

# FLOYD COUNTY BOARD OF EDUCATION Anna Whitaker Shepherd, Superintendent 442 KY RT 550 Eastern, KY 41622 Telephone (606) 886-2354 Fax (606) 886-4550 www.floyd.kyschools.us

Linda C. Gearheart, Board Chair - District 1 William Newsome, Jr., Vice-Chair - District 3 Dr. Chandra Varia, Member- District 2 Keith Smallwood, Member - District 4 Steve Slone, Member - District 5

Consent Agenda Item (Action Item): To allow Dance Etc. to use gymnasium during Jenny Wiley Days (10-10-2023)

<u>Applicable Statute or Regulation:</u> Board Policy 01.11 General Powers and Duties of the Board of Education

Fiscal/Budgetary Impact: N/A

<u>History/Background:</u> Prestonsburg High School has a strong community connection with Dance Etc. with the school dance team partnering with Dance Etc.

Recommended Action: Approve Dance Etc. to use Prestonsburg High School gymnasium on 10-10-2023

Contact Person(s): Ricky Thacker, Principal, 606-886-2252

Jodi Shepherd, 606-791-3325

Date: 9-1-2023

## Application and Agreement for Use of District Property

NOTE: Please complete this form in duplicate and submit both copies to the Central Office designee for approval. If the application is approved, one (1) copy of the signed agreement will be returned to the using organization along with a contract prepared by the Board attorney. The contract shall be signed by the designated representative of the using organization and returned to the Central Office designee. If the application is not approved, both copies will be returned.

| Name of Sponsoring Organization/Activity Dance Trees  | hone 606-791-332 5   |
|---|--|
| Representative's Name & Columbia  |  |
| Address 114 Meadow Brush Ct Prestarch   | udo Vn   |
| The above organization/individual requests the use of:  | 9101   |
| □ auditorium ☑ gymnasium □ dining room/kitchen □ stadium  |  |
| □ classroom(s) □ other, specify   |  |
| Is the organization planning to use District-owned equipment? YES NO  | The state of the s |
| If yes, specify equipment Sound system Operator's Name obdy   | Shepherd   |
| Is the organization planning to conduct sales on school premises?   YES NO  |  |
| If yes, give a complete description of what is being sold and how the proceeds will be used.  |  |
| A CONTRACT OF THE PROPERTY OF |  |
| Building/school/facility Prestansburg High School Gym   |  |
| Purpose Dance Dectamones  |  |
| Date(s) requested Tuesday, October 10th Time(s) Requested   | 4.30pm - 8:00pm  |
| Will public be admitted?   ✓ YES □ NO   | EXECUTION NET TO THE   |
| Will advertisement(s) be used?   ✓ YES □ NO   |  |
| Will admission be charged?  |  |

When using school facilities, this organization agrees to observe the following:

- 1. To schedule with the building Principal the time(s) District property is to be used. It is understood that the Superintendent/designee may cancel the use of the room or building at any time such use interferes with regular school activities.
- 2. To be legally responsible for any and all damage to individuals and school equipment, building(s), grounds, or facilities, resulting from use by the organization. To this end, the organization will procure sufficient liability insurance to indemnify the Board, school officers and employees for any injuries or property damage which might occur during the organization's use of the facilities. This insurance shall contain limits of \$1,000,000 for bodily injury and \$10,000 for property damage. A copy of the organization's insurance certificate shall be filed with the Board prior to the date the organization uses the building. The Board shall require the renting organization to assume all liability for injury to individuals by reason of the lease of Board property and that the organization indemnify and save harmless the Board from any loss or damage thereby.
- 3. To provide appropriate equipment for the use of District property. When gymnasiums are used, the organization agrees to permit on the gym floor only those persons wearing shoes that will not mark the floor.
- 4. To abide by the requirements of Board Policies 05.3 and 05.31 (see attached). Disregard of the rules and regulations governing the use of the school buildings, equipment and facilities shall result in the refusal of the Board to grant the offending organization further use.
- 5. To acknowledge that approval of this request does not signify District sponsorship, endorsement or approval of your organization or the activity.

