

**Ohio County Fiscal Court**  
August 22, 2023 5:00 PM  
Ohio County Community Center  
Hartford, KY

**Attendance Taken at 5:00 PM:**

Present Board Members:

Bo Bennett  
David Johnston  
Kenneth Calloway  
Larry Morphey  
Michael McKenney  
Jason Bullock

**I. Public Hearing: County Tax Rates**

Discussion:

The Public Hearing for the Ohio County Tax rates was conducted and open to the public. There were no concerns on this topic. Meeting was open and concluded with no objections. Sign in sheet attached to minutes.

**II. Call to Order Judge Executive David Johnston**

**II.A. Prayer and Pledge to American Flag**

**III. Approve August 8, 2023 Minutes**

**Motion Passed:** Approved August 8, 2023 Minutes passed with a motion by Kenneth Calloway and a second by Michael McKenney.

**6 Yeas - 0 Nays.**

Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morphey	Yes
Michael McKenney	Yes
Jason Bullock	Yes

**IV. Motion Amendment for January 24, 2023 Minutes**

**Motion Passed:** Approved to amend a motion referring to the January 24, 2023 Fiscal Court minutes in which a motion to accept the check from the Sheriff's Department. To read as follows: Approved to accept the check from the Sheriff's Department in the amount of \$56,770.02 from Sheriff's Drug Fund account (2022 Beatty Determination of funds) to be redirected into the Sheriff's Department Capitol Outlay to satisfy the prior year audit findings passed with a motion by Jason Bullock and a second by Bo Bennett.

**6 Yeas - 0 Nays.**

Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morphey	Yes
Michael McKenney	Yes
Jason Bullock	Yes

**V. Bills, Claims, Payments and Transfers**

**Motion Passed:** Bills, Claims, Payments, Transfers and Late list stand approved as presented passed with a motion by Kenneth Calloway and a second by Michael McKenney.

**6 Yeas - 0 Nays.**

Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes

Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes

**VI. Sheriff Quarterly Fee Account**

**Motion Passed:** Acknowledged having received the Sheriff's Quarterly Fee Account passed with a motion by Jason Bullock and a second by Larry Morphew.

**6 Yeas - 0 Nays.**

Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes

**VII. Ohio County Public Library Tax Rates**

**Motion Passed:** Acknowledged having received the Ohio County Public Library Tax rates for 2023-2024 Real at 9.4%, Personal 9.4% passed with a motion by Jason Bullock and a second by Kenneth Calloway.

**6 Yeas - 0 Nays.**

Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes

**VIII. Ordinance 2024-2 Reapportionment**

**Motion Passed:** Approved the first reading of Ordinance 2024-2 Reapportionment passed with a motion by Jason Bullock and a second by Larry Morphew.

**6 Yeas - 0 Nays.**

Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes

**IX. Resolution 2024-3 A.R.P.A.**

**Motion Passed:** Approved A.R.P.A. Resolution 2024-3 see attached passed with a motion by Kenneth Calloway and a second by Michael McKenney.

**6 Yeas - 0 Nays.**

Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morphew	Yes
Michael McKenney	Yes
Jason Bullock	Yes

**X. ARPA for Father's House**

**Motion Passed:** Approved to authorize County Treasurer to issue check(s) to vendors for the Father's House project from A.R.P.A. passed with a motion by Michael McKenney and a second by Kenneth Calloway.

**6 Yeas - 0 Nays.**

Bo Bennett	Yes
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David Johnston	Yes
Kenneth Calloway	Yes
Larry Morpew	Yes
Michael McKenney	Yes
Jason Bullock	Yes

**XI. Resolution 2024-4 HB1**

**Motion Passed:** Approved Resolution 2024-4 HB1 see attached passed with a motion by Kenneth Calloway and a second by Larry Morpew.

**6 Yeas - 0 Nays.**

Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morpew	Yes
Michael McKenney	Yes
Jason Bullock	Yes

**XII. Resolution 2024-5 CDBG OCWD**

**Motion Passed:** Approved Resolution 2024-5 CDBG OCWD see attached passed with a motion by Jason Bullock and a second by Michael McKenney.

**6 Yeas - 0 Nays.**

Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morpew	Yes
Michael McKenney	Yes
Jason Bullock	Yes

**XIII. Resolution 2024-6 SLCGP Cyber Security Grant**

**Motion Passed:** Approved Resolution 2024-6 SLCGP Cyber Security Grant see attached passed with a motion by Kenneth Calloway and a second by Jason Bullock.

