

Name of School: Mam ElementaryDate of Field Trip: April 19, 2024Days of School Missed: April 19Location of Field Trip: Conner Prairie, Fishers INGrade Level and Number of Students Attending: 5th grade / 147Number of Chaperones Attending: 50 plus 6 TeachersWhat form of transportation will be used?* Be Specific. Executive CharterHave field trip rules been explained to the students and chaperones? YES ☒ NO ☐Are there students being denied the right to attend due to finances? YES ☐ NO ☒Does this trip comply with Title IX equity issues? YES ☒ NO ☐

Brief Description (Be specific regarding educational purpose):

Conner Prairie is an interactive historical park that makes the Civil War come alive! Students will participate in & experience hands on activities.

Please check the appropriate box:

☐

To be used for 1 (one) day trips using school bus or private automobile.*

NEEDS PRINCIPAL APPROVAL ONLY. PLEASE SEND ALL FORMS TO DISTRICT OFFICE.☐

To be used for overnight trips, trips of more than one instructional day and Co-curricular/ Extracurricular trips.

TO BE APPROVED BY THE ASSISTANT SUPERINTENDENT.☒

To be used for trips taken by common carrier.

TO BE APPROVED BY THE BOARD OF EDUCATION.

NOTE: FOR BOARD APPROVAL, THIS REQUEST SHOULD BE SUBMITTED TO THE SUPERINTENDENT'S OFFICE BY NOON AT LEAST (11) WORKING DAYS PRIOR TO THE NEXT BOARD MEETING.

Sponsor Signature: Debi JohnsonPrincipal Signature: Connie CrippsDate Approved: 9/18/23

DISTRICT OFFICE USE ONLY

Approved by: _____ Date: _____

* Drivers of private automobiles need to complete the Auto Insurance Affidavit Form.

Executive Charter, Inc.
1810 Monmouth St. Newport KY 41071
859-261-8841
reservations@executivetransportation.org

Account Name: SHIRLEY MANN ELEMENTARY Acct ID: 3845000

Address: 10435 US HIGHWAY 42 UNION, KENTUCKY 41091

Client Contact: JULIE JOHNSON Phone#: 8593845000

4/19/2024 7:30:00AM	SHIRLEY MANN STUDENTS	Confirmation# 2914889
MOTOR COACH 55	FROM: SHIRLEY MANN ELEMENTARY / 10435 US 42 UNION, KY 41091	
	TO: CONNER PRAIRIE / 13400 ALLISONVILLE RD. FISHERS, IN 46038	FARE: \$1,525.00
TRIP REMARKS:		TIPS: \$50.00
WAIT & RETURN START @ 2:45PM		
CONTACT: JULIE JOHNSON		
Order has more than 1 vehicle (3)		Total Fare \$1,575.00

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Order has more than 1 vehicle (3)		Total Fare \$1,575.00

Invoice Total: \$4,725.00

DEPOSIT: A \$100 deposit per motorcoach is required to reserve service. To avoid cancellation, the balance of the payment is due thirty (30) days prior to the event. If balance is not paid in full 30 days prior, trips can be cancelled without notice to fulfill company needs.

CANCELLATION: We have a 2 week cancellation policy. Cancellation less than two (2) weeks prior to service will result in forfeiture of all monies paid.

PAYMENTS: We accept credit card, check or EFT. Please make checks payable to: Executive Charter, Inc.

CREDIT CARD PROCESSING FEE: A processing fee of 3% will be added to all credit card payments.

PAST DUE AMOUNTS: A Finance Charge of 2% Per Month, 24% Annual Percentage Rate will be charge on all past due accounts.

PRICE VARIATIONS: The price quoted above is from terminal to terminal and is based upon the information originally given. Any changes may affect the original price quote.

AMENITIES such as wi-fi, PA system, electrical outlets, DVD players and TV monitors are provided at no charge. Therefore no refund will be issued for the failure of such amenities.

DAMAGE AND CLEAN UP FEES: If excessive clean up is required there will be an additional charge of \$250. You will be liable for any damage caused by the passengers of the bus.

ITINERARY: A specific itinerary is required 2 weeks before the trip, listing all locations and expected times for the driver(s).

NOTES: Please check the information above regarding your trip. Please contact us with any changes, corrections, or additions to your itinerary. Our staff is anxious to help you.

Please sign and return with your deposit to ensure your coach reservation.

Signature _____ Date _____