Floyd County Schools

Superintendents Travel & Timesheet

For the Month Ending in September 2023 & Travel for November 2023

Presented to the Floyd County Board of Education, meeting in Regular session October 23, 2023

| | Sala | C= Contract NC= Non Contract P= Personal S= Sick | | | | | |
|-------------------------|----------------------------|--|---------------------------------------|-----------------------------|----------------------------------|--|--|
| Employee Numbe | | · | School/Location (), (), | | | | |
| Employee Name | Anna She | phend | | Month/Year <u>Sop</u> | tember 2023 | SC= School Closed PD= Professional JD= Jury Duty | |
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | |
| DAY | DAY | DAY | DAY | DAY | DAY | DAY | |
| | | | | | C | | |
| DAY | DAY L | DAY 5 | DAY | DAY | DAY S | DAY | |
| | 1 + | | | <u> </u> | <u> </u> | | |
| DAY | DAY | DAY | DAY 13 | . PAY | PAY | DAY | |
| <u> </u> | المال | | | | | - | |
| . DAY | DAY 188 | DAY 19 | DAY 20 | DAY | DAY 22 | DAY | |
| 1 <u></u> | | C | | | , C | | |
| DAY | DAY 25 | DAY 26 | DAY 27 | DAY | DAY 29 | DAY | |
| <u> </u> | | | | | | | |
| DAY | DAY | . DAY | DAY | DAY | DAY | DAY | |
| | | _ | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | <u> </u> | , | <u> </u> | |
| | | have provided is true and, | | | | - I TOTAL VI | |
| indic | ated. I understand that if | l have provided information | on that is not true, I may b | e subject to disciplinary a | ction. Total Contract Days | THIS Period TOTAL YT | |
| Employee Signature | Anna S | repherd | Date | 10-2-23 | Total Holidays | 1 2 | |
| | | 1 | | | Total PD Days Total Sick Days | | |
| Supervisor Signature | | Total Personal Days | | | | | |
| This affidault is acc | ential for nauroll nur | oses. Please fill out th | e form with care and | return it as directed | Total Emergency Total Paid Days | | |
| i ins ajjiuuvit is essi | by the | Total Non-Contract | | | | | |

| Travel Request Form Floyd County Schools | | | | | | | | | | | | |
|--|---------------------|-------------------|-------------|--------------------------------------|----------------|--|-------------------|--|--|--|--|--|
| Name | Anna Shep | herd | | . | | | | | | | | |
| Name Anna Shepherd Employee School/Location | | | | | | | | | | | | |
| Central Office/Eastern, KY | | | | | | | | | | | | |
| Conference/Workshop, City & State | | | | | | | | | | | | |
| KEDC Board Metting & Legislative Breakfast | | | | | | | | | | | | |
| | DATE | IONS | - | | | | | | | | | |
| DEPARTURE | 11/14/23 | 6:00pm | FROM | Staffordsville | | <u> </u> | | | | | | |
| RETURN 11/16/23 6:00pm | | | то | Lexington | | | | | | | | |
| | INIS CODI | | ** | | | 7 | | | | | | |
| ORG | OBJECT | PROJECT | DISCRIPTION | | . . | | | | | | | |
| 0011075 | 0580 | | TRAVEL | | | | | | | | | |
| | 0585 | | |] | | | | | | | | |
| | 0586 | | LODGING | | | 1 | | | | | | |
| | | | OTHER | | | 1 | | | | | | |
| | · | E | | nployee Expenditure Reimburse | ement | | | | | | | |
| | | | | | | ENTER MILES OR NUMBER OF DAYS | Amounts requested | | | | | |
| Mileage (@ | 2) \$ 0.46 pe | r mile) | | MILEAGE RATE(10-01-23 THRU 12-31-23) | \$ 0.46 | 222 | \$ 102.12 | | | | | |
| Bus/Airfai | e | | | Amount Per Day | | | | | | | | |
| Subsisten | CC (Overnight st | ay required) | | Amount Per Day | | | \$ 82.00 | | | | | |
| Lodging (d | lo not include dire | ct billing to BOE |) | Amount Per Day | | | - | | | | | |
| Miscelland | eous Reimi | oursable E | xpenses | | <u> </u> | | | | | | | |
| | | | | TOTAL ESTIMATED EXPE | NSES TO BE | REIMBURSED | \$ 184.12 | | | | | |
| | | | | | | | _ | | | | | |
| | | | State | ent of Rationale for Attendance | | | | | | | | |
| | | _ | Staten | ent of Rationale for Attendance | • | | | | | | | |
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| Signature of Applicant | | | | | | | Date | | | | | |
| Signature of Superintendent/Designee | | | | | | • | Date | | | | | |
| (A) BREAKFAST AUTHORIZED TRAVEL 6:30 A.M. THROUGH 9:00 A.M\$8.00 (B) LUNCH AUTHORIZED TRAVEL 11:00 A.M. THROUGH 2:00 P.M\$10.00 (C) DINNER AUTHORIZED TRAVEL 5:00 P.M. THROUGH 9:00 P.M\$18.00 (D) Save receipts for tolls, parking, fees, etc over \$2.00 and lodging receipts for attachment of expense reimbursement form. (E) Expense reimbursement forms must be submitted for payment no later than 45 days after travel has been completed. | | | | | | THE AM ADD | | | | | | |