**6 Yeas - 0 Nays.**

Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morpew	Yes
Michael McKenney	Yes
Jason Bullock	Yes

**XIV. Closed Session Under KRS 61.810 Chapter 1 Section F**

**Motion Passed:** Approved Closed Session Under KRS 61.810 Chapter 1 Section F passed with a motion by Larry Morpew and a second by Kenneth Calloway.

**6 Yeas - 0 Nays.**

Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morpew	Yes
Michael McKenney	Yes
Jason Bullock	Yes

**XIV.A. Return from Closed Session**

**Motion Passed:** Approved to return from Closed Session with no motions having been made passed with a motion by Kenneth Calloway and a second by Larry Morpew.

**6 Yeas - 0 Nays.**

Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morpew	Yes
Michael McKenney	Yes
Jason Bullock	Yes

**XV. Fire Sirens**

**Motion Passed:** Approved to rescind all bids from the July 25, 2023 Fiscal court meeting in which Weather Siren bids were accepted. Sirens will be re-bid with new specs to meet the grant guidelines passed with a motion by Kenneth Calloway and a second by Bo Bennett.

**6 Yeas - 0 Nays.**

Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morpew	Yes
Michael McKenney	Yes
Jason Bullock	Yes

**XVI. Senior Center Personnel**

**Motion Passed:** Approved Senior Center personnel new hire of Amy Mode as part time sub meal driver at \$13.53 per hour effective August 20, 2023 passed with a motion by David Johnston.

**6 Yeas - 0 Nays.**

Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morpew	Yes
Michael McKenney	Yes
Jason Bullock	Yes

**XVII. Western Kentucky Regional Blood Center Donation**

**Motion Passed:** Approved to make a contribution to the Western Kentucky Regional Blood Center in the amount of \$500.00 for their scholarship program for seniors. Funds to be slit from each magistrate and the Judge Executive's Discretionary in the amount of \$83.33 each. Authorize County Treasurer to issue check passed with a motion by Larry Morpew and a second by Kenneth Calloway.

**6 Yeas - 0 Nays.**

Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morpew	Yes
Michael McKenney	Yes
Jason Bullock	Yes

**XVIII. Tri Axle Truck**

**Motion Passed:** Approved Tri Axle truck bid for the Road Department from World Wide Equipment for a 2024 Mack GR654F in the amount of \$203,766.00. Authorize County Treasurer to issue check(s) passed with a motion by Kenneth Calloway and a second by Larry Morpew.

**6 Yeas - 0 Nays.**

Bo Bennett	Yes
David Johnston	Yes
Kenneth Calloway	Yes
Larry Morpew	Yes
Michael McKenney	Yes

Jason Bullock

Yes

**XIX. Coroner's Office** Presented the need for a new van for transport. The court will review.

**XX. Committee Reports**

**XXI. Magistrate's Comments and Requests**

**XXI.A. District 1 - Magistrate Michael McKenney**

**XXI.B. District 2 - Magistrate Jason Bullock**

Discussion:

Magistrate serves on the Community Mental health Committee: A Suicide Awareness walk will take place September 9, 2023 at the Ohio County Park.

**XXI.C. District 3 - Magistrate Bo Bennett**

**XXI.D. District 4 - Magistrate Kenneth Calloway**

**XXI.E. District 5 - Magistrate Larry Morphew**

**XXII. Citizen's Comments**


**XXIII. Adjournment**

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Judge Executive

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Ohio County Fiscal Court Clerk

	<b>Ohio County Fiscal Court Meeting REGULAR Judge Executive - David Johnston</b>				
<b>Michael McKenney</b> Magistrate District 1	<b>Jason Bullock</b> Magistrate District 2	<b>Bo Bennett</b> Magistrate District 3	<b>Kenneth Calloway</b> Magistrate District 4	<b>Larry Morphew</b> Magistrate District 5	<b>Justin Keown</b> County Attorney
<p>Ohio County Fiscal Court Meeting August 22, 2023 5:00pm</p> <ol style="list-style-type: none"><li>1. Public Hearing County Tax Rate</li><li>2. Call to Order Prayer and Pledge</li><li>3. Approve August 8, 2023 Minutes</li><li>4. Amendment to January 24, 2023 Minutes</li><li>5. Bills, Claims, Payments and Transfers</li><li>6. Sheriff's Quarterly Fee Account</li><li>7. Ohio County Public Library Tax Rates</li><li>8. Ordinance 2024-2 Reapportionment</li><li>9. Resolution 2024-3 A.R.P.A.</li><li>10. Resolution 2024-4 HB1</li><li>11. Resolution 2024-5 CDBG OCWD</li><li>12. Resolution 2024-6 SLCGP Cyber Security Grant</li><li>13. Closed Session Under KRS 61.810 Chapter 1 Section F</li><li>14. Fire Sirens</li><li>15. Senior Center Personnel</li><li>16. Committee Reports</li><li>17. Magistrates Comments and Requests</li><li>18. Citizen's Comments</li><li>19. Adjournment</li></ol>					



