

# **Issue Paper**

<u>DATE</u>: August 22, 2023

### **AGENDA ITEM (ACTION ITEM):**

Consider/Approve Community Use Facility contract with the Midland NKY Baseball Club for use of the Summit View Academy baseball field during non-school hours on various dates during the 2023-24 school year.

**<u>APPLICABLE BOARD POLICY</u>:** 05.3 Community Use of Facility

#### **HISTORY/BACKGROUND**:

The Midland NKY Baseball Club is a local youth organization that wants to practice and compete at Summit View Academy

FISCAL/BUDGETARY IMPACT: None

#### **RECOMMENDATION:**

Approval to Community Use Facility contract with the Midland NKY Baseball Club for use of the Summit View Academy baseball field during non-school hours on various dates during the 2023-24 school year.

**CONTACT PERSON:** Matt Wilhoite

Mull

**Principal/Administrator** 

District Administrator

Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda. Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent's mailbox.

#### SCHOOL FACILITIES

# Facility Use Contract

This agreement made by and between the Kenton County Board of Education, the school principal, and the Superintendent/designee authorized so to act by direction of the Board of Education and

hereinafter referred to as "user" of the Midland NKY Baseball school facilities hereinafter described. The user is a: (Check One): \_\_\_\_\_ profit organization X\_\_\_\_\_ nonprofit organization/FEIN # \_\_\_\_88-3306672

Category of user (1-5) 3 (Final determination of category is made by Superintendent/designee).

#### WITNESSETH:

The school principal does hereby agree to permit user to utilize certain school facilities more particularly described as follows: Baseball activities on the outside baseball field.

At the following times and dates:

Tuesdays / Thursdays 6:00- 8:00 2023-29 School Year subject to the following terms and conditions:

- 1. School facilities shall not be utilized by any outside group prior to ninety (90) minutes after the end of the school day at this campus.
- 2. The school property identified above may be utilized by the user as a permittee at will on the condition that all terms and conditions as hereinafter set out are complied with and any other terms and conditions specified by the Principal. Any violation of such terms and conditions may result in immediate termination of the Use Agreement and/or liability of the user. The utilization of the premises by the user is a privilege extended to the user by the Board of Education and said use does not constitute a property right nor shall it be deemed a lease or renewable beyond the specified period without the written consent of the Principal.
- 3. The use of these school facilities shall be in compliance with all laws and regulations and the terms and conditions of Kenton County Board of Education policies, specifically including Board Policy 05.3, the terms of which are incorporated herein by reference.
- 4. The reserved time/date for use by user may be cancelled or preempted by Principal or Superintendent / designee and permissions for use may be terminated without cause by notice from Principal or designee.
- 5. Approved users are responsible for the conduct and safety of their participants, guests, coaches, officials, and spectators. Automated External Defibrillators (AED) accessibility is not the responsibility of the KCSD facility.
- 6. There shall be no transfer or assignment of this agreement, nor any profit making or commercial venture subject to this use.
- 7. Approved users are responsible for the observance of county and state fire and safety regulations at all times. Corridors, exits, and stairways shall be kept free of obstructions. Members of an audience or spectators must never stand or sit to block exits, aisle ways, or stairways. Facility capacities as determined by the Fire Marshall shall be observed.

05.3 AP.1 (CONTINUED)

# Facility Use Contract

- 8. All activities will be cancelled when school is closed due to inclement weather. Outside groups using our facilities during inclement weather will be at their own risk. Campuses will be cleared for school use only.
- 9. User shall return the facilities or premises in the same condition as at the commencement of the use, or if user fails to do so, the user will be responsible for the cost of clean-up and be prohibited from further use of facilities.
- 10. The user agrees to hold harmless and defend the Kenton County Board of Education, its employees and agents, for any claim, liability, damage, loss or expense resulting from the utilization of the facilities used hereunder.
- 11. The user agrees to provide liability insurance coverage for its use of the facilities including the following minimum amounts:

The liability insurance certificate is required to include the following minimum amounts:

2,000,000 General Liability coverage in the aggregate \$1,000,000 General Liability coverage per occurrence The Kenton County Board of Education is noted as additional insured

A copy of the liability policy or declaration of coverage page must be attached to this contract.

12. An orientation has been provided.

(Please initial) user school representative

# Applicable Fees:

Rental fee:	per hr. (min 2 hours)	Rental fee total:
Custodial fee:	per hr. (min 2 hours)	Custodial fee total:
Supervisory fee:	per hr. (min 2 hours)	Supervisory fee total:
Equipment fee:		Equipment fee total:
Other fees:		Other fees total:

50% of total fees to be paid as security deposit at contract signing; remainder to be paid within two (2) weeks after contracted event.

