

## Executive Summary Fayette County Public Schools Board Meeting Agenda Item

**MEETING:** Regular

**DATE:** 10/23/2023

**TOPIC:** Requests from Principals for extended field trips.

PREPARED BY: Chiefs of Schools

Recommended Action on: 10/23/2023 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

**Recommendation/Motion:** A motion is in order to approve the requests for extended field trips as listed.

**Background/Rationale:** These trips have been planned to enhance the education of participating students. Some of the trips involve educational projects while some are performance or competition events. All of the trips assist the students in dealing with people and events outside the ordinary realm of home and school. Each extended trip has been pre-planned and will be properly supervised. The itinerary for each trip, in addition to a list of participating students, has been included. Any trip taken during the school day must be educationally justified.

## **Strategic Priority:**

Student Achievement I Diversity, Equity, Inclusion & Belonging
Highly Effective & Culturally Responsive Workforce
Stakeholder Engagement & Outreach I Organizational Health & Efficiency

Data Considerations: None

Policy: 09.36 (School Related Student Trips)

Fiscal Impact: N/A

Attachments(s): Field Trips 102323

## **REQUESTS FROM PRINCIPALS FOR EXTENDED TRIPS**

## **REQUESTS FROM PRINCIPALS FOR EXTENDED TRIPS**

|--|

Destination/Purpose Inclusive Dates

|      |   | High                       | Schools                                  |                 |
|------|---|----------------------------|--|-----------------|
| **** | Family Care Center  |                            | Cincinnati, OH                           | 11/17/2023      |
|      | Theatre   |                            | Cincinnati Art Museum                    | (1 School Day)  |
|      | Sponsor's name: Nicki Shelton<br>Additional Chaperones: 4<br>Students: 26 |                            | The Monet Experience                     |                 |
| *    | Frederick Douglass High School  |                            | Owensboro, KY                            | 11/2-4/2023     |
|      | Theatre   |                            | Owensboro High School                    | (1 School Day)  |
|      | Sponsor's name: Jason Meenach<br>Additional Chaperones: 3<br>Students: 22 |                            | Kentucky Thespian Festival               |                 |
| **** | Frederick Douglass High School  |                            | Lexington, KY                            | 12/1/2023       |
|      | Teaching and Learning   |                            | Deep Springs Elementary                  | (0 School Days) |
|      | Sponsor's name: Nathan McPeek<br>Additional Chaperones: 9<br>Students: 65 |                            | State Semi-Finals                        |                 |
| **** | Frederick Douglass High School  |                            | Orlando, FL                              | 2/8-12/2024     |
|      | Cheerleading  |                            | Disney World                             | (3 School Days) |
|      | Sponsor's name: John Murphy<br>Additional Chaperones: 6<br>Students: 23   |                            | Cheer Nationals                          |                 |
| **** | Henry Clay High School  |                            | Cincinnati, OH                           | 1/17/2024       |
|      | Art/Theater Dept  |                            | Cincinnati Art Museum/Arnoff Center      | (1 School Day)  |
|      | Sponsor's name: Kiefer Shuler<br>Chaperones: 4                            | Additional<br>Students: 50 | Museum Tours and Beetlejuice the Musical |                 |
| *    | Lafayette High School   |                            | Owensboro, KY                            | 11/2-4/2023     |

