## FIELD TRIP REQUEST FORM

	Name of School: COOPER HIGH SCHOOL	E-Man	
	Date of Field Trip: 11.9-12.23	9/15/23	
	Days of School Missed:	EW	
	Location of Field Trip: Birminaham, AL		
	Grade Level and Number of Students Attending: 9-12 -> 15 studes	243	
	Number of Chaperones Attending:	_	
Contrac	organized by Highlands HS, also traveling with Walton-Verona		
	Have field trip rules been explained to the students and chaperones? YES $\underline{\times}$	or NO	
	Does this trip comply with Title IX equity Issues?  Are there students being denied the right to attend due to finances? YESor NO		
	Brief Description (Be Specific regarding educational purpose): FCCLA National		
	Fall Conference - leadership develo	opment +	
	competitive events	,	
	Please check the appropriate box:		
	To be used for 1(one) day trips using school bus or private automob NEEDS PRINCIPAL APPROVAL ONLY. PLEASE SEND ALL FORMS TO		
	To be used for overnight trips, trips of more than 1(one) instructions Extracurricular trips.  TO BE APPROVED BY THE ASSISTANT SUPERINTENDANT.	al day and Co-Curricular	
	To be used for trips taken by common carrier. TO BE APPROVED BY THE BOARD OF EDUCATION.		
	NOTE: FOR BOARD APPROVAL, THIS REQUEST SHOULD BE SUBMITTED TO THE OFFICE BY NOON AT LEAST (11) WORKING DAYS PRIOR TO THE NEXT BOARD		
	Sponsor Signature: Sarvan State		
	Principal Signature: Drubal Weso		
	DISTRICT OFFICE USE ONLY		
	APPROVED BY:D	ATE:	

<sup>\*</sup>Drivers of private automobiles need to complete the AUTO INSURANCE AFFIDAVIT FORM.