## THIRD ADDENDUM TO MEMORANDUM OF UNDERSTANDING

This third addendum to the Memorandum of Understanding dated January 10, 2022,				
entered into the day of, 2023, by and between TODD COUNTY BOARD				
OF EDUCATION (hereinafter called "District") and the TODD COUNTY SHERIFF (hereinafter				
called "Sheriff");				
WITNESSETH:				
Table 1 - Distinguish of Understanding dated				

Whereas, the District and the Sheriff entered into a Memorandum of Understanding dated January 10, 2022; and,

Whereas, the District and the Sheriff entered into a First Addendum to that Memorandum of Understanding dated the 12th day of September, 2022;

Whereas, it is the desire of the Sheriff and the District to memorialize the current total annual compensation of the school resource officers assigned to North Todd Elementary School, South Todd Elementary School, and Todd County Central High School, based upon the assignment of Rodney Mobely to North Todd Elementary School.

NOW, THEREFORE, it should be and is hereby agreed as follows:

- Beginning September 1, 2023, through December 31, 2023, the Sheriff shall furnish
  three (3) school resource officers to the District whose school assignments shall be
  agreed upon by the District and the Sheriff.
- 2. For the period of September 1, 2023, through December 31, 2023, the compensation for the school resource officers shall be as follows:
  - a. Third Quarter 2023

Ker	ndrick Harris	100%	\$11,684.40	
Chi	ris Driskill	100%	\$11,684.40	
Roo	dney Moberly	75%	\$1,680.00	
b. Fourth Quarter 2023				
Ker	ndrick Harris	100%	\$11,684.00	
Chr	ris Driskill	100%	\$11,684.00	
Roc	dney Moberly	75%	\$7,200.00	
3. The total compensation set forth in the Second Addendum to the Memorandum of				
Understanding is modified as set forth above beginning September 1, 2023.				
4. In each and every other respect, the Memorandum of Understanding dated January 10,				
2022, as modified by First Addendum, dated the September 12, 2022, and as modified				
by Second Addendum, dated, 2023, remains in full force				
effect and its terms are incorporated herein by reference as except as modified herein.				
This day of				
TODD COUNTY SHERIFF'S DEPARTMENT				
BY: Tracy White, Sheriff				
TODD COUNTY BOARD OF EDUCATION				
BY:				

## PREPARED BY:

Harold Mac Johns English, Lucas, Priest & Owsley, LLP 12 Public Square P.O. Box 746 Elkton, Kentucky 42220 Telephone: (270) 265-2912

Facsimile: (270) 265-2054