|      | Theatre<br>Sponsor's name: Amie Kisling<br>Chaperones: 5   | Additional<br>Students: 38 | River Park Center<br>Kentucky Thespian Festival                      | (2 School Days)                  |
|------|--|----------------------------|--|----------------------------------|
| ***  | Locust Trace<br>FFA<br>Sponsor's name: Daniel Bustle<br>Additional Chaperones: 1<br>Students: 5    |                            | Hardinsburg, KY<br>FFA Camp<br>State Land Judging Competition        | 11/8-9/2023<br>(2 School Days)   |
| **** | Locust Trace<br>FFA<br>Sponsor's name: Kathleen Magsam<br>Additional Chaperones: 5<br>Students: 50 |                            | Louisville, KY<br>KY Expo Center<br>Rodeo                            | 11/10/2023<br>(0 School Days)    |
| *    | Tates Creek High School<br>Girls Basketball<br>Sponsor's name: Jana Costner<br>Chaperones: 3       | Additional<br>Students: 14 | Bowling Green, KY<br>Southwest High School<br>FirstBank Holiday Bash | 12/28-30/2023<br>(0 School Days) |
| **** | The Stables<br>Theatre<br>Sponsor's name: Haley Hall<br>Chaperones: 2                              | Additional<br>Students: 25 | Cincinnati, OH<br>Cincinnati Art Museum<br>The Monet Experience      | 11/17/2023<br>(1 School Day)     |
|      |  | Mido                       | lle Schools  |                                  |
| ***  | Beaumont Middle<br>Choir<br>Sponsor's name: Jamie Wright<br>Chaperones: 2                          | Additional<br>Students: 16 | Richmond, KY<br>EKU Center for the Arts<br>Fall Honor Choir          | 11/10-11/2023<br>(1 School Day)  |
| **** | EJ Hayes Middle<br>FFA   |                            | Indianapolis, IN<br>Indianapolis Convention Center                   | 11/3/2023<br>(1 School Day)      |

|      | Sponsor's name: William Bischoff<br>Additional Chaperones: 5<br>Students: 7 |              | National FFA Convention    |                 |
|------|---|--------------|----------------------------|-----------------|
| **** | EJ Hayes Middle   |              | Lexington, KY              | 1/14-16/2024    |
|      | Beta Club   |              | Central Bank Center        | (1 School Day)  |
|      | Sponsor's name: April Deener  | Additional   | State Conference           |                 |
|      | Chaperones: 7   | Students: 80 |                            |                 |
| *    | Tates Creek Middle  |              | Louisville, KY             | 12/14-16/2023   |
|      | Y-Club  |              | Crowne Plaza               | (2 School Days) |
|      | Sponsor's name: Aimee Graham  | Additional   | Kentucky Youth Association |                 |
|      | Chaperones: 1   | Students: 15 |                            |                 |

|      |  | Eleme                       | ntary Schools                                |                 |
|------|--|-----------------------------|--|-----------------|
| ***  | Meadowthorpe Elementary                        |                             | Carlisle, KY                                 | 11/2-3/2023     |
|      | 4th Grade                                      |                             | 4H Camp                                      | (2 School Days) |
|      | Sponsor's name: Rachel Myers                   | Additional                  | Students will learn about plants and animals |                 |
|      | Chaperones: 24                                 | Students: 57                | and complete engineering tasks.              |                 |
| **** | Rosa Parks Elementary                          |                             | Newport, KY                                  | 12/8/2023       |
|      | 1st Grade                                      |                             | Newport Aquarium                             | (1 School Day)  |
|      | Sponsor's name: Eva Robinson<br>Chaperones: 15 | Additional<br>Students: 107 | Students will tour aquarium.                 |                 |

| *    | Transportation by Parents and/or Sponsor    |
|------|---|
| **   | Transportation by Rental Van/Car            |
| ***  | Transportation by Fayette County School Bus |
| **** | Transportation by Commercial Airlines       |
| **** | Transportation by Commercial Bus            |
| A    | Fayette County School Bus Unavailable       |

| В                 | Comfort   |
|-------------------|---|
| 1                 | Instructional Extended Trip   |
| RATIONALE:        | These trips have been planned to enhance the education of participating students. Some of the trips involve educational projects while some are performance or competition events. All of the trips assist the students in dealing with people and events outside the ordinary realm of home and school. Each extended trip has been preplanned and will be properly supervised. The itinerary for each trip, in addition to a list of participating students, has been included. Any trip taken during the school day must be educationally justified. |
| POLICY REFERENCE: | 09.36 (School Related Student Trips)  |
| RECOMMENDATION:   | A motion is in order to: approve the extended field trips as listed.  |
|                   | "Approve the extended trip requests as listed."   |