

BEECHWOOD ELEMENTARY SCHOOL

SBDM MEETING MINUTES

October 11, 2023

****TENTATIVE UNTIL APPROVED BY COUNCIL****

- I. Call To Order: 3:30 pm
Council Members Present: Zach Ashley, Ashley Chaiken, Jonathan Fong, Josh Grooms, Dawn McGuire, Kendall Niemeyer, Jennifer Withrow

- II. Opening Business
 - a. October Agenda Approval - 1st McGuire 2nd Ashley
 - b. September Minutes Approval – 1st Grooms 2nd Ashley
 - c. Good News Report
 - o Niche has ranked Beechwood as the #1 School District in the State of Kentucky
 - o 6th Grade Dc trip was great students and parents had a great time
 - o Assessments are going well. Dr. Schobels help in grading assessments has been very beneficial to teachers.
 - o Spooky Spikes Volleyball Champions
 - o 6th Grade DC Trip
 - o MSD Field Trip
 - o Students of the Month
 - o Teachers of the Month
 - o PTSA providing treats to staff on Friday October 13th

Public Comment: Hope Evans former Beechwood student attended SBDM from NKU (Elementary education)

- III. School Improvement Planning:
 - a. Continuous Improvement Plan - Eprove - School profile report, next segments will be available in November
 - b. EDGE Challenges - Students presented before fall break those remaining will present this week. Example - 4th grade presented “Chain Reaction”, 6th grade participated as student mentors.

- V. Student Report Achievement Data
 - a. KSA (KPREP) Update - no new information at this time, tiered release to schools/teachers/public, the public release of information should be November 1st.
 - b. Common Assessment - edulatic - purpose is to drive instruction, it's not meant to be a grading tool for students. Because it is not a grading tool for students the information is not typically released to parents. Results are live so information can be quickly turned around for beneficial changes (reading, math, every grade level three times)

- VI. Budget Report:
 - a. Budget Discussion - potential \$1,000 for field trip buses.

- VII. Bylaw or Policy Review/Readings/Adoption
 - a. 2023-2024 Updates - Council will review updates throughout the year.
 - b. Title 1 (state required) - Second Read - Unanimously approved
1st -Withdraw, 2nd Grooms

- VIII. Program Review/AdHoc Committee Reports
 - a. Reports/Minutes -

- IX. New Business:
 - a. Student Staff of the Month - Bouquet for teachers, Frishces for students
 - b. Construction Update - still ahead of schedule, steel may cause a small delay, football field entrance is almost complete, lighting has been installed.

- X. Upcoming Deadlines/Agendas/Meetings:
 - a. Newsletter/Dates- October - Newsletter Discussion

- XI. Adjournment - 4:08 pm, 1st - Ashley , 2nd - Niemeyer