

Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Planning DATE: 11/13/2023

TOPIC: Annual Nutrition and Health Report

PREPARED BY: Michelle Coker and Debbie Boian

Recommended Action on: N/A

Informational Item

Superintendent Prior Approval: No

Recommendation/Motion: Report for Information Only

Background/Rationale: The District is required to present an annual Nutrition and Wellness Report to the Board and to the public for comment. The report will be placed on the District Website and the public will be invited to submit comments until January 4, 2024. The District will hold a Public Hearing to take and review public comment on January 22, 2024 at 4:00 p.m. Final results will be shared with the Board at its meeting on January 22, 2024.

Strategic Priority:

	☐ Diversity, E	quity, Inclusion & Belonging
☐ Highly Effective & Culturally Responsive Workforce		
☐ Stakeholder Engagement & Outreach		☐ Organizational Health & Efficiency

Data Considerations: Alliance for a Healthier Generation Reports, District data

Policy: 701 KAR 1:160 School Health Services and 09.2 Student Wellness

Fiscal Impact: None

Attachments(s): 2022-23 District Wellness Report