



**Lancaster Elementary  
SBDM Minutes  
July 13, 2023, 3:15 PM  
LES Library**

## **I. Opening Business**

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- a. Welcome- Members present: L. Middleton, S. Horn, L. Lee, and B. Trimble
- b. Approval of the Agenda- S. Horn (motion), L. Lee (2nd); all in favor
- c. Approval of [May](#) S. Horn (motion), L. Lee (2nd); all in favor and [June](#) S. Horn (motion), L. Lee (2nd); all in favor Minutes
- d. Good News Report- Almost all of our positions have been filled.
- e. Public Comment- none

## **II. Consent Agenda Items**

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- a. Budgets
  - a. [SBDM Summary](#)- Table changes until next meeting.
  - b. [DAF Summary](#)
  
- b. Policy Reviews/Updates-
  - a. [School Safety Policy](#)-
  - b. [Emergency Management Plan Policy](#)  
Policies were reviewed and suggestions made, this is a work in progress and will be updated more before voting on them.

## **III. New Business**

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- a. Council members receive the following documents:
    - o [KRS 158.195](#)
    - o [KRS 158.183](#)
    - o [The Kentucky Open Records and Open Meetings Act](#)
      - "Proof of Receipt" (found on the last page of the "The Kentucky Open Records and Open Meetings" document) must be signed by all council members to verify that they have received copies of "The Kentucky Open Records and Open Meetings Act" and "Managing Government Records."
- [Managing Government Records](#)

- b. [Redbook and School Councils](#)
- c. meeting dates and times

b. 23-24 Planning

|     |        |              |        |         |                            |
|-----|--------|--------------|--------|---------|----------------------------|
| K   | (3)    | 4th          | 71 (3) | Title-1 | 4 (included in Int. count) |
| 1st | 72 (4) | 5th          | 70 (3) |         |                            |
| 2nd | 69 (3) | Intervention | 6      |         |                            |
| 3rd | 67 (3) | RTA          | 1      |         |                            |

C. Room Assignments

School Improvement & Planning

- a. TSI Status
  - i. Collaborators
  - ii. Master Schedule

- b. Committee Reports-none

**IV. Adjournment** S. Horn (motion), B. Trimble (2nd); all in favor

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