LF 1142A01 REV. 10/09

Form For Budget, Cumulative Quarterly Report and Annual Settlement For Calendar Year 2023  
OHIO County Sheriff

Part One - Summary and Reconciliation of All Accounts

Show & Describe All Accounts	Column 1 2022 Fee Account Budget Estimate	Column 2 2022 Fee Account Cumulative Actual	Column 3 Account (NOT FEE ACCOUNT)	Column 4 Account (NOT FEE ACCOUNT)	Column 5 Account (NOT FEE ACCOUNT)
1. Receipts YTD	\$703,340.00	\$299,877.46			
2. Total Disbursements YTD					
3. Book Balance/Excess Fees	\$703,340.00	\$299,877.46			
4. Bank Statement Balance					
5. Plus Deposits in Transit					
6. Less Outstanding Checks					
7. Other					
8. Reconciled Bank Balance					
9. Accounts Receivable as of 12/31					
10. Unpaid Obligations as of 12/31					
11. Excess Fees					

Instructions: This form is the required format for the budget and the quarterly report. BUDGET: After completing the budget estimate columns of Parts One, Two and Three, submit to the fiscal court for approval by January 15th and following approval submit to the state local finance officer. QUARTERLY REPORT: The quarterly report is cumulative. Show the status of all funds in the official's change during calendar year to date in Part One. Line 1. Show total receipts on a cash basis for the year to date including any beginning balances for all accounts. Show current year fee account in COLUMN 2 as calculated in Part Two of report. Line 2. Show total disbursements on a cash basis for the year to date for all accounts. Show current year fee account in COLUMN 2 as calculated in Part Three of report. Line 3. Show difference between lines 1 and 2 for all accounts. Line 4. Show bank statement balance(s) at close of quarter. Line 5. Show total deposits made prior to close of quarter that are not reflected in bank statement(s). Line 6. Show total amount of checks issued prior to close of quarter that are not reflected in bank statement(s). Line 7. Show investments. Line 8. Show line 4 adjusted for lines 5, 6, and 7. Line 8 should equal line 3 for all accounts. Line 9. Complete for quarter ending 12/31. Show calculation in Part Two of report. Line 10. Complete for quarter ending 12/31. Show calculation in Part Three of report. Line 11. Complete for quarter ending 12/31. Show line 8 adjusted for lines 9 and 10. All debit to be shown in Part Four. Report due to: State Local Finance Officer, 100 Airport Road, Third Floor, Frankfort, KY 40601 by the 30th day following the close of each quarter. Fax # 502-227-8691 / Ph # 502-892-3487

Approved by the fiscal court on the 22 day of Aug, 2023.

*[Signature]*  
County Judge/Executive

8-22-23  
Date

To the best of my knowledge the information reported herein for the budget/quarter ended 8/31/2023 is accurate and complete.  
*[Signature]*  
Signature of County Sheriff

8-1-2023  
Date



L7 11.02.2023 10:06:10 AM

Part Two Receipts	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Accounts Receivable 12/31	Settlement Total
1. Federal Grants								
2. State Grants								
3. State - KLEFP								
4. Receipts YTD								
5. Finance and Administration Cab.								
6. Cabinet Human Resources								
7.								
8. Sheriff Security Services	\$216,840.00	\$47,989.32	\$26,214.12			\$74,203.44		
9. Fines/Fee Collected	\$8,000.00	\$2,353.16	\$1,640.88			\$3,994.04		
10. Prisoner Transports	\$50,000.00	\$9,813.57	\$17,073.24			\$26,886.81		
11.								
12. County Clerk (obligment taxes)	\$18,000.00	\$686.08	\$3,700.20			\$4,386.28		
13. Commissions on Taxes Collected	\$345,000.00	\$130,735.05	\$30,189.23			\$160,924.28		
14. Fees Collected for Services								
15. Auto Inspections	\$8,500.00	\$2,040.00	\$1,510.00			\$3,550.00		
16. Accident/Police Reports	\$1,300.00	\$115.00	\$180.00			\$295.00		
17. Serving Papers	\$50,000.00	\$9,812.80	\$11,491.30			\$21,304.10		
18. CCDW	\$5,000.00	\$1,820.00	\$2,400.00			\$4,220.00		
19.								
20. MISC.	\$600.00	\$50.00				\$50.00		
21. Interest Earned	\$100.00	\$42.66	\$20.85			\$63.51		
22. Total Revenues	\$703,340.00	\$205,457.64	\$94,419.82			\$299,877.46		
23. Petty Cash								
24. Borrowed Money								
25. State Advancement								
26. Bank Note								
27. Total Receipts (read lines 22 through 26)	\$703,340.00	\$205,457.64	\$94,419.82			\$299,877.46		

