WOODFORD COUNTY BOARD OF EDUCATION AGENDA ITEM

| ITEM : | #: VIIC DATE | : August 14, 2023 |
|--------|--|--|
| TOPIC | //TITLE: Trav | el Requests |
| PRESE | NTER: Admin | nistrator |
| ORIGI | N: | |
| | ACTION REQ ITEM IS ON T ACTION REQ | ENTED FOR INFORMATION ONLY (No board action required.) UESTED AT THIS MEETING THE CONSENT AGENDA FOR APPROVAL UESTED AT FUTURE MEETING: (DATE) EW REQUIRED BY STATE OR FEDERAL LAW OR REGULATION BOARD OF EDUCATION POLICY OTHER: |
| PREVI | OUS REVIEW | , DISCUSSION OR ACTION: |
| | | S BOARD REVIEW, DISCUSSION OR ACTION EVIEW OR ACTION |
| | | DATE: ACTION: |

BACKGROUND INFORMATION:

As per Board policy the attached travel requests must be approved by the Board.

SUMMARY OF MAJOR ELEMENTS:

Attached: WCHS Staff/Students (New York City, 4/9-13/2024); WCHS Y Club (Kentucky Youth Assembly, Louisville, KY 11/29-21/23); WCHS HOSA (Washington Leadership Academy, 9/23-26/23; Kentucky State HOSA Leadership Conference, Louisville, KY, 3/14-16/24); WCMS 8th Grade Trip (Chicago, IL, 4/17-19/24); WCHS FCS (FFA Leadership Camp, Hardinsburg, KY); WCHS FCCLA (2023 Capitol Leadership, Washington, DC, 10/8-11/23; 2023 National Fall Conference, Birmingham, AL, 11/10-12/23; Kentucky Association of FCCLA, Vine Grove, KY, 9/21-22/23); Director of Special Education (CEC Special Education Convention Expo, San Antonio, TX, 3/13-16/24); Director of Special Education and WCHS Teacher (DCDT 2023 Reno for Purpose in Action, Reno, NV, 10/18-21/23); Director of Special Education (LRP National Institute, Savanah, GA, 5/5-8/24); School Pychologists/Dir. of Special Education (Annual Kentucky Association of Psychologists in Schools Conf., 9/24-26/23, Bowling Green, KY); Board Members/Superintendent (KSBA Winter Symposium, 12/8-9/23, Louisville, KY; KSBA Annual Conf., 3/1-3-24, Louisville, KY; KSBA Summer Leadership Institute, 7/19-20/24, Bowling Green, KY); Superintendent (KASS Annual Meeting, approx. dates 2/3-5/23, Louisville, KY); Administrative Assistant to the Superintendent (KOSAA Meeting, 2/29-3/1/23, Louisville, KY); Chief Financial Officer (KASBO Spring 2024 Conf., 5/7-10/24, Louisville, KY); Building PBIS Designees and District Representative (National PBIS Leadership Forum, 10/25-27/23, Chicago, IL); WCHS Students/Teachers (National FFA Convention, 10/31 - 11/4/23, Indianapolis, IN; KY FFA State Convention, 6/4-6/23, Lexington, KY); WCHS FFA (Rising Sun Conf., 9/15-16/23, Hardinsburg, KY); Mental Health Specialists (Kids Are Worth It Conf., 9/10-12/23, Louisville, KY); Coordinator of District-Wide Programs (First 5 Bluegrass, 11/15-19/23, Nashville, TN); Chief Financial Officer (Tyler Connect Annual User Conf., 5/19-22/24, Indianapolis, IN).