## Application and Agreement for Use of District Property

#### FEE SCHEDULE

The organization agrees to pay the applicable fee(s) for the use of District facilities.

|                           | # of Employees Required | # of Hours             | Hourly Rate (Overtime at 1.5 times) | Total |  |
|---------------------------|-------------------------|------------------------|-------------------------------------|-------|--|
| Custodians                |                         |                        |                                     |       |  |
| Food Service<br>Employees |                         |                        | ARTIZ + Were said                   | += P  |  |
| Supervisory<br>Personnel  |                         |                        | Parks Edynostra sous                |       |  |
| Other                     | Section Section         |                        |                                     |       |  |
|                           |                         | TOTAL PERSONNEL CHARGE |                                     |       |  |

| Property Used                              | Facility/<br>Equipment<br>Fee           | Personnel<br>Cost, if<br>applicable | Insurance<br>cost, if<br>applicable | Total Cost<br>for Facility<br>Use |  |
|--|---|-------------------------------------|-------------------------------------|-----------------------------------|--|
| Gymnasium                                  |   |                                     |                                     |                                   |  |
| atschool                                   | ALTERNATION.                            | 3.85.9元比                            | A semplify to                       | a.                                |  |
| Auditorium                                 |   |                                     |                                     | (Mary                             |  |
| atschool                                   |   |                                     | 10 M 1-10 M                         |                                   |  |
| Cafeteria -   Dining Room   Kitchen   Both | 180 N. P. M. M.                         |                                     |                                     |                                   |  |
| atschool                                   | Property and an artists                 |                                     |                                     |                                   |  |
| Classroom(s) Number                        | Web and the second                      | The second                          |                                     |                                   |  |
| atschool                                   |   |                                     |                                     |                                   |  |
| Stadium Stadium                            | (C) | A STATE OF STREET                   | THE                                 |                                   |  |
| atschool                                   | 2                                       |                                     |                                     |                                   |  |
| Other Property                             |   |                                     |                                     |                                   |  |
| atschool                                   |   |                                     |                                     | 300                               |  |

| Signature - Representative of User Group | 9-1-23 |
|--|--------|
| Signature-Representative of User Group   | Date   |
| Signature - Superintendent/designee      | Date   |

IN THE EVENT SCHOOL IS CLOSED DUE TO WEATHER CONDITIONS, ALL SCHEDULED ACTIVITIES, WITH THE EXCEPTION OF DINNER MEETINGS, WILL BE CANCELED AND OPPORTUNITY TO RESCHEDULE OR REFUND RENTAL FEE(S) WILL BE MADE.