Copy the figures shown on line 27 in the Budget Estimate column to the Summary on page 1, column 1, line 1. Copy the figure shown on Line 27 in the Total YTD column to page 1, column 2, line 1. Copy the figure shown on Line 27 in the Receivable column to page 1, line 2.

Sheriff's Budget and Report

Part Two -- The Account Receipts

LT 11/26/2023 10:50:10 AM

Part Three Disbursements	Budget Estimate	1/1 thru 3/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Unpaid Obligations 12/31	Settlement Total
<b>Official Expenses</b>								
1. Personal Services								
2. Sheriff's Gross Salary								
3. Deputies' Gross Salaries								
4. Part Time Gross Salaries								
5. Other Gross Salaries								
6. Overtime Gross								
7.								
8. Employee Benefits								
9. Employer's Share Social Security								
10. Employer's Share Retirement								
11. Employer's Share Huz. Duty Rel.								
12. Employer's Workmans Compensation								
13. Employer's Unemployment Ins.								
14. Employer Paid Health Ins.								
15. Training Fringe Benefit (HB810)								
16. Contracted Services								
17. Advertising								
18. Vehicle maintenance and repairs								
19.								
20. Supplies and Materials <small>(ringible items with limited lifespan)</small>								
21. Office Materials and supplies								
22. Uniforms								
23. Gasoline								
24.								
25.								
26. Other Charges <small>(non-commenced services, nonringible item)</small>								
27. Convention								
28. Dues								
29. Postage								
30. Mileage on Personal Vehicles								
31. Vehicle Expense								
32. Bond								
33.								

Sheriff's Budget and Report

Part Three -- for Account Disbursements

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Part Three Disbursements	Budget Estimate	1/1 thru 9/31	4/1 thru 6/30	7/1 thru 9/30	10/1 thru 12/31	Total YTD	Unpaid Obligations 12/31	Settlement Total
34. Auto Expenses on Personal Vehicles								
35. Gasoline								
36. Maintenance and repairs								
37. Re. Insurance								
38. Depreciation								
39.								
40. Debt Service (Revenue, interest, lease/rent/lease)								
41. State Advancement								
42. Notes								
43. Interest								
44.								
45. Capital Outlay (straight purchases of tangible items being in return)								
46. Office Equipment								
47. Vehicles								
48.								
49.								
50. Total Official Expenses								
For offices that fee pool, pay fee to county prior to December 31, or counties over 70,000 in population, show payments on appropriate line below.								
51. Payments to County Treasurer		\$205,457.64	\$94,419.82					
52. Payments to State Treasurer								
53. Total Disbursements (total lines 35-51, and 52)		\$205,457.64	\$94,419.82					

Copy the figures shown on line 53 in the Budget Estimate column to the summary on page 1, column 1, line 2. Copy the figures shown on line 53 in the Total YTD column to page 1, column 2, line 2. Copy the figures shown on line 53 in the Unpaid column to page 1, column 2, line 2.

Sheriff's Budget and Report

Part Three - Fee Account Disbursements

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Part Four - Liabilities Outstanding

Quarter ended \_\_\_\_\_

Multi-year Issues	Issue	Issue	Totals
Where Budgeted			
Description			
Term (# of Years)			
Current Interest Rate			
Issue Date			
Total Principal Amount			
Total Interest Amount			
Total Issue			
Principal Balance Remaining			
Interest Balance Remaining			
Less Reserve Earnings			
Net Outstanding			
Next Payment Date			
Next Payment Amount			
Final Payment Date			
<b>Short Term Liabilities</b>	<b>Issue</b>	<b>Issue</b>	
Where Budgeted			
Description			
Term			
Current Interest Rate			
Issue Date			
Total Principal Amount			
Total Interest Amount			
Total Issue			
Principal Balance Remaining			
Interest Balance Remaining			
Total Outstanding			
Next Payment Date			
Next Payment Amount			
Final Payment Date			
Total Outstanding Debt	(If no outstanding advancements, loans, leases, or other debt, show "\$0".)		

