# Powell County Schools

## Weekly Trip List

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|-----------|---------|-----------|------------------|---------|---------------|------------|-------------|--------|---------|
| 10/13/2023 | 8048 | Ky School for the Deaf | Pine Creek Appartment-Stanton | Kentucky School for the Deaf | 1 | 10/13/2023 09:30 AM | 10/13/2023 02:30 PM | Tipton, Jeannie | 1998 |

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|-----------|---------|-----------|------------------|---------|---------------|------------|-------------|--------|---------|
| 10/14/2023 | 8172 | Band Competition South Laurel | South Laurel High School | Powell County High School-Band Room | 33 | 10/14/2023 08:30 AM | 10/14/2023 11:45 PM | Patrick, Diane | 2022 |
| 10/14/2023 | 8172 | Band Competition South Laurel | South Laurel High School | Powell County High School-Band Room | 33 | 10/14/2023 08:30 AM | 10/14/2023 11:45 PM | Manning, Michael | 428 |

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|-----------|---------|-----------|------------------|---------|---------------|------------|-------------|--------|---------|
| 10/15/2023 | 8039 | Ky School for the Deaf | Kentucky School for the Deaf | Pine Creek Appartment-Stanton | 1 | 10/15/2023 02:30 PM | 10/15/2023 05:00 PM | Tipton, Jeannie | 1998 |

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|-----------|---------|-----------|------------------|---------|---------------|------------|-------------|--------|---------|
| 10/17/2023 | 8130 | PCMS Academic Wolfe Co. | Wolfe County Middle School | Powell County Middle School | 13 | 10/17/2023 04:30 PM | 10/17/2023 08:00 PM | Manning, Michael | 631 |

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|-----------|---------|-----------|------------------|---------|---------------|------------|-------------|--------|---------|
| 10/17/2023 | 8174 | CCE-4th Grade | Ky Repitle Zoo/Slade | Clay City Elementary School | 77 | 10/17/2023 09:45 AM | 10/17/2023 01:30 PM | McDaniel, Annette | 1994 |
| 10/17/2023 | 8174 | CCE-4th Grade | Ky Repitle Zoo/Slade | Clay City Elementary School | 77 | 10/17/2023 09:45 AM | 10/17/2023 01:30 PM | Snowden, Glenda | 2024 |
| 10/17/2023 | 8174 | CCE-4th Grade | Natural Bridge Resort Lodge | Clay City Elementary School | 77 | 10/17/2023 09:45 AM | 10/17/2023 01:30 PM | McDaniel, Annette | 1994 |
| 10/17/2023 | 8174 | CCE-4th Grade | Natural Bridge Resort Lodge | Clay City Elementary School | 77 | 10/17/2023 09:45 AM | 10/17/2023 01:30 PM | Snowden, Glenda | 2024 |

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|-----------|---------|-----------|------------------|---------|---------------|------------|-------------|--------|---------|
| 10/18/2023 | 8175 | CCE 3rd Grade | Kentucky Horse Park | Clay City Elementary School | 70 | 10/18/2023 08:30 AM | 10/18/2023 02:30 PM | Griffett, Danny | 2010 |
| 10/18/2023 | 8175 | CCE 3rd Grade | Kentucky Horse Park | Clay City Elementary School | 70 | 10/18/2023 08:30 AM | 10/18/2023 02:30 PM | Carpenter, Terry | 630 |

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## Weekly Trip List

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|---|---|---|---|---|---|---|---|---|---|
| 10/19/2023 | 8136 | CCE Fifth Grade | Gorge Underground/Wolfe | Clay City Elementary School | 63 | 10/19/2023 09:00 AM | 10/19/2023 01:45 PM | Pasley, Alec | 14 |

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|---|---|---|---|---|---|---|---|---|---|
| 10/19/2023 | 8146 | PCHS Academic Team-Breathitt | Breathitt County High School | Powell County High School-Main Entrance | 25 | 10/19/2023 04:30 PM | 10/19/2023 08:45 PM | Dotson, Rhoda | 2019 |

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|---|---|---|---|---|---|---|---|---|---|
| 10/20/2023 | 7963 | PCHS Football @ Belfry | Belfry | Powell County High School-Main Entrance | 40 | 10/20/2023 04:00 PM | 10/21/2023 01:00 AM | Morton, Kevin | 14 |

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|---|---|---|---|---|---|---|---|---|---|
| 10/20/2023 | 8049 | Ky School for the Deaf | Pine Creek Appartment-Stanton | Kentucky School for the Deaf | 1 | 10/20/2023 09:30 AM | 10/20/2023 02:30 PM | Tipton, Jeannie | 1998 |