### **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 08/30/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   | a portationed mono trat commer 1191122 11   | 2 1110 0011                                      | ificate holder in lieu of si          |   |                            |                    |   |              |         |
|---|---|--|---------------------------------------|---|----------------------------|--------------------|---|--------------|---------|
| PRODUCER  |   |  |                                       | CONTACT Melinda Hicks   |                            |                    |   |              |         |
| McG   | Suire Insurance Agency  |  |                                       | PHONE (A/C, No, Ext): (606) 886-0008 FAX (A/C, No): 606-886-9483  |                            |                    |   |              |         |
| 317   | 317 University Dr E-MAIL ADDRESS: melinda@mcguireinsuranceagency.com  |  |                                       |   |                            |                    |   |              |         |
|   |   |  |                                       |   | INS                        | URER(S) AFFOR      | DING COVERAGE   |              | NAIC#   |
| Pres  | stonsburg   |  | KY 41653                              | INSURER   | RA: Mt. Verr               | on Fire Insur      | ance Company  |              | 14420   |
| INSUR   | ED  |  | •                                     | INSURER B:  |                            |                    |   |              |         |
|   | Dance Etc Inc   |  |                                       | INSURE  | RC:                        |                    |   |              |         |
|   | 98 Oak Ridge Court  |  |                                       | INSURE  |                            |                    |   |              |         |
|   | Ť   |  |                                       | INSURER E :   |                            |                    |   |              |         |
|   | Prestonsburg  |  | KY 41653                              | INSURER F:  |                            |                    |   |              |         |
| COV   | · · · · · · · · · · · · · · · · · · ·   | TIFICATI   | NUMBER:                               | ,   |                            | ]                  | REVISION NUMBER:  |              |         |
| TH<br>INC<br>CE<br>EX                               | COVERAGES  CERTIFICATE NUMBER:  THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |  |                                       |   |                            |                    |   | NHICH THIS   |         |
| NSR<br>LTR  | TYPE OF INSURANCE   | ADDL SUBF  | POLICY NUMBER                         |   | POLICY EFF<br>(MM/DD/YYYY) | (MM/DD/YYYY)       | บผ  | TS           |         |
|   | COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR   |  |                                       |   |                            |                    | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) | s 1,00       | 000,000 |
| }   | COMMO-MADE [73] COCOR   |  |                                       | ļ   |                            | 1                  | MED EXP (Any one person)                                  | \$ 5,0       |         |
| A   |   |  | SUB1170524-01                         | 1   | 08/28/2023                 | 08/28/2024         | PERSONAL & ADV INJURY                                     |              | 00,000  |
| ^ }   | GEN'L AGGREGATE LIMIT APPLIES PER:  | 1  |                                       |   |                            |                    | GENERAL AGGREGATE   | <del></del>  | 00,000  |
| ŀ   | POLICY PRO- LOC   |  |                                       |   |                            |                    | PRODUCTS - COMP/OP AGG                                    | ·            | uded    |
| ŀ   |   |  |                                       |   |                            |                    | TRODUCTO-COMPTOR ACC                                      | \$           |         |
|   | OTHER: AUTOMOBILE LIABILITY   |  | · · · · · · · · · · · · · · · · · · · |   |                            |                    | COMBINED SINGLE LIMIT<br>(Ea accident)                    | \$           |         |
| H   | ANYAUTO   |  |                                       |   |                            |                    | BODILY INJURY (Per person)                                | \$           |         |
| }   | OWNED SCHEDULED   |  |                                       |   |                            |                    | BODILY INJURY (Per acciden                                | -            |         |
| ŀ   | HIRED AUTOS NON-OWNED   |  |                                       |   |                            |                    | PROPERTY DAMAGE<br>(Per accident)                         | \$           |         |
| }   | AUTOS ONLY AUTOS ONLY   |  |                                       |   |                            | ļ '                | (Per accident)  | s            |         |
|   | UMBRELLA LIAB COCUR   |  |                                       |   |                            |                    | EACH COOLIDER DICE  | 1            |         |
|   | ——————————————————————————————————————  | li   |                                       |   |                            |                    | EACH OCCURRENCE   | s            |         |
|   | EXCESS LIAB   CLAIMS-MADE   | 1  |                                       |   |                            |                    | AGGREGATE   | <del> </del> |         |
|   | DED RETENTIONS WORKERS COMPENSATION   |  |                                       |   |                            |                    | PER OTH-  |              |         |
|   | AND EMPLOYERS' LIABILITY Y/N  |  |                                       |   |                            |                    |   | s            |         |
|   | ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?  | N/A  |                                       |   |                            |                    | E.L. EACH ACCIDENT  | 1            |         |
|   | (Mandatory in NH) If yes, describe under  |  |                                       |   |                            |                    | E.L. DISEASE - EA EMPLOYE                                 |              |         |
|   | If yes, describe under<br>DESCRIPTION OF OPERATIONS below   | <del>                                     </del> | <u></u>                               |   |                            | _                  | E.L. DISEASE - POLICY LIMI                                | 1 1 3        |         |
|   |   |  |                                       |   |                            |                    |   |              |         |
| DESC  | RIPTION OF OPERATIONS / LOCATIONS / VEHIC   | LES (ACOR  | D 101, Additional Remarks Sched       | lule, may b   | attached if mor            | re space is requir | ed)   |              |         |
|   |   |  |                                       |   |                            |                    |   |              |         |
|   |   |  |                                       |   |                            |                    |   |              |         |
| CERTIFICATE HOLDER CANCELLATION                     |   |  |                                       |   |                            |                    |   |              |         |
| CE  | RTIFICATE HOLDER  |  |                                       | L CAN   | PILLA HUN                  | <u></u>            |   |              |         |
| Floyd County Board of Education<br>442 KY Route 550 |   |  |                                       | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE |                            |                    |   |              |         |
|   | Eastern   |  | KY 41622                              |   |                            |                    | McGuire   |              |         |