| IMPACT ON RESOURCES: Please see attached documentation. | |
|---|-------------------|
| TIMETABLE FOR FURTHER REVIEW OR ACTION: | |
| SUPERINTENDENT'S RECOMMENDATION: Recommended | □ Not Recommended |
| Dan Soll | |
| | |

| INDIVIDUAL/STAFF REQUESTING TRIP: | Tracy Probst and Scott Ellis |
|---|---|
| DATES OF TRIP: | Apr 9 - Apr 13 |
| TRIP TO: | New York City |
| METHOD OF TRANSPORTATION: | Motor Coach |
| ACCOMMODATIONS: | Hotel – downtown NYC |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: | Senior Trip |
| CONFERENCE AGENDA: SEE ATTACHMENT | |
| NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.) | 47 (42 students and 5 faculty) |
| TOTAL ESTIMATED COST: | \$54,600.00 (~ \$1300 per student) |
| COST INCLUDES: | Meals, Broadway Show, Tours, Travel, and Accommodations |
| FUNDING SOURCE: | Senior Trip |
| FUND MANAGER . | Recommended Jack |
| RECOMMENDATION: | □ Not Recommended |
| PRINCIPAL/SUPERVISOR | P Recommended |
| RECOMMENDATION: RECEIVED | □ Not Recommended (\(\text{Mth}_{\text{1}} \) |
| SUPERINTENDENT RECOMMENDATION: JUL 18 2023 | □ Recommended □ Not Recommended |

WOODFORD COUNTY BOARD OF EDUCATION

Woodford HS NYC 24

| Date | Tuesday, 4/9/24 | Wednesday, 4/10/24 | Thursday, 4/11/24 | Friday, 4/12/24 | Saturday, 4/13/24 |
|---------|---------------------------|--|--|--|-------------------|
| AM | Drive | Breakfast at a deli Top of the Rock | Breakfast a deli Subway to Battery Park Walking Tour: Wall Street, Trinity Church, Financial District, The Bull 9/11 Memorial 9/11 Museum (Optional) | 8:00 am Ellen's 10:00 am Intrepid Highline | Drive |
| Lunch | | TBD | Little Italy | Chelsea Market | |
| PM | Drive | Madame Tussaud's ?? Radio City tour ?? NBC Studio tour?? Yankees afternoon game?? | Little Italy Chinatown | Central Park walking tour & freetime | Drive |
| Dinner | | TBD | Dinner cruise | Carmine's | |
| Evening | Free time in Times Square | Broadway specific show: TBD | Dinner cruise | Drive to PA hotel | |

^{**}Mets out of town while group is in NYC

^{**}Yankees only in town Tuesday & Wednesday (against Marlins); Wednesday game could be afternoon or evening, time not yet set

| INDIVIDUAL/STAFF REQUESTING TRIP: | Allison Avsar /WCHS Y Club Advisor | |
|---|---|--|
| DATES OF TRIP: | November 19-21 | |
| TRIP TO: | Kentucky Youth Assembly | |
| METHOD OF TRANSPORTATION: | bus | |
| ACCOMMODATIONS: | Crowne Plaza Louisville | |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: | The Kentucky Youth Assembly (KYA) is an expanded, educational opportunity in which students serve as part of a model state government. KYA offers students the opportunity to learn about a wide variety of issues, develop critical thinking skills, and articulate their beliefs while engaging constructively with their peers from around the Commonwealth. | |
| CONFERENCE AGENDA: SEE ATTACHMENT | An updated agenda will be released at a later time on the kyymca.org website | |
| NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.) | Approximately 35 students | |
| TOTAL ESTIMATED COST: | \$11,500.00 | |
| COST INCLUDES: | student registration and accomodation, transportation, substitute coverage | |
| FUNDING SOURCE: | Students will pay for their own registration and accomodation, and the rest will be paid through additional student fees and Old Kentucky Chocolate fundraising | |
| FUND MANAGER RECOMMENDATION: | ☐ Recommended ☐ Not Recommended | |
| PRINCIPAL/SUPERVISOR RECOMMENDATION: SUPERINTENDENT | □ Recommended □ Not Recommended □ | |
| SUPERINTENDENT RECOMMENDATION: | ☐ Recommended Navy Add ☐ Not Recommended | |

