

**SECTION 004135
DECORATIVE FLAKE EPOXY FLOORING INSTALLER REFERENCE**

PART 1 GENERAL

1.01 DECORATIVE FLAKE EPOXY FLOORING INSTALLER REFERENCE

This certification must be completed and submitted as outlined in the Supplemental Instructions to Bidders. Failure to submit this completed certification may be cause for rejection of the bidder's proposal.

Date Submitted: 11/14/2023

For and on behalf of the manufacturer:

Sherrin Williams
4702 A POPLAR LEVEL RD
LOUISVILLE KY 40213

(Print or type name and address of decorative flake epoxy flooring manufacturing company)

I certify that Invision-Comco Floorings LLC (Print or type name of flooring subcontractor) has previously installed this product per our recommended installation instructions.

Provide a listing of at least four projects successfully completed, by this subcontractor, within the past year of similar size, scope and material as the project being bid.

Project Name	Architect Name & Phone Number	Owner Name & Phone Number
<u>KNOTT CENTRAL</u>	<u>Zach Duncan (606) 497 - TraceCreek Construction 0258</u>	<u>KNOTT COUNTY BOARD OF EDUCATION (606) 785 - 3153</u>
<u>SOUTH OLDHAM HS</u>	<u>HAYB CONTRACTING (502) 459 - 8070</u>	<u>OLDHAM COUNTY BOARD OF EDUCATION (502) 241 - 3500</u>
<u>Summit Polymers Lawrenceburg</u>	<u>MP Kelly Design & Construction (859) 624 - 5444</u>	<u>Summit Polymers INC (269) 324 - 9330</u>
<u>Burdine Elementary</u>	<u>TRACECREK CONSTRUCTION (606) 497 - 0258</u>	<u>Burdine Board of Education (606) 832 - 2183</u> <u>Jenkins Independent School</u>

Signed: Christopher J. Postenick Title: MANAGER
END OF SECTION

**SECTION 004140
 BIDDER'S QUALIFICATION**

PART 1 GENERAL

1.01 BIDDER'S QUALIFICATION

Company Name: Churchill McGee, LLC

Mailing Address:

1315-C W Main St.

Lexington, KY

40508

Shipping Address:

1315-C W Main St.

Lexington, KY

40508

Telephone: 859-389-6976

Fax Number: 859-389-6986

Email (if applicable): tholtzclaw@churchillmcgee.com

Projects completed within the last five (5) years with a similar type of construction, directly related to educational function, if possible:

EKU Giles Gallery Updates \$ 927,799.00

Owner: Eastern Kentucky University Telephone: (859) 622-1000

University of Kentucky Robotics Lab \$ 52,400.00

Owner: University of Kentucky Telephone: (859) 257-9000

IU - Crestview Hall Restroom Renovations \$ 207,500.00

Owner: Indiana University Telephone: (812) 855-4848

UK Healthcare KCH - Teen Room Renovation \$ 297,150.00

Owner: University of Kentucky Telephone: (859) 257-9000

UK-Taylor Education Building-Room 151 and 151F Renovation \$ 173,350.00

Owner: University of Kentucky Telephone: (859) 257-9000

We now have the following jobs under contract and bonded:

<u>Baxter Community Center</u>	<u>\$ 8,978,000.00</u>
<u>Veterans Memorial Park Performance Pavillion</u>	<u>\$ 4,928,000.00</u>
<u>ECTC Student Center Renovation</u>	<u>\$ 3,979,000.00</u>
<u>UK Bio-Safety Lab Renovation</u>	<u>\$ 2,223,950.00</u>
<u>Gordon Food Service Remodel - Lexington</u>	<u>\$ 1,725,500.00</u>
<u>Grehan Bio-engineering Lab Renovation</u>	<u>\$ 344,220.00</u>
<u>CHR Escalators/Elevators</u>	<u>\$ 4,630,715.00</u>
<u>Bowman Field Annex</u>	<u>\$ 4,082,750.00</u>

Personnel: The superintendent on site for the project is scheduled to be:

Chris Northup

The project manager in the office for the project is scheduled to be:

Dan Sands

END OF SECTION

**SECTION 004142
 BIDDER'S FINANCIAL STATEMENT**

PART 1 GENERAL

1.01 BIDDER'S QUALIFICATIONS

The Bidder's Qualifications together with the attached affidavit are required by the conditions of the Invitation to be executed and submitted within 24 hours as part of the Proposal if requested.

- A. A permanent place of business is maintained at: _____
 1315-C West Main Street, Lexington KY, 40508
- B. The following construction Plant and Equipment will be made available for use of this Contract:
 All Plant and Equipment required to complete the project
- C. Adequate finances are possessed as indicated: (Note: A prepared Company certified financial statement may be substituted in lieu of the following.)

Conditions at close of business _____, **20** _____

1.02 ASSETS

- A. Cash in bank and on hand \$ _____
- B. Receivable Notes, Accounts, Money Earned, Interest, Guarantee Loan \$ _____
- C. Stocks and Bonds \$ _____
- D. Real Estate, Furniture and Fixtures, and Materials \$ _____
- E. Equipment (After depreciation) \$ _____
- F. Other Assets (Name) \$ _____
- Total Assets: \$ _____

1.03 LIABILITIES

- A. Payable Notes, Accounts, Interest, Loans \$ _____
- B. Real Estate Encumbrances \$ _____
- C. Other Encumbrances (Name) \$ _____
- D. Reserves \$ _____
- E. Capital Stock Paid Up (All Classes) \$ _____
- F. Surplus - Net Worth \$ _____

In addition to the foregoing, a complete and detailed certified financial statement will be furnished if required.

In the event the Contract is awarded the undersigned, surety bonds will be furnished by:

Old Republic Surety Company

(Surety Company)

Signed: Melissa Propst
Melissa Propst, Attorney-in-Fact
(Representative of Surety Company)

Agent: Houchen Insurance Group

Address: 1240 Fairway St.
Bowling Green, KY 42103

END OF SECTION