

A-1 Amusement & Party Rental
17 Sunnybrook Dr. Cinti, Ohio 45237
Phone (513) 761-4386 Fax (513) 761-8555

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RENTED/SOLD TO	DELIVERY INFORMATION	CONTRACT INFORMATION
8598173570 () Ord. 10/20/23 IGNITE INSITUTE 37 ATLANTIC AVE ERLANGER KY 41018- 859-817-3570 FAX : - - PO. No. Drv. Lic#:	JESSICA C: 859-496-6437 Delivery Date: Pick Up Date: Job Location: /	Contr. # 45315 Inv. # Date/Time Out: FRI 12/15/23 06:00 PM Date/Time Due: FRI 12/15/23 10:00 PM Written By: TAT

jessica.poe@boone.kyschools.us

ITEMS RENTED AND/OR SOLD
RESERVATION CONTRACT

Sr #	Qty.	Code	Description	Rate	Amount
1	R	1	ATTENTION NOTE: ATTENTION	0.00	0.00
Serial # N/A					
A-1 AMUSEMENT & PARTY RENTAL RESERVES THE RIGHT TO REMOVE YOUR ITEMS FROM THE HOLD STATUS IF YOUR 50% NON-REFUNDABLE DEPOSIT PAYMENT (OR PURCHASE ORDER) AND SIGNED CONTRACT ARE NOT RECEIVED WITHIN 48 HOURS OF YOUR ORDER DATE. THE ORDER DATE IS LOCATED IN THE RENTED/SOLD TO BOX ABOVE YOUR NAME IN THE UPPER LEFT CORNER OF THE CONTRACT.					
2	R	1	TIME NOTE: DAY(S)/ TIME(S)	0.00	0.00
Serial # N/A					
3	R	1	DELFLEX NOTE: DELIVERY, FLEXIBLE	89.00	89.00
Serial # N/A					
FLEXIBLE DELIVERY: A-1 AMUSEMENT & PARTY RENTAL HAS THE FLEXIBILITY TO DELIVER AND PICKUP AT OUR CONVENIENCE, WHICH MAY INCLUDE DELIVERY AND SETUP THE DAY BEFORE YOUR EVENT AND PICKUP THE DAY AFTER YOUR EVENT.					
NONFLEXIBLE DELIVERY: ANY DELIVERY THAT DOES NOT FIT THE FLEXIBLE DELIVERY CRITERIA.					
IF YOU HAVE ANY QUESTIONS OR PROBLEMS, PLEASE CALL. USE THE FOLLOWING CELL PHONE NUMBER AFTER REGULAR BUSINESS HOURS (513-) 484-0119.					
4	R	1	DELSETSAN NOTE: DELIVERY, SANDBAGS	0.00	0.00
Serial # N/A					

X_____

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RESERVATION CONTRACT

Sr #	Qty.	Code	Description	Rate	Amount
5	R	1	HARDSURSF NOTE: HARD SURFACE SET UP FEE 1-2 UNITS Serial # N/A	29.00	29.00
6	R	1	STATEOHIO NOTE: LICENSING SURCHARGE Serial # N/A	3.99	3.99
7	R	1	OCMAOC005 OLYMPIC CHALLENGE #1 (A) COURSE Serial # 28174 REQUIRES ATTENDANT AT ALL TIMES. ELECTRIC:(1) 110 VOLT 20 AMP SERVICE. MUST BE SET UP WITHIN 50 FT OF ELECTRIC.	437.50	437.50
8	R	1	OCMCOC005 OLYMPIC CHALLENGE #1 (C) COURSE Serial # 28175 REQUIRES ATTENDANT AT ALL TIMES. ELECTRIC:110 VOLT 20 AMP SERVICE. MUST BE SET UP WITHIN 50 FT OF ELECTRIC.	437.50	437.50

Rental	996.99
Sub Total	996.99
Total Amount	996.99
Advance Payment	0.00
Balance Due	996.99
Adv. Payment CHECK#	