| INDIVIDUAL/STAFF REQUESTING TRIP: | Jessica Knight, WCHS Health Science Teacher and HOSA Advisor | | |
|---|--|--|--|
| DATES OF TRIP: | Sept 23-26, 2023 | | |
| TRIP TO: | Washington Leadership Academy | | |
| METHOD OF TRANSPORTATION: | Chartered Bus | | |
| ACCOMMODATIONS: | Grand Hyatt Washington 1000 H Street NW Washington, DC 20001 | | |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: | HOSA invites all Local Chapter Leaders to join us in Washington, D.C. for the 17th Annual Washington Leadership Academy (WLA). WLA features dynamic workshops and interactive activities to teach HOSA leaders to be better advocates of HOSA's mission and vision. This action-packed experience is the highest level of leadership development for HOSA-Future Health Professionals. | | |
| CONFERENCE AGENDA: SEE ATTACHMENT | See attached | | |
| NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.) | WCHS 8 Students 1 advisor | | |
| TOTAL ESTIMATED COST: | \$7300 | | |
| COST INCLUDES: | \$850 4 rooms \$ 4500 Registration, meals \$ 2000 Transport? (possibly request parent transport) | | |
| FUNDING SOURCE: | LAVAC funds? Offer student fundraiser. This will be my first time going to this conference since HS. | | |
| FUND MANAGER RECOMMENDATION: | Recommended Not Recommended | | |
| PRINCIPAL/SUPERVISOR RECOMMENDATION: | Recommended Not Recommended | | |
| SUPERINTENDENT RECOMMENDATION: | Recommended Not Recommended | | |

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WOODFORD COUNTY BOARD OF EDUCATION



17TH ANNUAL WASHINGTON LEADERSHIP ACADEMY

SEPTEMBER 23-26,2023

GRAND HYATT WASHINGTON, WASHINGTON, DC

TENTATIVE AGENDA

SATURDAY, SEPTEMBER 23

3:00 PM

Registration

4:00

Opening Session

Welcome: Marcus Henderson Chair, HOSA, Inc. Board of Directors

Keynote Speaker

International Executive Council

5:00

Leadership Session I (State Officers)

CliftonStrengths,

Jennifer McNelly, Coach Jeff Koeninger, Coach

Local HOSA Members Session I *Mark Burley, Director, Leadership Development*

6:30

Official HOSA Uniform **Dinner**

7:30

Business Casual or HOSA Casual Leadership Session II (State Officers)

CliftonStrengths,

Jennifer McNelly, Coach Jeff Koeninger, Coach

Local HOSA Members Session II
Mark Burley, Director, Leadership Development

10:00

Optional: Team Time

Meet with State Advisor and Officer Team

11:30

Curfew

SUNDAY, SEPTEMBER 24

7:00 AM

Continental Breakfast

CliftonStrengths,

8:00

Leadership Session III (State Officers)

Business Casual or HOSA Casual

Jennifer McNelly, Coach

Jeff Koeninger, Coach

Local HOSA Members Session III

Mark Burley, Director, Leadership Development

12:00 NOON

Lunch

Sunday, September 24 (Continued)

1:00 PM

Leadership Session IV

Business Casual or HOSA Casual CliftonStrengths,

Jennifer McNelly, Coach Jeff Koeninger, Coach

Local HOSA Members Session IV
Mark Burley, Director, Leadership Development

5:00

Leave Hotel for Dinner & Twilight Tour

5:15

Dinner

7:00

Washington Twilight Tour

Business Casual or HOSA Casual

11:30

Curfew



MONDAY, SEPTEMBER 25

7:00 AM

Continental Breakfast

8:00

Health Professions Panel

9:30

Official HOSA

Buses depart for Smithsonian Museums

Uniform 10:00

Smithsonian Museums

(Lunch at Museums)

12:00 Noon

Lunch - On Your Own with Meal Allowance

2:00 PM

Buses Pick-up at Museums for Group Photo

Arlington National Cemetery

(Walking to ceremony - comfortable shoes recommended!)