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|---|---|---|---|---|---|---|---|---|---|
| 10/20/2023 | 8067 | PCHS Academic Team- LexSci | Chick-Fil-a (Hamburg) | Powell County High School-Main Entrance | 25 | 10/20/2023 09:00 AM | 10/20/2023 02:20 PM | Preston, Mark | 5 |
| 10/20/2023 | 8067 | PCHS Academic Team- LexSci | The Living Arts & Science Center | Powell County High School-Main Entrance | 25 | 10/20/2023 09:00 AM | 10/20/2023 02:20 PM | Preston, Mark | 5 |

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|---|---|---|---|---|---|---|---|---|---|
| 10/20/2023 | 8072 | 2nd Grade to Eckert's Orchard | Eckert's Orchard | Bowen Elementary School | 36 | 10/20/2023 08:15 AM | 10/20/2023 02:30 PM | Griffett, Danny | 2010 |

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|---|---|---|---|---|---|---|---|---|---|
| 10/20/2023 | 8147 | Salato | Salato Wildlife Center | Stanton Elementary School | 45 | 10/20/2023 08:40 AM | 10/20/2023 02:30 PM | McDaniel, Annette | 1994 |

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|---|---|---|---|---|---|---|---|---|---|
| 10/20/2023 | 8150 | 4th Grade SES Trip Salato | Fazolis-Frankfort | Stanton Elementary School | 58 | 10/20/2023 08:15 AM | 10/20/2023 02:45 PM | Snowden, Glenda | 2024 |

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|---|---|---|---|---|---|---|---|---|---|
| 10/20/2023 | 8150 | 4th Grade SES Trip Salato | Salato Wildlife Center | Stanton Elementary School | 58 | 10/20/2023 08:15 AM | 10/20/2023 02:45 PM | Snowden, Glenda | 2024 |
| 10/20/2023 | 8167 | Kesha Lane | Three Feathers Farm-Stanton | Clay City Elementary School | 9 | 10/20/2023 08:45 AM | 10/20/2023 02:00 PM | Patrick, Diane | 1606 |
| 10/20/2023 | 8196 | PCHS Cheer @ Belfry | Belfry | Powell County High School-Main Entrance | 15 | 10/20/2023 04:30 PM | 10/20/2023 11:30 PM | Preston, Mark | 5 |
| 10/22/2023 | 8040 | Ky School for the Deaf | Kentucky School for the Deaf | Pine Creek Appartment-Stanton | 1 | 10/22/2023 02:30 PM | 10/22/2023 05:00 PM | Tipton, Jeannie | 1998 |
| 10/24/2023 | 8133 | CCE Fifth Grade | JA Biztown-Lexington | Clay City Elementary School | 63 | 10/24/2023 08:30 AM | 10/24/2023 02:30 PM | | |
| 10/26/2023 | 8115 | CCE Kindergarten Pumpkin Patch | Evans Orchard | Clay City Elementary School | 76 | 10/26/2023 08:20 AM | 10/26/2023 02:30 PM | | |
| 10/27/2023 | 8050 | Ky School for the Deaf | Pine Creek Appartment-Stanton | Kentucky School for the Deaf | 1 | 10/27/2023 09:30 AM | 10/27/2023 02:30 PM | Tipton, Jeannie | 1998 |
| 10/27/2023 | 8127 | PCHS Student Advisory Council | Newport Aquarium | Powell County High School-Main Entrance | 12 | 10/27/2023 06:45 AM | 10/27/2023 11:00 PM | | |
| 10/27/2023 | 8127 | PCHS Student Advisory Council | Northern Kentucky University | Powell County High School-Main Entrance | 12 | 10/27/2023 06:45 AM | 10/27/2023 11:00 PM | | |

