**THIS IS A DECISION PAPER**

**TO: HARDIN COUNTY BOARD OF EDUCATION**

**FROM: TERESA MORGAN, SUPERINTENDENT**

**DATE: SEPTEMBER 21, 2023**

**SUBJECT: Construction Manager Services for CHHS Phase II**

**FACTS:**

District officials reviewed references for Alliance, Codell, Trace Creek, and WEHR and interviewed those firms that the district has not worked with previously.

**RECOMMENDATION**

**I RECOMMEND THE BOARD APPROVE A CONSTRUCTION MANAGER CONTRACT WITH CODELL FOR THE CHHS PHASE II PROJECT.**

**RECOMMENDED MOTION**

**I MOVE THE BOARD APPROVE A CONSTRUCTION MANAGER CONTRACT WITH CODELL FOR THE CHHS PHASE II PROJECT.**