3:00

Wreath Laying Ceremony at Tomb

of the Unknowns

6:30

Dinner with State Advisors - Plaza Ballroom

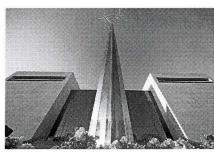
Business Casual or

HOSA Casual

Guest Speaker

Advocacy 101:

Telling the HOSA Story



National Air and Space Museum

8:30

Evening Social

Business Casual or HOSA Casual

International Executive Council

11:30

Curfew

TUESDAY, SEPTEMBER 26

7:30 AM

Continental Breakfast

9:00 Official HOSA **HOSA On the Hill**

Uniform

9:00 AM - 12:00 PM

12:45 PM Official HOSA

Uniform

Closing Luncheon

Hosts: International Executive Council

Speaker: TBD

Program: Conference Think Back

2:15 PM

Departure!

See YOU in Houston!

| INDIVIDUAL/STAFF REQUESTING TRIP: | Jessica Knight, WCHS Health Science Rm 225 Jessica.knight@woodford.kyschools.us | | | |
|---|---|--|--|--|
| DATES OF TRIP: | March 14-16th | | | |
| TRIP TO: | KY State HOSA Leadership Conference, Louisville KY Crowne Plaza Airport | | | |
| METHOD OF TRANSPORTATION: | Bus | | | |
| ACCOMMODATIONS: | Crowne Plaza Airport, Louisville KY Lodging and conference are in the same building. | | | |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: | Students will participate in Health related competitions that connect the classroom to real life scenarios. The events and categories range from employability skills, clinical skills, and basic healthcare knowledge. Students will also participate in leadership building activities and seminars like preparing early for medical school. Leadership opportunities like courtesy corps, and weeklong internships. Scholarships awarded. This will be my 4 th year attending with students. | | | |
| CONFERENCE AGENDA: SEE ATTACHMENT | See attached | | | |
| NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.) | 20-30 WCHS Health Science students 2 Staff | | | |
| TOTAL ESTIMATED COST: | \$4300 | | | |
| COST INCLUDES: | \$1400 registration \$1500 Lodging \$ 900 Transportation \$ 500 Meal | | | |
| FUNDING SOURCE: | Possible LAVAC Student can also pay a portion. Advisor covered under Perkins. | | | |
| FUND MANAGER RECOMMENDATION: | ☐ Recommended ☐ Not Recommended | | | |
| PRINCIPAL/SUPERVISOR RECOMMENDATION: | Recommended Not Recommended Not Recommended | | | |
| SUPERINTENDENT RECOMMENDATION: | Recommended Not Recommended | | | |

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WOODFORD COUNTY BOARD OF EDUCATION

