

Kenton County School District | It's about ALL kids.

Issue Paper

DATE:

September 20, 2023

AGENDA ITEM (ACTION ITEM):

Consider/Approve the contract between Simon Kenton High School and Executive Charter, Inc., for transportation to and from the JA Biztown Field Trip on November 3rd and December 8th.

APPLICABLE BOARD POLICY:

01.1-Legal Status of the Board

HISTORY/BACKGROUND:

The FBLA program at our school offers opportunities for our students to be involved substantively in an extracurricular activity. There are 2 events in Lexington where our students can serve as mentors through a program arranged by Junior Achievement. The FBLA program at Simon Kenton needs transportation to these events, and Executive Charter is able to fulfill this need.

FISCAL/BUDGETARY IMPACT:

\$2,790 from Simon Kenton's LAVEC activity budget.

RECOMMENDATION:

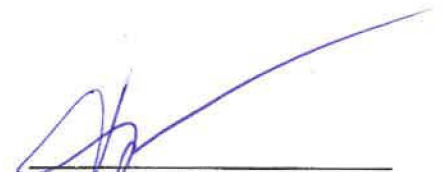
Approval to Sign the contract with executive charter for the FLBA field trips on November 3rd and December 8th

CONTACT PERSON:

Craig Reinhart, Heather Piper


Principal/Administrator


District Administrator


Superintendent

*Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.
Principal—complete, print, sign and send to your Director. Director—if approved, sign and put in the Superintendent's mailbox.*

Executive Charter, Inc.
1810 Monmouth St. Newport KY 41071
859-261-8841
reservations@executivetransportation.org

Account Name: SIMON KENTON HIGH SCHOOL / PIPER, HEATHER Acct ID: 9191258

Address: 11132 MADISON PIKE INDEPENDENCE, KY 41051

Client Contact: HEATHER PIPER Phone#: 8599191258

11/3/2023 7:30:00AM	SIMON KENTON HIGH SCHOOL	Confirmation# 2917938
MOTOR COACH 47	FROM: SIMON KENTON HIGH SCHOOL: 11132 MADISON PIKE, INDEPEI TO: JA BIZTOWN: 2420 SPURR RD, LEXINGTON, KY 40511	FARE: \$1,345.00
TRIP REMARKS: WAIT AND RETURN AROUND 2:30PM		TIPS: \$50.00
		Total Fare \$1,395.00

12/8/2023 7:30:00AM	SIMON KENTON HIGH SCHOOL	Confirmation# 2917982
MOTOR COACH 47	FROM: SIMON KENTON HIGH SCHOOL: 11132 MADISON PIKE, INDEPEI TO: JA BIZTOWN: 2420 SPURR RD, LEXINGTON, KY 40511	FARE: \$1,345.00
TRIP REMARKS: WAIT AND RETURN AROUND 2:30PM		TIPS: \$50.00
		Total Fare \$1,395.00

Invoice Total: \$2,790.00

DEPOSIT: A \$100 deposit per motorcoach is required to reserve service. To avoid cancellation, the balance of the payment is due thirty (30) days prior to the event. If balance is not paid in full 30 days prior, trips can be cancelled without notice to fulfill company needs.

CANCELLATION: We have a 2 week cancellation policy. Cancellation less than two (2) weeks prior to service will result in forfeiture of all monies paid.

PAYMENTS: We accept credit card, check or EFT. Please make checks payable to: Executive Charter, Inc.

CREDIT CARD PROCESSING FEE: A processing fee of 3% will be added to all credit card payments.

PAST DUE AMOUNTS: A Finance Charge of 2% Per Month, 24% Annual Percentage Rate will be charge on all past due accounts.

PRICE VARIATIONS: The price quoted above is from terminal to terminal and is based upon the information originally given. Any changes may affect the original price quote.

AMENITIES such as wi-fi, PA system, electrical outlets, DVD players and TV monitors are provided at no charge. Therefore no refund will be issued for the failure of such amenities.

DAMAGE AND CLEAN UP FEES: If excessive clean up is required there will be an additional charge of \$250. You will be liable for any damage caused by the passengers of the bus.

ITINERARY: A specific itinerary is required 2 weeks before the trip, listing all locations and expected times for the driver(s).

NOTES: Please check the information above regarding your trip. Please contact us with any changes, corrections, or additions to your itinerary. Our staff is anxious to help you.

Please sign and return with your deposit to ensure your coach reservation.

Signature _____ Date _____