Comments:

COMMONWEALTH OF KENTUCKY  
DEPARTMENT OF REVENUE  
OFFICE OF PROPERTY VALUATION

ATTN: MELANIE WARGA  
OHIO CO PUBLIC LIBRARY  
413 MAIN STREET  
HARTFORD KY 42347

(PLEASE INDICATE ANY CONTACT OR ADDRESS CHANGES ABOVE)

KRS 132.487 REQUIRES ALL APPLICABLE TAXING DISTRICTS THAT PROPOSE TO LEVY A TAX ON MOTOR VEHICLES VALUED AS OF JANUARY 1, TO SUBMIT TO THE DEPARTMENT ON OR BEFORE OCTOBER 1 OF THE YEAR PRECEDING THE ASSESSMENT DATE, THE TAX RATE TO BE LEVIED AGAINST VALUATIONS AS OF THE ASSESSMENT DATE. ANY DISTRICT THAT FAILS TO TIMELY SUBMIT THE TAX RATE SHALL RECEIVE THE RATE IN EFFECT FOR THE PRIOR YEAR.

A number of motor vehicle tax rates have been submitted to the Department of Revenue in the past which may not have been calculated correctly. Some jurisdictions used compensating rates or calculations based upon House Bill 19.

Please note that MOTOR VEHICLE TAX RATES ARE NOT dependent upon compensating rates or the 4% limitations set forth in House Bill 44 or House Bill 19. Instead, all local taxing districts that propose to tax motor vehicles can levy a rate on motor vehicles that does "not exceed the rate that could have been levied on motor vehicles by the district on January 1, 1983 assessments of motor vehicles." Thus, a local district may levy a rate up to the maximum available 1983 tax rate for motor vehicles.

CONTACT INFORMATION ON ESTABLISHING RATES: SCHOOL DISTRICTS SHOULD CONTACT THE DEPARTMENT OF EDUCATION AT (502) 564-3846. ALL OTHER TAXING JURISDICTIONS SHOULD CONTACT THE DEPARTMENT OF LOCAL GOVERNMENT AT (502) 573-2382 OR TOLL FREE AT 800-346-5606.

2024 MOTOR VEHICLE & WATERCRAFT PROPERTY TAX RATE CERTIFICATION

The tax rate for 2023 was 4.200 cents per \$100.00 of assessed value. I certify that the OHIO CO PUBLIC LIBRARY will levy a property tax rate of 4.200 cents per \$100 of assessed value upon motor vehicles and watercraft for the calendar year of 2024.

Debra Phelps Signature of Tax District Representative      President Title      8/15/2023 Date

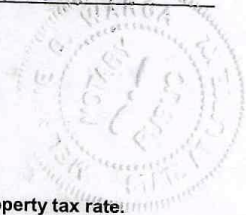
COUNTY OF OHIO  
STATE OF KENTUCKY

TELEPHONE (270) 298-3790

Subscribed and sworn this 15<sup>th</sup> day of August, 2023

Sept. 5, 2023  
My Commission Expires

[Signature]  
Notary Public



Please confirm the accuracy of the tax rate written on this form. This is not your tangible or real property tax rate.  
Please review the form before submitting.

You may certify your motor vehicle and watercraft property tax rate above and return this form to:

OFFICE OF PROPERTY VALUATION  
STATE VALUATION BRANCH  
PERSONAL PROPERTY SECTION  
501 HIGH STREET STA 32, 4TH FL  
FRANKFORT, KY 40601

VIA FAX: 502-564-8192  
EMAIL: ASHLEY.SHEEKS@KY.GOV  
PHONE: 502-564-7097  
EMAIL: JUSTIN.TAYLOR@KY.GOV  
PHONE: 502-564-7098

ORIGINAL TO: KY Department of Revenue  
Office of Property Valuation  
FAX: (502) 564-8192  
EMAIL: 62A3000taxrates@ky.gov

**PROPERTY TAX RATE REQUEST  
FORM FOR TAX YEAR 23 - 24**



62A3000 (04-23)  
Commonwealth of Kentucky  
DEPARTMENT OF REVENUE  
Office of Property Valuation  
501 High Street, Station 32  
Frankfort, Kentucky 40601-2103

\* Please fill-in the current year on the blank line above.

The original form should be completed and submitted within 45 days of the Department's certification KRS 132.0225  
COPY TO: County Clerk  
This form is necessary to ensure that your jurisdiction will receive the appropriate amount of property tax revenue from state collections and to ensure your current mailing address is on file to send the checks for collected revenue.

\* **DO NOT LEAVE A BOX BLANK!** If you elected not to adopt a rate for a tax type, please enter "0" or check the "NO" box.