Reviewed/Revised: 05/19/03

...= YES=Maybe

KY HOSA SLC 2023 Thursday, March 23, 2023 Conference Schedule

| 8:00a-9:00a | HOSA HQ | Move In |
|---------------|-------------------------------|--|
| 9:00a-10:00a | Elliott | Executive Committee Meeting Committee Meetings as Assigned |
| 10:00a-12:30p | Elliott | Executive Council Meeting |
| 1:00p-2:30p | Crowne A | State Officer Practice/Prep - 2022-23 Executive Council |
| 1:00p-2:30p | Elliott | Officer Candidate Testing (show support) |
| 3:00p-5:45p | Franklin | Officer Candidate Interviews (Appointment) By Appointment – Officer AND Advisor - IF IM ON INTERVIEW BOARD |
| 4:00p-9:00p | Carroll | Luggage Storage |
| 4:00p-6:30p | HOSA HQ | Registration **Round 2 Qualifiers (including offsite bus times) and Event Appointment Times will be in Registration Packet** |
| 4:00p-7:00p | Exhibit Hall | Silent Disco - HOSA Casual Attire |
| 6:30p-7:45p | Whitley | Talent Show Check In |
| 7:00p-8:00p | Crowne Ballroom Hallway | Officer Campaign |
| 7:00p-8:00p | Crowne C | Advisor Orientation |
| 7:00p-8:00p | Crowne B | HOSA Interns, courtesy corps, ambassador Orientation – Mandatory |
| 8:00p-8:20p | Coronet B | Health Career Display Set-Up |
| 8:00p-8:20p | Coronet A | Medical Innovation Set-Up |
| 8:00p-8:20p | Elliott | Health Career Photography Set-Up |
| 8:00p-9:30p | Franklin | Public Health Round 1 |
| 8:00p | HOSA CE HQ | All CE DELETIONS Due |
| 8:30p-9:00p | Crowne A, B, C | HOSA HOWDY Group A - ATTIRE: HOSA CASUAL Chapters Adair County HOSA - Ignite Academy South |
| 9:00p-10:30p | Crowne Ballroom Hallway | Officer Campaign |
| 9:15p-9:45p | Crowne A, B, C | HOSA HOWDY Group B - ATTIRE: HOSA CASUAL Chapters iLEAD Academy - Woodford Co. High School |
| 9:00p-10:00p | Exhibit Hall | CE Event Managers and Lieutenants |
| 11:00p | | Curfew FOR ALL |

Friday, March 24, 2023 Conference Schedule

| 7:30a-8:30a | HOSA HQ | Registration |
|---|----------------|---|
| 7:45a-2:15p | HOSA HQ | Judges Check In (30 minutes prior) |
| 8:00a-8:00p | Carroll | Luggage Storage |
| 8:00a-3:00p | Exhibit Hall | Exhibitor Set-Up (8:00-8:30a) Exhibitors (8:30a-3:00p) |
| 8:00a-11:00a | Crowne A | Voting Delegate Check-In/Session - OFFICIAL DRESS REQUIRED |
| 8:20a-8:25a | HOSA HQ | Off Site Events Assemble for Departure Bus times will be given during registration. |
| 8:30a-3:00p | Room 626 | Advisor Networking Room |
| 9:00a-3:00p | Whitley | SYMPOSIUMS TBA |
| 12:00p-3:00p | Taylor | SYMPOSIUMS TBA |
| 10:20a-10:25a | HOSA HQ | Off Site Events Assemble for Departure Bus times will be given during registration. |
| 1:00p-4:00p | Parking Lot | Mobile Blood Drive |
| 1:00p-3:00p | Crowne A | State Officer (Candidates and Current) Practice |
| 3:00p-4:00p | Room 626 | Alumni Reception - HOSA CASUAL |
| 5:00p-5:45p First 6:00p-6:45p Second | Crowne A, B, C | Evening Meal (OPEN SEATING – SEE REGISTRATION PACKET FOR TIME) |
| 7:30p-9:00p | Crowne A, B, C | General Session & Recognition Awards - ATTIRE: HOSA BUSINESS REQUIRED |
| 9:15p-11:00p | | |
| 9:30p-11:00p | Taylor | Bingo - HOSA Casual |
| 9:30p-11:00p | Crowne A | Talent Show - HOSA Casual |
| 11:00p-12:00a | Crowne A | Trophy Set-Up/Practice |
| 11:00p | | Curfew ALL |

Tentative 2/4/2023

Friday, March 24, 2023 Competitive Events Schedule

OBS – Observers Are Welcome

*Indicates appointment times or round 2 qualifier events. (This information will be given during registration. Since there are no in-person competitive event orientations, competitors will report to their event at the posted appointment times.)

