



CHRISTIAN COUNTY BOARD OF EDUCATION

DATE : November 2, 2023 TIME : 6:00 P.M.

CHRISTIAN COUNTY
— PUBLIC SCHOOLS —
A Community Committed to Phenomenal Schools

REGULAR BOARD MEETING/WORKSHOP

MEETING AGENDA

1. Recognitions:
 - A) *Alecia Underwood* – Kentucky School Counselor Association Emerging Leader
 - B) *Heather Carden* – GoTeach KY Ambassador 2023-2024
2. Call to Order
3. Approval of Agenda (Exhibit 3)
4. Communications:
 - A) Visitors and Open Forum
 - B) Presentations:
 1. School Counselor Presentation; Dr. Kim Stevenson, Director of Student Services
 2. Nurses Report, 1st Nine Weeks; Megan Kidd, District Health Director (Exhibit 4.2.2)
 3. Freedom Elementary Improvement Plan; Leslie Lancaster, Principal
 4. District Strategic Plan Progress Monitoring Update – Operational Efficiency Pillar; Chris Bentzel, Superintendent (Exhibit 4.2.4)
 5. Professional Growth Plan; Chris Bentzel, Superintendent
 6. Instructional Update: 2022-2023 Kentucky State Assessment Data; Jessica Addison, Assistant Superintendent
 - C) Other
5. Discussion/Approval of Christian County Board of Education FY2022-2023 Audit Report, prepared by Duguid, Gentry & Associates, P.S.C.; Presented by Jessica Darnell, Director of Finance and Anna Herr, Certified Public Accountant (Exhibit 5)
6. Discussion/Approval Updated Job Description School Based Therapist; Dr. Kim Stevenson, Director of Student Services (Exhibit 6)
7. Discussion/Approval Invoice to Hafer Architects in the Amount of \$425,000.25 for the New Christian County High School Project; Jessica Darnell, Director of Finance (Exhibit 7)

8. Discussion/Approval Contract between Hafer Architects and Christian County Public Schools; Dr. Jason Wilson, District Technology Coordinator
9. Discussion/Approval to Purchase Access Controls from Encore Technologies in the Amount of \$181,956.61; Dr. Jason Wilson, District Technology Coordinator (Exhibit 9)
10. Discussion/Approval Contract Between Christian County Public Schools and Community and Development Services in the Amount of \$2,500.00; Dr. Jason Wilson, District Technology Coordinator (Exhibit 10)
11. Adjournment