**Tax Rates Per \$100**  
Ex: 10¢ = 0.1000

TAX TYPE	1 * 9.4	GENERAL REAL ESTATE RATE
<b>REAL PROPERTY</b>		
<b>TANGIBLE PERSONAL PROPERTY</b>	2 * 9.40	GENERAL TANGIBLE PERSONAL PROPERTY RATE
<b>INVENTORY</b> <small>This is your tangible rate above for all taxing jurisdictions unless you are a city, urban-county government, or fiscal court that has levied a rate less than the prevailing tangible rate.</small>	3 * 9.40	KRS 132.028 and 68.246 Rate on business inventories levied by a city, urban-county government and fiscal court. Subject to the provisions of KRS 132.027 and KRS 68.245 a city, urban-county government or county fiscal court may levy a rate on business inventories equal to or less than the prevailing rate of taxation on other tangible personal property in the respective city, urban-county government or county.
<b>OPTIONAL TAXES</b> <small>If your jurisdiction has voted to tax the following optional items, please check "YES." Otherwise, check "NO."</small>		<b>132.200 Property subject to state tax only.</b> All property subject to taxation for state purposes shall also be subject to taxation in the county, city, school, or other taxing district in which it has a taxable situs, except the class of property described in KRS 132.030 and the following classes of property, which shall be subject to taxation for state purposes only: (18) Aircraft not used in the business of transporting persons or property for compensation or hire <b>if an exemption is approved by the county, city, school, or other taxing district in which the aircraft has its taxable situs.</b> (19) Federally documented vessels not used in the business of transporting persons or property for compensation or hire or for other commercial purposes, <b>if an exemption is approved by the county, city, school, or other taxing district in which the federally documented vessel has its taxable situs.</b> <b>132.099 Local taxation of personal property held for shipment out-of-state</b> (3) Any fire district or other special taxing district may exempt from the ad valorem tax personal property placed in a warehouse or distribution center for the purpose of subsequent shipment to an out-of-state destination.
<b>AIRCRAFT</b> <small>Taxed at tangible rate, or exempt; not motor vehicle rate.</small>	4 * YES <input checked="" type="radio"/> NO <input type="radio"/>	
<b>DOCUMENTED WATERCRAFT</b> <small>NON KY REGISTERED WATERCRAFT</small> <small>Taxed at tangible rate, or exempt; not motor vehicle rate.</small>	5 * YES <input checked="" type="radio"/> NO <input type="radio"/>	
<b>IN-TRANSIT INVENTORY</b> <small>Taxed at prevailing tangible rate or exempt.</small> <small>Note: Cities, counties, and schools cannot receive revenue from In-Transit Inventory (KRS 132.099(2)).</small>	6 * YES <input checked="" type="radio"/> NO <input type="radio"/>	

**PLEASE PRINT YOUR CURRENT MAILING ADDRESS AND CONTACT INFORMATION.**

County: Ohio Taxing Jurisdiction Name: Ohio County Public Library  
 Contact Person: Melanie Wurga Title: Director  
 Mailing Address: 413 S Main Street  
 City: Hartford State: KY Zip Code: 42347  
 Telephone: 270-298-3790 Fax: 270-298-4214 Email: mwurga@ocplibrary.org

As the representative for the local jurisdiction named above, I certify that these requested property tax rates have been set for the above year.

Signature: *Melanie Wurga* Date: *8/15/2023*  
 Print Name: *Melanie Wurga* Title: Board President

Questions concerning this form and the property tax rate levies can be directed to Ashley Sheeks at (502) 564-7097 or Justin Taylor at (502) 564-7098

**OHIO COUNTY FISCAL COURT  
ORDINANCE No. 2024- 2**

**AN ORDINANCE ESTABLISHING THE UPDATED GEOGRAPHIC BOUNDARIES FOR  
MAGISTERIAL DISTRICTS IN OHIO COUNTY**

**\*\* \*\* \***

**WHEREAS** the United States Constitution requires that members of legislative bodies be elected upon the principle of one person, one vote; and

**WHEREAS** KRS 67.045 sets out the legal process requiring that county magisterial boundaries be redrawn based upon the population figures resulting from each decennial census; and


**WHEREAS**, on May 24, 2023, Ohio County Fiscal Court appointed three (3) citizen members of a Magisterial Reapportionment Commission; and

**WHEREAS**, the Commission having met and produced a written report establishing the estimated population of each magisterial district and its recommendation as to the new geographic boundaries of each district and having filed that report with the Ohio County Clerk and each Magistrate on July 25, 2023, 2023; and

**WHEREAS**, the Fiscal Court having considered the population data contained within the report and the Commission's recommendations; and

**NOW THEREFORE, BE IT ORDAINED** that the report of the Magisterial Reapportionment Commission is hereby adopted in full by reference and the geographic boundaries as recommended by the Commission to each of the Magisterial Districts are hereby approved to become effective November 8, 2023.