# Powell County Schools

## Weekly Trip List

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|---|---|---|---|---|---|---|---|---|---|
| 10/27/2023 | 8152 | PCMS B. Basketball -Morgan Co. | Morgan County Middle School | Powell County Middle School | 38 | 10/27/2023 04:15 PM | 10/27/2023 09:45 PM | | |
| **Trip Date** | **Trip ID** | **Trip Name** | **Destination Name** | **Load at** | **# of Students** | **Start Time** | **Return Time** | **Driver** | **Vehicle** |
| 10/29/2023 | 8041 | Ky School for the Deaf | Kentucky School for the Deaf | Pine Creek Appartment-Stanton | 1 | 10/29/2023 02:30 PM | 10/29/2023 05:00 PM | Tipton, Jeannie | 1998 |
| **Trip Date** | **Trip ID** | **Trip Name** | **Destination Name** | **Load at** | **# of Students** | **Start Time** | **Return Time** | **Driver** | **Vehicle** |
| 10/31/2023 | 8124 | 2023 FFA National Convention | Lucas Oil Stadium | Powell County High School-Cafeteria | 5 | 10/31/2023 08:10 AM | 11/04/2023 05:00 PM | | |
| **Trip Date** | **Trip ID** | **Trip Name** | **Destination Name** | **Load at** | **# of Students** | **Start Time** | **Return Time** | **Driver** | **Vehicle** |
| 11/01/2023 | 8134 | CCE Fifth Grade | Rupp Arena | Clay City Elementary School | 63 | 11/01/2023 08:30 AM | 11/01/2023 02:30 PM | | |
| **Trip Date** | **Trip ID** | **Trip Name** | **Destination Name** | **Load at** | **# of Students** | **Start Time** | **Return Time** | **Driver** | **Vehicle** |
| 11/02/2023 | 8145 | PCHS Academic Team- Jackson Co | Jackson County High School | Powell County High School-Main Entrance | 25 | 11/02/2023 04:15 PM | 11/02/2023 10:30 PM | | |
| **Trip Date** | **Trip ID** | **Trip Name** | **Destination Name** | **Load at** | **# of Students** | **Start Time** | **Return Time** | **Driver** | **Vehicle** |
| 11/02/2023 | 8153 | PCMS B. Basketball -Lee Co. | Lee County Middle High School | Powell County Middle School | 38 | 11/02/2023 04:15 PM | 11/02/2023 08:45 PM | | |
| **Trip Date** | **Trip ID** | **Trip Name** | **Destination Name** | **Load at** | **# of Students** | **Start Time** | **Return Time** | **Driver** | **Vehicle** |
| 11/03/2023 | 8051 | Ky School for the Deaf | Pine Creek Appartment-Stanton | Kentucky School for the Deaf | 1 | 11/03/2023 09:30 AM | 11/03/2023 02:30 PM | | |
| **Trip Date** | **Trip ID** | **Trip Name** | **Destination Name** | **Load at** | **# of Students** | **Start Time** | **Return Time** | **Driver** | **Vehicle** |
| 11/04/2023 | 8131 | PCMS Academic Leagues | Menifee Co. Middle School | Powell County Middle School | 13 | 11/04/2023 06:00 AM | 11/04/2023 09:00 PM | | |
| **Trip Date** | **Trip ID** | **Trip Name** | **Destination Name** | **Load at** | **# of Students** | **Start Time** | **Return Time** | **Driver** | **Vehicle** |
| 11/04/2023 | 8194 | PCHS Track- Madison Central | Madison Central High School | Powell County High School-Main Entrance | 4 | 11/04/2023 07:00 AM | 11/04/2023 03:00 PM | | |

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|---|---|---|---|---|---|---|---|---|---|
| 11/04/2023 | 8194 | PCHS Track-Madison Central | McDonald's /Stanton | Powell County High School-Main Entrance | 4 | 11/04/2023 07:00 AM | 11/04/2023 03:00 PM | | |
| 11/04/2023 | 8195 | PCHS Academic-Madison Central | Madison Central High School | Powell County High School-Main Entrance | 4 | 11/04/2023 07:00 AM | 11/04/2023 03:00 PM | | |
| 11/04/2023 | 8195 | PCHS Academic-Madison Central | McDonald's /Stanton | Powell County High School-Main Entrance | 4 | 11/04/2023 07:00 AM | 11/04/2023 03:00 PM | | |
| 11/05/2023 | 8042 | Ky School for the Deaf | Kentucky School for the Deaf | Pine Creek Appartment-Stanton | 1 | 11/05/2023 02:30 PM | 11/05/2023 05:00 PM | | |
| 11/09/2023 | 8163 | Reluctant Dragon | Gattitown | Stanton Elementary School | 48 | 11/09/2023 09:00 AM | 11/09/2023 02:30 PM | | |
| 11/09/2023 | 8163 | Reluctant Dragon | Lexington Children's Theatre | Stanton Elementary School | 48 | 11/09/2023 09:00 AM | 11/09/2023 02:30 PM | | |
| 11/10/2023 | 8052 | Ky School for the Deaf | Pine Creek Appartment-Stanton | Kentucky School for the Deaf | 1 | 11/10/2023 09:30 AM | 11/10/2023 02:30 PM | | |
| 11/10/2023 | 8154 | PCMS B. Basketball -Estill Co. | Estill County Middle School | Powell County Middle School | 38 | 11/10/2023 04:15 PM | 11/10/2023 09:15 PM | | |
| 11/10/2023 | 8200 | FBLA Fall Leadership Conf | EKU Center for the Arts | Powell County High School-Main Entrance | 27 | 11/10/2023 08:15 AM | 11/10/2023 02:30 PM | | |
| 11/12/2023 | 8043 | Ky School for the Deaf | Kentucky School for the Deaf | Pine Creek Appartment-Stanton | 1 | 11/12/2023 02:30 PM | 11/12/2023 05:00 PM | | |