Total Fees:	Depos	it:	
Checks are payable to Kenton C	ounty Board of Educat	on	
Supervision/Custodial Support I	Details:		
	1		
Misc. Considerations:			
		1	

#### SCHOOL FACILITIES

05.3 AP.1 (CONTINUED)

# Facility Use Contract

Name of School: Summit View Academy

Midland NKY Base	ball	
Name of Ren	nting Organiza	ation "User
Jerry Cline		
Name of "User" Re	epresentative (	Print)
5134 Arbor Knoll 1		
Addr	ess	
Independence	KY	41051
City	State	Zip
(859) 322-6120		
Phon	e Number	
jerry.cline@kenton	.kyschools.us	

E-Mail Address

If responsible individual is other than then the "User" whose signature appears on this page below, please identify that individual. Responsible individual will be in attendance during entire use of facility.

Name

Address

**Telephone Number** 

**E-Mail Address** 

IN WITNESS WHEREOF the Principal and the Superintendent/designee for and on behalf of the Board of Education and the user hereunto set their hands this <u>11<sup>TH</sup></u> day of <u>September</u>, 20 <u>23</u>. Contracts for recurring events expire on June 30th of the servel year

Representative User of

June 30th of the selvoel year Principal

Superintendent/designee

Review/Revised:7/11/2022

CERTIFICATE OF LI					ABILITY INSURANCE				DATE (MM/DD/YYYY) 08/01/2023		
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.											
tt s thi	SUBROGATION IS WAIVED, subject to the s certificate does not confer rights to the	e ter	ms an	nd conditions of th	e policy, cer	tain policies	may require an	ED provisions endorsement.	or be A sta	e endorsed. atement on	
	ODUCER				CONTACT	Daryl Cha	nnell				
43	appell insurance 35 Cox Rd, Ste 4335				NAME: PHONE	804-733-21	020	FAX 80	4.501	1803	
Gle	en Allen, VA, 23060				E-MAIL	(A/C, No. Ext): (A/C, No): COTOCTTODS					
15	SURED	_			ADDRESS:		AFFORDING COVE		- 1	NAIC#	
Mie	diand NKY 14U Hatton				INSURER A	SiriusPoint A	merica Insurance C	ompany		38776	
	34 Arbor Knoll Ln Iependence, KY 41051				INSURER B		e Company			37273	
	-				INSURER C				-		
	Team Name(s): Midland NKY 14U Hat e Group: 14U	ton			INSURER E				-+		
My	e Group. 140				INSURER F				+		
	VERAGES			TIFICATE NUMBER:		3 <b>B-802-00032</b> 9		<b>REVISION NUME</b>		100-10-10-10-10-10-10-10-10-10-10-10-10-	
TH	IS IS TO CERTIFY THAT THE POLICIES OF INS DICATED. NOTWITHSTANDING ANY REQUIRE!	URA	NCE L	STED BELOW HAVE	BEEN ISSUE	TO THE INSU	RED NAMED ABC	VE FOR THE POL	ICY I	PERIOD	
CE	RTIFICATE MAY BE ISSUED OR MAY PERTAIL	N, TH	IE INS	URANCE AFFORDED	) by the pol	ICIES DESCRI	BED HEREIN IS S	UBJECT TO ALL	THE '	TERMS,	
EX	CLUSIONS AND CONDITIONS OF SUCH POLICIE	And in case of the local division of the loc	SUBR		POLICY EFF	POLICY EXP	NS.		-		
LTR	TYPE OF INSURANCE	NSD	WVD	POLICYNUMBER	(MINDDIVYYY)	(NHATODIYYYY)	EACHOCCURREN	LIMITS			
	CLAIMS-MADE X OCCUR						DAMAGE TO RENT PREMISES (En occ	ED \$	2,000 1,000		
A							MED EXP (Any one person) s				
~		x		PLH01GL00000252	08/01/2023	08/01/2024	PERSONAL & ADV		\$ 1,000,000		
	GEN'L AGGREGATE LIMIT APPLIES PER:				12:01 AM	12:01 AM	GENERAL AGGRE				
	X POLICY PROJECT LOC						PRODUCTS-COMP		\$ 5,000,000		
	OTHER:				Participant Legal Li		Liability s	\$1,000,000			
	UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE						AGGREGATE	CE S			
_	DED RETENTION						ASURCIAIE S				
в	PARTICIPANT ACCIDENT			AX SRP0185329-00		08/01/2024	EXCESS MEDICAL \$ 100,0		100,00	00	
					12:01 AM	12:01 AM	DEDUCTIBLE \$\$250.0		0.00		
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) The certificate holder listed below is an additional insured with respect to the operations of the named insured. This insurance covers one (1) team only with maximum of 20 players per team for Baseball. Coverage Effective From 12:42 PM on 08/01/2023 TO 08/01/2024											
CE	RTIFICATE HOLDER				CANCEL	and some of the local division of the local				112024	
105	Kenton County Board of Education 1055 Eaton Drive			BEFORE	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS,						
Ft. Wright, KY 41017				AUTHORIZE	DREPRESENTA	TIVE		-			
Cert	Certificate Number: RPG-88-802-000329					Scott purchast					
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