X _____

RENTAL AGREEMENT CONTRACT

1. **WARNING!** Items rented are covered by State Law H. B. 455, Section 2913.02 - Theft: No person shall retain in his possession rented items for a period in excess of 3 days after the rental date. **PENALTY:** Violators shall be fined not more than \$300 or imprisoned more than 90 days or both. We the undersigned agree to pay the going rent per day and if damaged in any way to pay for same. It is further agreed to company, A-1 Amusement & Party Rental Inc, will in no way be responsible for the injury to any persons, or property damaged when using rental equipment. Lessor shall be permitted to enter upon the premises and remove the equipment. It is hereby warranted and represented that the individual signing this agreement is authorized to do so on behalf of the customer, be it a corporation, partnership, or other entity. It is further understood that the risk of loss of the equipment as well as any liabilities which may stem therefrom as it may pertain to the lessor or the customer during the time that the customer has possession of the equipment stated herein, said risk of loss shall be that of the customer.
2. Title to the rented property is and at all times shall remain with the lessor. Only the parties hereto and those persons whose names are listed on the reverse side, are authorized to use the property and lessee will not permit the property to be used by any other person or at any other address other than the address designated on the reverse side without the expressed consent of the lessor.
3. The parties agree that the lessor is not the manufacturer of said property nor the agent of the manufacturer and that no warranty is given against evident or hidden defects in material, workmanship, or capacity.
4. In the event the rental property becomes unsafe or in a state of disrepair, lessee agrees to immediately discontinue its use and promptly call the lessor. (See #11 for appropriate phone numbers to call after hours)
5. At the termination of this lease agreement, the lessee will have the rented property and all its parts and attachments returned to the lessor or available for pickup. It is to be in the same condition as it was received, ordinary wear and tear excepted. The lessee agrees to pay for any damage to the property or loss of its parts or attachments, while in his possession or control. Should collection or litigation become necessary to collect damage and or loss, lessee agrees to pay all collection charges, including reasonable attorney's fees and court costs.
6. Lessor shall not be liable to lessee for any loss, delay, or damage of any kind resulting from defects or inefficiency of the rented property or accidental breakage.
7. Lessee agrees to indemnify and save harmless the lessor against all loss, damage, expense, and penalty arising from any action on account of any injury to person or property occasioned by the operation, handling, or transportation of the leased property during the rental period or while the property is in the possession or control of the lessee.
8. Lessee will give lessor immediate notice of any levy attempted upon the rental property, or if the property for any cause becomes liable to seizure and indemnify lessor against all loss and damages caused by such action, including lessor's reasonable attorney's fees and expenses.
9. Lessee will not retain the rental property beyond the "pick up" time without prior notice to and the consent of the lessor. Lessee will pay rental price in advance or with prior agreement with lessor, immediately upon return of the property. Should collection or litigation become necessary, lessee agrees to pay all collection charges, including reasonable attorney's fees and court costs.
10. Lessee waives and releases lessor from all claims for injuries or damages to lessee arising out of the use of the rental property by lessee.
11. In the event of rain, the lessee may reschedule the date of the rental to any day that the rental equipment is available excluding holidays... as long as the lessee has notified A-1 Amusement & party Rental Inc. at least 48 hours prior to the day of rental. **THIS MAY BE DONE ONLY ONCE AND MUST BE WITHIN THE SAME CALENDAR YEAR AS THE ORIGINAL CONTRACT DATE.** If you are calling after office hours, and have a problem, please call our 24hr. emergency number at (513) 484-0119. If customer receives leased equipment lessor's obligation to furnish equipment has been met.
12. Lessee will provide lessor a signed contract and a 50% non-refundable deposit to guarantee lessee's rental equipment unless other arrangements have been made.
13. Lessee agrees that should any paragraph or provision violate the law and is unenforceable, the rest of the agreement will be valid.