# Powell County Schools

## Weekly Trip List

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|---|---|---|---|---|---|---|---|---|---|
| 11/17/2023 | 8053 | Ky School for the Deaf | Pine Creek Appartment-Stanton | Kentucky School for the Deaf | 1 | 11/17/2023 09:30 AM | 11/17/2023 02:30 PM | | |

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|---|---|---|---|---|---|---|---|---|---|
| 11/17/2023 | 8193 | Trolls Band Together | Jeffersonville Park | Bowen Elementary School | 37 | 11/17/2023 08:30 AM | 11/17/2023 03:00 PM | | |
| 11/17/2023 | 8193 | Trolls Band Together | Tenth Frame Cinema | Bowen Elementary School | 37 | 11/17/2023 08:30 AM | 11/17/2023 03:00 PM | | |

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|---|---|---|---|---|---|---|---|---|---|
| 11/18/2023 | 8158 | PCMS B. Basketball -Rowan Co. | Rowan County Middle School | Powell County Middle School | 38 | 11/18/2023 04:15 PM | 11/18/2023 10:30 PM | | |

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|---|---|---|---|---|---|---|---|---|---|
| 11/26/2023 | 8044 | Ky School for the Deaf | Kentucky School for the Deaf | Pine Creek Appartment-Stanton | 1 | 11/26/2023 02:30 PM | 11/26/2023 05:00 PM | | |

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|---|---|---|---|---|---|---|---|---|---|
| 11/27/2023 | 8155 | PCMS B. Basketball -Owsley Co. | Owsley County High School | Powell County Middle School | 38 | 11/27/2023 04:15 PM | 11/27/2023 08:45 PM | | |

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|---|---|---|---|---|---|---|---|---|---|
| 11/28/2023 | 8197 | Holidays Around the World | EKU Center for the Arts | Stanton Elementary School | 43 | 11/28/2023 09:30 AM | 11/28/2023 02:30 PM | | |
| 11/28/2023 | 8197 | Holidays Around the World | Fazoli's- Richmond | Stanton Elementary School | 43 | 11/28/2023 09:30 AM | 11/28/2023 02:30 PM | | |

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|---|---|---|---|---|---|---|---|---|---|
| 11/28/2023 | 8199 | 4th Grade SES Trip LCT | Golden Corral-Winchester | Stanton Elementary School | 58 | 11/28/2023 08:30 AM | 11/28/2023 02:30 PM | | |
| 11/28/2023 | 8199 | 4th Grade SES Trip LCT | Lexington Children's Theatre | Stanton Elementary School | 58 | 11/28/2023 08:30 AM | 11/28/2023 02:30 PM | | |

# Powell County Schools

## Weekly Trip List

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|---|---|---|---|---|---|---|---|---|---|
| 11/30/2023 | 8135 | CCE 4th and 5th Grade | Lexington Children's Theatre | Clay City Elementary School | 140 | 11/30/2023 08:45 AM | 11/30/2023 12:00 PM | | |

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|---|---|---|---|---|---|---|---|---|---|
| 11/30/2023 | 8159 | PCMS B. Basketball -Breathitt | Breathitt County High School | Powell County Middle School | 38 | 11/30/2023 04:15 PM | 11/30/2023 09:30 PM | | |

| Trip Date | Trip ID | Trip Name | Destination Name | Load at | # of Students | Start Time | Return Time | Driver | Vehicle |
|---|---|---|---|---|---|---|---|---|---|
| 11/30/2023 | 8176 | PCHS BB @Williamstown | Williamstown Senior High School | Powell County High School-Main Entrance | 25 | 11/30/2023 04:15 PM | 11/30/2023 11:00 PM | | |