450,575.00 | \$0.00 | \$450,575.00 | 10\% | \$45,057.50 | \$280,642.50 | \$124,875.00 | \$2,130,505.00 | 17.46\% |
| 11 | Babcon | \$1,654,212.00 | \$4,830.00 | \$1,659,042.00 | \$661,195.58 | \$0.00 | \$661,195.58 | 10\% | \$66,119.56 | \$526,184.44 | \$68,891.58 | \$997,846.42 | 39.85\% |
|  | TOTALS | \$21,972,832.18 | \$110,291.86 | \$22,083,124.04 | \$5,655,559.03 | \$0.00 | \$5,655,559.03 | $\xrightarrow{<}$ | \$565,555.90 | \$4,474,645.94 | \$615,357.19 | \$16,427,565.01 | 25.61\% |