**AND BE IT FURTHER ORDAINED**, that this Ordinance has had First Reading this 22 day of August, 2023, and shall now be advertised for Second Reading to be held on the 12 day of September, 2023.

  
\_\_\_\_\_  
DAVID JOHNSTON  
OHIO COUNTY JUDGE-EXECUTIVE

Attest:

\_\_\_\_\_  
BESS RALPH  
OHIO COUNTY CLERK

To be published no later than \_\_\_\_\_, 2023





**PROJECTS REQUESTED UNDER HB 1  
RESOLUTION 2024-4  
FISCAL YEARS 2022-2024  
AUTHORIZING RESOLUTION  
COUNTY OF OHIO**

ADOPTION OF A RESOLUTION OF THE OHIO COUNTY FISCAL COURT AUTHORIZING THE FILING OF A KENTUCKY LOCAL GOVERNMENT ECONOMIC DEVELOPMENT FUND ("LGEDF") HOUSE BILL (HB) 1 PROJECT PROPOSAL/GRANT APPLICATION FOR UP TO **\$570,108** IN LOCAL GOVERNMENT ECONOMIC DEVELOPMENT SINGLE COUNTY FUNDS WITH THE DEPARTMENT FOR LOCAL GOVERNMENT (DLG); AUTHORIZING AND DIRECTING THE OHIO COUNTY JUDGE/EXECUTIVE TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY BY DLG TO CARRY OUT THIS PROJECT; AND AUTHORIZING THE JUDGE/EXECUTIVE TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THIS PROJECT.

**WHEREAS, OHIO** County ("County") desires to promote and carry out community and economic development efforts on behalf of the residents of OHIO County by supporting the LGEDF HB 1 Project(s); and

**WHEREAS,** it is recognized that LGEDF monies available to the County for the purposes stated herein, pursuant to KRS 42.4582 to 42.495 and 2022 Kentucky General Assembly HB 1 (Budget Bill), impose certain obligations and responsibilities upon the County and will require among other things:

- (1) Approval of a satisfactory application transmitted to DLG for approval;
- (2) Concurrence from the respective State Representative(s) and State Senator(s); and,
- (3) Other obligations of the County in connection with receiving the LGEDF grant of monies for the purposes stated herein;

**NOW, THEREFORE,** be it resolved this 22<sup>nd</sup> day of August, 2023, by OHIO County Fiscal Court: That a HB 1 Coal Severance Project Proposal/Application on behalf of the County for LGEDF monies up to **\$570,108** for:

OCFC – Sheriff Department (2) Vehicles	\$ 50,000
OCFC – Ambulance	\$135,108
OCFC – Flyover for PVA	\$ 25,000
OCFC – County Roads Blacktop	\$360,000

Project(s) shall be submitted to DLG; the County shall provide such additional information and furnish such documentation as may be required, and the County Judge/Executive shall act as the authorized correspondent for this Project.

Done this 22<sup>nd</sup> day of August, 2023. Motion by Kenneth Calloway and seconded by Larry Morpheus, members present voting unanimously in favor.

By: David Johnson  
County Judge/Executive

ATTEST:

By: Mianda Funk  
Title: Fiscal Ct Clerk

**RESOLUTION 2024-5**

RESOLUTION OF THE OHIO COUNTY FISCAL COURT OF  
OHIO COUNTY, KENTUCKY

A RESOLUTION OF THE OHIO COUNTY FISCAL COURT, OHIO COUNTY, KENTUCKY, AUTHORIZING THE COUNTY TO ENTER INTO A LEGALLY BINDING AGREEMENT, AND AUTHORIZING THE JUDGE EXECUTIVE TO SIGN AND EXECUTE ANY AND ALL DOCUMENTATION OF THE LEGALLY BINDING AGREEMENT, FOR THE PURPOSE OF ENTERING INTO A GRANT AGREEMENT WITH THE COMMONWEALTH OF KENTUCKY, DEPARTMENT FOR LOCAL GOVERNMENT.

