## $\underline{School\text{-}Related}\ \underline{Student}\ \underline{Trip}\ \underline{Proposal}\ \underline{Form}$

SIMPSON COUNTY SCHOOLS

Teachers/Activity Sponsors: Requests should be made to the Principal at least 2 weeks prior to the trip.

Staff Name: Brooklyn Holder	Submission Date: Q-6-23
School: FSHS	Submission Date: 9-6-23  Grade/Class/Group: 9th - 12th
Name of Event/Activity: WHO UCA WOLTONA!	Location: Orlando, Fl
Date of Event/Activity: 2/7/24 - 2/13/24	Departure Time: Return Time: 10:25 am
Description of Event/Activity (include educational purpos	sell with KHSAA in
OCH Organization and Ps of	son some cold at the
Description of Event/Activity (include educational purpose UCA organization works close cheer. Our team would like to	represent Fairs of the
national level. This event allow	noois in the country.
# of Students: 20 # of A	adults: 2 coaches
<u>Fees</u> (Note: Parents may see a higher fee due to an admi bookkeeper and Principal will determine the final costs of	nistrative fee that may be added. Your school
Fee per Student: \$1,604,55	er Adults: \$1,604.55
Fee to be paid by (check all that apply): School	15 It all
Transportation (check all that apply): Bus: □ Walk	Other: (Please specify): SOUTH WEST OIT LINES
	by School: Provided by Parent:
Other: ☐ (specify service	e and location):
Posting Date (parents will see item online this date):	
Purchase Deadline (date until trip will be available online)	:
Revenue Coding/Deposit Category:	
This field trip is part of the instructional program achievement of the School's/District's instructional required records check and have been approved by the	goals. All chaperones have undergone the Principal/designee to supervise students.
Brown Holder	9 - 6 - 23
Signature of Teacher	Date
Signature of Principal	
A STATE OF TAXABLE	2000
Approved by Superintendent	Date

Return form to school bookkeeper.