**SPENCER COUNTY PUBLIC SCHOOLS**

**Board of Education Agenda Item**

 Meeting Date **8/28/2023**

 Topic/Title  **DISTRICT WIDE – FUNDRAISER REQUESTS\_\_\_\_**

 Presenter

**INFORMATION/ACTION DETAIL**

[ ]  Information only. No Board action required.

[ ]  Action requested at a future meeting.

[x]  Consent agenda for approval at this meeting.

[ ]  Action requested at this meeting.

**BOARD REVIEW IS DUE TO:**

[ ]  State or federal law or regulation.

[ ]  Board of Education policy.

[ ]  Past practice.

[ ]  Other:

**PREVIOUS REVIEW/DISCUSSION/ACTION**

[ ]  No previous Board review/discussion/action.

[ ]  Previous review/discussion/action on:

**BACKGROUND/SUMMARY OF INFORMATION PRESENTED**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SCHOOL | GROUP | FUNDRAISER | DATE | PROCEEDS | INDIVIDUALS |
| SCHS | Yearbook  | Old Yearbooks | Aug-May 2024 | New camera equipment  | Adults/ Students |
| SCHS | Yearbook  | Homecoming Tshirts  | Aug-Sept 2023 | Cameras, Lenses, etc | Adults/ Students |
| SCHS | Girls Basketball | Popcorn Blitz | Oct-Nov 2023 | Uniforms, Apparel, Equipment, Locker Room, tournaments | Adults/ Students |
| SCHS | Girls Basketball | Daddy/Daughter Dance | Sept 2023 | Tournment, Trips, Meals, equipment, uniforms, apparel | Adults/ Students |
| SCHS | Girls Basketball | Shoot-a-Thon | Nov 2023 | Tournment, Trips, Meals, equipment, uniforms, apparel | Adults/ Students |
| SCHS | Choir Club | Spiritwear Store | 2023-2024 | Spiritwear, banquet, music, subs, and transportation | Adults/ Students |
| SCHS | Choir Club | Car Wash | Fall 2023 | Music equipment, musi and concert attire | Adults/ Students |
| SCHS | Choir Club | Century Resources | 2023-2024 | Music, Music equipment, subs, and transportation | Adults/ Students |
| SCHS | Choir Club | Mattress Fundraiser | Fall 2023 | music , equipment, subs, transportation, uniforms | Adults/ Students |
| SCHS | Choir Club | Cashbook Fundraiser | 2023-2024 | music, equipment, subs, transportation | Adults/ Students |
| SCHS | Floral | Monthly Floral arrangements | 2023-2024 | Offset costs that class fee does not cover  | Adults/ Students |
| SCHS | Bass Fishing Boosters | Bass Tournament | Nov 2023 | Funds to support team | Adults/ Students |
| SCHS | Archery | Spirit Wear | Oct 2023 | euipment, repairs, and tournament fees | Adults/ Students |
| SCHS | Archery | NASP Tournament | Dec 2023 | Raise money for all Spencer County Archery teams | Adults/ Students |
| SCHS | Archery | Calendar | Feb 2024 | State Tournament and banquet | Adults/ Students |
| SCHS | Archery | Shoot-a-Thon | April 2024 | National Tournament | Adults/ Students |
| SCHS | Archery | Clinic | May 2024 | National Tournament | Adults/ Students |
|  |  |  |  |  |  |

**FINANCIAL IMPACT**

[ ]  There is NO financial impact on resources.

[ ]  There is a financial impact on Board resources, so Finance Officer must review.

 Finance Officer adds initials (if required)

**SUPERINTENDENT’S RECOMMENDATION**

[x]  Recommend approval as presented.