## WOODFORD COUNTY BOARD OF EDUCATION AGENDA ITEM

| ITEM #: XB DATE: August 14, 2023                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| TOPIC/TITLE: Donation Report                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| PRESENTER: Danny Adkins                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| ORIGIN:                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.) ACTION REQUESTED AT THIS MEETING ITEM IS ON THE CONSENT AGENDA FOR APPROVAL ACTION REQUESTED AT FUTURE MEETING: (DATE) BOARD REVIEW REQUIRED BY                                                                                                                                                                           |  |  |  |  |
| STATE OR FEDERAL LAW OR REGULATION BOARD OF EDUCATION POLICY OTHER:                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| PREVIOUS REVIEW, DISCUSSION OR ACTION:                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
| <ul><li>□ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION</li><li>□ PREVIOUS REVIEW OR ACTION</li></ul>                                                                                                                                                                                                                                                                                     |  |  |  |  |
| DATE: ACTION:                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
| BACKGROUND INFORMATION:                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| As required by Board policy, monthly report on donations.                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
| SUMMARY OF MAJOR ELEMENTS:                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| Updated list of information for donations since the last Board meeting.                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| IMPACT ON RESOURCES:                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |
| TIMETABLE FOR FURTHER REVIEW OR ACTION:                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| STATE OR FEDERAL LAW OR REGULATION BOARD OF EDUCATION POLICY OTHER:  PREVIOUS REVIEW, DISCUSSION OR ACTION: NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION PREVIOUS REVIEW OR ACTION  DATE: ACTION:  BACKGROUND INFORMATION: As required by Board policy, monthly report on donations.  SUMMARY OF MAJOR ELEMENTS: Updated list of information for donations since the last Board meeting. |  |  |  |  |
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|      | N LIST FOR THE 2023-2024 SC |                                   |                                                            | <b>APPROVAL</b>        |
|------|-----------------------------|-----------------------------------|------------------------------------------------------------|------------------------|
|      | ORGANIZATION                | APPLICANT                         | DONATION(S)                                                | DATE                   |
| WCHS | SOFTBALL                    | TYLER REED                        | MONETARY: TOM DREXLER PLUMBING; FARTHING HAULING &         | 7/24/2023              |
|      |                             |                                   | ESCAVATING; B. JOHNSON; AA REPO CENTRAL; COLLISION MASTERS |                        |
|      |                             |                                   | OF LEX; BY DAY CONTRACTING; COURTNEY ROBERTS INSURANCE;    |                        |
|      |                             |                                   | BARRIER ROOFS;MICHASEL PARKER                              |                        |
| WCHS | BOYS/GIRLS SOCCER           | TYLER REED                        | MONETARY: ANDOVER CONSTRUCTION; LOCUST HILL STORAGE;       | 7/24/2023              |
|      |                             |                                   | BEAUMONT FARMS APTS, LAKESHORE APARTMENT ASSOCIATES        |                        |
| WCHS | PROM                        | TYLER REED                        | MONETARY: PROM EXPENSES                                    | 7/24/2023              |
| WCMS | CHEERLEADING                | REBECCA PREST                     | TO MONETARY: KROGERS                                       | 7/24/2023              |
| WCMS | GENERAL ACTIVITY ACCT.      | REBECCA PRESTO MONETARY: KONA ICE |                                                            |                        |
| SMS  | SIMMONS                     | JOE ALBERT                        | MONETARY: STRAWBRIDGE                                      | 7/24/2023<br>7/24/2023 |
| SMS  | 5TH GRADE WASHINGTON        | JOE ALBERT                        | MONETARY: KROGERS                                          | 7/24/2023              |
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