X _____ Date _____



A-1 AMUSEMENT & PARTY RENTAL

17 SUNNYBROOK DR. CINCINNATI, OHIO 45237

PHONE: (513) 761-4386 FAX: (513) 761-8555

WWW.AMUSEMENTRENTAL.COM

PAYMENT AUTHORIZATION FORM

*ACCOUNT NAME ON YOUR CONTRACT (LOCATED IN TOP LEFT BOX OF CONTRACT): _____

*CONTRACT NUMBER (LOCATED IN TOP RIGHT BOX OF CONTRACT): _____

*A SIGNED CONTRACT AND 50% NON-REFUNDABLE DEPOSIT IS REQUIRED TO GUARANTEE YOUR RENTAL EQUIPMENT
UNLESS OTHER ARRANGEMENTS HAVE BEEN MADE. INT: _____

*PAYMENT TYPE: CASH ☐ CREDIT CARD ☐ CHECK ☐ # _____ PO ☐ # _____

*A 3% CREDIT CARD PROCESSING FEE WILL BE APPLIED TO ALL CREDIT CARD TRANSACTIONS (BEG. 1/1/2023). INT: _____

A CREDIT CARD MUST BE ON FILE IF PAYING BY CASH OR CHECK

**CREDIT CARD INFORMATION*

*CARD TYPE: VISA ☐ MASTERCARD ☐ DISCOVER ☐ AMERICAN EXPRESS ☐

*CREDIT CARD NUMBER: _____

*EXPIRATION DATE: _____ / _____ *SECURITY CODE: _____

**CREDIT CARD BILLING INFORMATION*

*NAME (AS SHOWN ON CREDIT CARD): _____

*BILLING ADDRESS: _____

*CITY: _____ *STATE: _____ *ZIP: _____

**PAYMENT OPTIONS*

CHARGE 50% REQUIRED FOR DEPOSIT ☐ \$ _____ +3% CHARGE TOTAL AMOUNT ☐ \$ _____ +3%

CHARGE OTHER AMOUNT ☐ \$ _____ +3% HOLD ONLY - WILL PAY WITH CASH/CHECK ☐

(NOTE: CASH PAYMENTS AT DELIVERY MUST BE EXACT.
OUR DELIVERY CREWS DO NOT MAKE CHANGE.)

*CARDHOLDER ACKNOWLEDGES THE AMOUNT SHOWN ABOVE AND AGREES TO PERFORM THE OBLIGATION SET FORTH IN
THE CARDHOLDER'S AGREEMENT WITH THE ISSUER. INT: _____

*I CERTIFY THAT I AM AN AUTHORIZED USER OF THIS CREDIT CARD AND THAT I WILL NOT DISPUTE THE PAYMENT WITH
MY CREDIT CARD COMPANY SO LONG AS THE TRANSACTION CORRESPONDS TO THE TERMS INDICATED IN THIS FORM.
INT: _____

*UNLESS OTHER ARRANGEMENTS HAVE BEEN MADE, THE REMAINING BALANCE DUE ON YOUR CONTRACT WILL BE RUN
ON THIS SAME CARD ON THE LAST BUSINESS DAY BEFORE YOUR DELIVERY. FOR CUSTOMER PICK-UP, THIS SAME CARD
WILL BE PROCESSED AT YOUR CUSTOMER PICK-UP. INT: _____

**BY SIGNING BELOW, I AUTHORIZE A-1 AMUSEMENT & PARTY RENTAL, INC. TO PROCESS THE PROVIDED CREDIT CARD
INFORMATION, IF APPLICABLE, AND THAT I WILL PAY FOR THE FULL BALANCE OF MY RENTAL IN ACCORDANCE WITH THE
TERMS OF THIS FORM AND MY CONTRACT.*

*NAME (PRINT)

*AUTHORIZED SIGNATURE

*DATE

* INDICATES A REQUIRED FIELD



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DELIVERY AGREEMENT

*ACCOUNT NAME ON YOUR CONTRACT (LOCATED IN TOP LEFT BOX OF CONTRACT): _____

*CONTRACT NUMBER (LOCATED IN TOP RIGHT BOX OF CONTRACT): _____

*DELIVERY CONTACT PERSON: _____ *CELL PHONE: _____

ALTERNATE DELIVERY CONTACT PERSON: _____ CELL PHONE: _____

*DELIVERY ADDRESS: _____ *CITY: _____ *STATE: _____ *ZIP: _____

*COUNTY: _____ PARK SHELTER (IF APPLICABLE): _____

ADDITIONAL DELIVERY LOCATION NOTES (BUILDING #, DOOR #, LOADING DOCK, ETC.): _____

*IS THE DELIVERY ADDRESS PROPERLY LOCATED ON ONLINE MAPS (GOOGLE MAPS, APPLE MAPS, WAZE): YES ☐ NO ☐
IF NO, PLEASE PROVIDE DETAILED DIRECTIONS, CLARIFYING THE CORRECT INSTRUCTIONS TO THE DELIVERY ADDRESS.
INCLUDE STREET NAMES AND HELPFUL LANDMARKS/NOTES FOR THE DELIVERY CREW.