It is resolved that:

The Ohio County Fiscal Court is hereby authorized to enter into a Legally Binding Agreement, a copy of which is attached hereto, with the Ohio County Water District, for the purpose of entering into a grant agreement with the Commonwealth of Kentucky, Department for Local Government; and

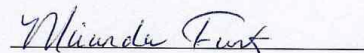
David Johnston, Judge/Executive is hereby approved and appointed to enter into said agreement and to execute all documents necessary to effectuate the closing of the Agreement.

NOW, THEREFORE, be it resolved this 22 day of August 2023, by the OHIO County Fiscal Court, OHIO County, Kentucky

In Witness hereof I hereunto affix my signature on this 22 day of August 2023.



David Johnston  
Judge/Executive

 Clerk

Sample Resolution for application for and administration of  
Kentucky Office of Homeland Security Project(s)  
**OHIO COUNTY FISCAL COURT**

RESOLUTION 2024-6

A RESOLUTION OF THE COUNTY OF OHIO, KENTUCKY AUTHORIZING THE JUDGE/EXECUTIVE TO MAKE APPLICATION FOR AND, UPON APPROVAL, TO ENTER INTO AN AGREEMENT WITH THE KENTUCKY OFFICE OF HOMELAND SECURITY (KOHS), TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY BY KOHS TO FACILITATE AND ADMINISTER THE PROJECT AND TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THIS PROJECT. THIS RESOLUTION ALSO ESTABLISHES PROCUREMENT POLICY FOR ANY KOHS APPROVED PROJECT FOR THE FY-2022 APPLICATION CYCLE.

WHEREAS, Ohio County, Kentucky desires to make an application for United States Department of Homeland Security and/or Commonwealth of Kentucky funds for a project to be administered by Kentucky Office of Homeland Security:

WHEREAS, it is recognized that an application for and approval of Kentucky Office of Homeland Security funds impose certain obligations and responsibilities upon the county:

NOW, THEREFORE, be it resolved this day of August 22, 2023 by, Ohio County Fiscal Court, Ohio County, Kentucky.

The Judge/Executive is hereby authorized to execute and furnish all required documentation, including a memorandum of agreement, as may be required by KOHS for the furtherance of the above-referenced project and to act as the authorized correspondent for said project.

For the purpose of any KOHS funded projects using FY-2023 funds the county will use the provisions of KRS 45A for the purchase of equipment and/or services. For any equipment and/or services under \$30,000, three (3) quotes will be obtained. For any equipment and/or services that exceeds \$30,000 the provisions of KRS 45A will apply.

Done this 22nd day of August, 2023 on a Motion made by Kenneth Oalloway

And seconded by Jason Bullock

Members present voting in Favor: 6

Members Present voting against: 0

BY: [Signature]  
Judge/Executive

ATTEST: [Signature]  
Clerk



**WORLDWIDE EQUIPMENT ENTERPRISES, INC.**  
CORPORATE HEADQUARTERS

8/14/23

DIVISIONS & SUBSIDIARIES

**KENTUCKY**  
Lexington  
Middlesboro  
Prestonsburg  
Somerset

**WEST VIRGINIA**  
Huntington  
Jane Lew  
Princeton

**VIRGINIA**  
Abingdon

**TENNESSEE**  
Chattanooga  
Knoxville

**OHIO**  
Cincinnati  
Dayton

**SOUTH CAROLINA**  
Columbia  
Greenville

**WORLDWIDE  
EQUIPMENT  
LEASING, INC.**

**WORLDWIDE  
FABRICATING  
&  
MANUFACTURING**

**COMPLETE  
TRUCK & TRAILER**

**Judge David Johnston**  
**Ohio County Fiscal Court**  
**130 East Washington Street**  
**Hartford, KY 42347**

**Judge Johnston,**

Worldwide Equipment Inc. would like to propose a new 2024 Mack GR64F tri axle dump truck with a Logan Corp. 16' steel dump body with a lift axle per your bid specs to consider for your "TRUCK BIDS".

The price for the new 2024 Mack GR64F tri axle dump truck with the State of KY Master Agreement pricing is:

**\$ 203,766.00.**

Please see the attached truck specifications and body quote from Logan Corp. This chassis is a "stock" chassis on the ground with the body installed and is subject to prior sale.

If you have any questions or require any additional information please let me know.

Worldwide Equipment Inc. appreciates the opportunity to serve the the Ohio County Fiscal Court for all your truck equipment needs!

Sincerely,

**Scott J. Pekar**  
**Government & Municipal Sales**  
**Worldwide Equipment, Inc.**

P. O. BOX 1370 • 73 WE DRIVE • PRESTONSBURG, KENTUCKY 41653-1370  
OFFICE (606) 874-2772 • FAX (606) 874-2025  
WWW.THETRUCKPEOPLE.COM