



FURNITURE SCHEDULE		
QTY.	DESCRIPTION	BASIS OF DESIGN MODEL
1	55" HD INTERACTIVE DISPLAY	CLEAR TOUCH
2	MOBILE DRY ERASE (42" x 72")	K1- CONNECTION ZONE
3	FIXED SIZED MOBILE BOOK CASE (55" x 24")	COLORCRAFT
4	DOUBLE MEDIA DESK	COLORCRAFT
5	FLOOR SEAT PADS	MIEN FLEX
6	TWO TIER FLEX SEAT SECTIONS	MIEN FLEX
7	42" ROUND OTTOMAN	MIEN FLEX
8	75L x 36W x 36H WITH ELECTRICAL POWER UNITS	MIEN SHARE TABLE
9	HEIGHT ADJUSTABLE STOOL	MIEN PRR
10	STEAM TABLE (60L x 36W x 36H) WITH PEG BOARDS AND BAG HOOKS	MIEN EGG TABLE
11	STUDENT SEATS	MIEN FFL SEATS
12	SINGLE FACED BOOK CASE (74W x 12 x 34D x 36H)	COLORCRAFT
13	MAKER SPACE TABLE (55W x 48D x 36H)	K1- WOOD BUTCHER BLOCK WORK TABL

CASEWORK NOTES

TYPICAL CASEWORK MODEL NUMBERS SHOWN ARE TM SYSTEMS DESIGN CORP. (PHONE NO. 1-800-456-8716) AND REPRESENT THE LEVEL OF QUALITY REQUIRED AND SHALL BE USED AS THE BASIS FOR EQUAL PRODUCTS; HEIGHT INDICATED IS TO TOP OF COUNTERTOP.

TM MODEL #
WIDTHxHEIGHT (T.O. COUNTERTOP)xDEPTH

CASEWORK WITH THE PREFIX "CR" IS CAMPBELL RHEA MODEL (PHONE NO. 731-642-4251) AND REPRESENT THE LEVEL OF QUALITY REQUIRED SHALL BE USED AS THE BASIS FOR EQUAL PRODUCTS

CAMPBELL RHEA MODEL #

- A MOUNT ALL BASE AND WALL CASEWORK PER ADA GUIDELINES AND ANSI A117.1-2009
- B MOUNT TOP OF UPPER WALL CABINETS @ 7'-0" A.F.F. U.N.O.
- C COUNTERTOPS SHALL BE PROVIDED AT ALL CASEWORK.
- D PROVIDE FINISHED END PANELS AT ALL EXPOSED LOCATIONS.
- E PROVIDE 4" BACK AND SIDE SPLASH AT ALL WALL LOCATIONS.
- F PROVIDE INFL. PANELS AS REQUIRED TO CONCEAL VOIDS @ ALL BASE CABINETS.
- G ALL WALL AND BASE CABINETS SHALL HAVE LOCKS ON DOORS AND DRAWERS.
- H PROVIDE ONE KEY SYSTEM PER ROOM AND ONE MASTER KEY.
- I PROVIDE WALL KEYING AS REQUIRED TO SUPPORT COUNTERTOP. COORDINATE W/ UNDER COUNTER EQUIPMENT.
- J PROVIDE CONTINUOUS WALL BLOCKING @ METAL STUD WALL LOCATIONS FOR MOUNTING OF CASEWORK.
- K PLUMBING PPES TO RUN BELOW CASEWORK AS SHOWN ON MECH. DWGS.

TOILET ACCESSORY SCHEDULE			REFER TO TYP. GRAB BAR AND ACCESSORY LAYOUT T03 BELOW (THIS SHEET)
△	ACCESSORY	MTG. HT.	MFR./MODEL #
1	S S SOAP DISPENSER	40" TO VALVE	N.I.C. OWNER FURNISHED, CONTRACTOR INSTALLED.
2	PUSH BUTTON ELECTRIC HAND DRYER	40" TO BOTTOM CENTERLINE	REFER TO ELECTRICAL DRAWINGS
3	MIRROR W/ S.S. FRAME - 19"x36"	40" TO BOTTOM	ASI 0600
4	MIRROR W/ S.S. FRAME - 24"x72"	6" TO BOTTOM	ASI 0600
5	36" S.S. GRAB BAR (1-1/4")	33" TO CENTERLINE	ASI 3100 SERIES
6	42" S.S. GRAB BAR (1-1/4")	33" TO CENTERLINE	ASI 3100 SERIES
7	18" VERTICAL, S.S. GRAB BAR (1-1/4")	REFER TO GRAB BAR LAYOUT T08A/2.1	ASI 3100 SERIES
8	TOILET PAPER DISPENSER	23" TO CENTERLINE	N.I.C. OWNER FURNISHED, CONTRACTOR INSTALLED.
9	SANITARY NAPKIN DISPOSAL	24" TO TOP	N.I.C. OWNER FURNISHED, CONTRACTOR INSTALLED.
10	CLOTHES HOOK AND BUMPER (SURFACE MOUNTED)	48" TO CENTER	ASI 0714
11	PAPER TOWEL DISPENSER (SURFACE MOUNTED)	44" TO SLOTT 4" MAX PROJECTION	N.I.C. OWNER FURNISHED, CONTRACTOR INSTALLED.
12	MOP AND BROOM HOLDER W/ SHELF	60" TO TOP OF SHELF	-----
13	CHANGING TABLE	33" MAX. TO OPEN POSITION	ASI 9012
14	VINYL SHOWER CURTAIN, CURTAIN, ROD, CURTAIN HOOKS	60" Wx78" H, MOUNT 80" TO ROD CENTER	ASI 1200-V, ASI 1204, ASI 1200-SH
15	FOLD DOWN SEAT	18" TO TOP OF SEAT	ASI 8205
16	24" S.S. GRAB BAR (1-1/4")	33" TO CENTERLINE	ASI 3100 SERIES
17	ADJUSTABLE HIGH RISER CHANGING BENCH (7'1" L X 25" W)	16" TO 40"	OFCI
GENERAL TOILET ACCESSORY NOTES:			
1. PROVIDE SOLID WD. BLKG. AS REQ'D FOR SUPPORT OF ACCESSORIES IN MTL. STU'D PARTITIONS.			
2. MODEL NUMBERS DENOTED TOILET ACCESSORIES OFFERED BY ASI AND REPRESENT THE LEVEL OF QUALITY REQ'D.			
3. ALL ITEMS SHALL BE LOCATED HORIZONTALLY AND MTO. TO SPECIFIC POINTS A-F IN ACCORDANCE WITH APPLICABLE REQUIREMENTS OF AMERICANS WITH DISABILITIES ACT (ADA) AND ANSI A117.1-2009. A. INSTALL TO ALLOW 1-1/2" CLEARANCE BETWEEN GRAB BAR AND WALL. B. REACH, MOUNT, PLUG, AND ELEC. DWGS AND SPECS. FOR PLUG, FIXTURES AND CONTROLS. ALL EXPOSED PIPING @ ADA LAYS. SHALL BE INSULATED AND COVERED WITH RIGID JOCKET. C. REFER TO ALL FLOOR PLAN SPECS. FOR ACCESSORIES REQUIRED AT OTHER LOCATIONS.			

TC1 PARTIAL ELEVATION
1/4"=1'-0" *SCHEDULE LOCATED ON SHEET A8.1
**REFER TO FLOOR PLANS FOR STALL LAYOUT & QUANTITY