INFORMATION & REQUIREMENTS FOR YOUR DELIVERY

*WE WILL BE CALLING YOU PRIOR TO YOUR EVENT WITH YOUR DELIVERY WINDOW. SOMEONE MUST BE PRESENT FOR DELIVERY. IF YOU ARE UNABLE TO BE THERE FOR YOUR DELIVERY, PLEASE HAVE A BACKUP PERSON AVAILABLE (AT LEAST 18 YEARS OF AGE) THAT CAN RECEIVE THE EQUIPMENT AND ANY NECESSARY INSTRUCTIONS WITH KNOWLEDGE OF WHERE THE EQUIPMENT WILL BE PLACED. INT: _____

*OUR DELIVERY CREWS FOLLOW A SPECIFIC SCHEDULE EACH DAY WITH MULTIPLE DELIVERIES AND PICKUPS. IF THERE IS NO ONE PRESENT DURING YOUR GIVEN DELIVERY WINDOW TO ACCEPT THE DELIVERY, OUR CREW WILL NOT BE ABLE TO WAIT AND WILL LEAVE TO ENSURE THEY ARE ON TIME FOR THEIR NEXT STOP. INT: _____

*IF EVENT IS AT A PARK OR PUBLIC SITE, IT IS YOUR RESPONSIBILITY TO NOTIFY THEM THAT THERE WILL BE RENTAL EQUIPMENT AT YOUR EVENT. INT: _____

*IF EVENT IS INDOORS, ENSURE THE CEILINGS ARE HIGH ENOUGH TO ACCOMMODATE THE EQUIPMENT. INT: _____

*IF EQUIPMENT WILL BE STAKED INTO GRASS, ENSURE ANY UNDERGROUND LINES ARE MARKED. A-1 RENTAL IS NOT RESPONSIBLE FOR ANY UNDERGROUND UTILITY DAMAGE. INT: _____

*PLACEMENT OF THE EQUIPMENT IS DETERMINED PRIOR TO DELIVERY. INT: _____

*ENSURE THERE IS ADEQUATE ELECTRIC AT THE DELIVERY LOCATION FOR THE EQUIPMENT. (N/A IF YOU HAVE RENTED GENERATORS FROM US) INT: _____

*ENSURE THE ELECTRIC SOURCE IS WITHIN 50 FEET OF EQUIPMENT PLACEMENT. INT: _____

*IF THE EQUIPMENT REQUIRES A WATER SOURCE (DUNK TANKS, WATER INFLATABLES, FOAM PITS), YOU ARE RESPONSIBLE FOR PROVIDING THE WATER SOURCE AND HOSE; A STANDARD GARDEN HOSE WILL WORK. THE HOSE MUST BE HOOKED UP AND EXTENDED TO THE EQUIPMENT LOCATION. INT: _____

*YOU MUST NOTIFY THE OFFICE, IF YOU HAVE NOT ALREADY, IF THERE ARE STAIRS, HILLS, FENCES, GATES, LIMITED OPENINGS AND/OR ELEVATORS TO GET TO EQUIPMENT PLACEMENT. INT: _____

*ALL PET TOYS & DROPPINGS MUST BE CLEANED UP PRIOR TO DELIVERY AND ALL PETS MUST BE KEPT INSIDE DURING DELIVERY. INT: _____

*IN THE EVENT OF EQUIPMENT ISSUES, CONTACT THE EMERGENCY NUMBER: (513) 484-0118. NO ADJUSTMENTS CAN BE MADE TO YOUR CONTRACT IF YOU HAVE NOT CONTACTED THE EMERGENCY NUMBER. INT: _____

**I, THE UNDERSIGNED, UNDERSTAND THE ABOVE REQUIREMENTS, AND WILL MAKE THE NECESSARY ARRANGEMENTS.*

*NAME (PRINT)

*AUTHORIZED SIGNATURE

*DATE

* INDICATES A REQUIRED FIELD