| | Biomedical D | ebate (SD) | | CERT Skills (C | ERT) |
|--------------------------------|-----------------|--|----------------------|------------------------------------|---|
| 8:30a-12:30p | Shelby | *BD Event-OBS | 8:00a-10:30a | Russell | *CERT Event |
| | Clinical Spec | cialty (CL) | Con | nmunity Award | eness (CA) |
| 1:30p-3:30p | Madison | *CL Event | 9:00a-12:30p | Madison | *CA Event-OBS |
| Creative Problem Solving (CPS) | | | Exte | mporaneous V | Iriting (FW) |
| 12:30p-2:30p | Elliott | *CPS prep | 12:30p-2:00p | Coronet A | EW Event |
| 1:00p-3:00p | Franklin | CPS Event-OBS | 2:00p-3:30p | Coronet A | EW judging |
| so de | | | | | arr jaagiiig |
| Fan | nily Medicine P | hysician (FMP) | | Forensic Scien | ce (FS) |
| 1:00p-3:30p | Perry | *FMP Event | 9:00a-11:00a | Room 175 | *FS Event |
| | | | 9:00a-12:00p | Crowne C | FS Conclusion |
| | Health Career D | Pisplay (HCD) ry, and Middle School) | Health | Career Photo | graphy (HCP) |
| 8:00p-8:20p (Th) | Coronet B | HCD Set-Up | 8:00p-8:20p (Th) | Elliott | HCP Set-Up |
| 8:30p-10:00p (Th) | Coronet B | HCD Event Round 1 (Judges Only) | 8:30p-10:00p (Th) | Elliott | HCP Event Round 1 (judges only) |
| 8:00a-8:30a | Coronet B | HCD Showcase (2 nd round qualifiers will be posted after showcase) | 8:00a-8:30a | Elliott | HCP Showcase (2nd round qualifiers will be posted after showcase) |
| 8:45a-11:30a | Coronet B | *HCD Event Round 2 | 8:45a-10:00a | Elliott | *HCP Event Round 2 |
| 11:30a-12:00 p | Coronet B | HCD Removal | 10:00a-10:30a | Elliott | HCP Removal |
| | Health Educa | ation (HE) | | Healthy Lifesty ary, Secondary, | rle (HL) and Middle School) |
| 8:00a-12:00p | Perry | *HE Event | 1:30p-3:00p | Hancock | *HL Event |

Tentative 2/4/2023

| | Home Health | Aide (HHA) | (Postcaronal | HOSA Bowl | (HB) and Middle School) |
|----------------------|---------------------------|--|-----------------------|-------------------------|----------------------------|
| 2:00p-4:00p | Room 175 | *HHA Event | 9:00a-12:30p | Crowne B | HB Holding |
| | | | 9:00a-11:00a | Pendleton | *HB Event |
| | | | 11:30a-12:30p | Pendleton | HB Finals-OBS |
| (Postsocor | HOSA Happer | nings (HH) ry, and Middle School) | Job Seeking | Skills (JSS)/Inte | erviewing Skills (IS) |
| 8:00a-8:30a | Grant | HH Showcase | 8:00a-12:30p | Jefferson | *ICC/IC F+- |
| 8:30a-9:00a | Grant | HH Removal | 8.00a-12.30p | Jellerson | *JSS/IS Events |
| | Life Comment | CL:U- (156) | | | |
| 11:30a-12:30 | Life Support S Russell | *LSS Event | | reatening Situa | |
| p | Russell | LSS Event | 1:00p-2:00p | Russell | *M-LTS Event |
| | Medical Innovation (MI) | | Medical Spelling (MS) | | |
| | (Second | | | | |
| 8:00p-8:20p (Th) | Coronet A | MI Set-Up | 1:00p-3:00p | Shelby | MS Event-OBS |
| 8:30p-10:00p (Th) | Coronet A | MI Event Round 1 (judges only) | | | |
| 8:00a-8:30a | Coronet A | MI Showcase (2nd round qualifiers will be posted after showcase) | | | |
| 8:45a-11:00a | Coronet A | *MI Event Round 2 | | | 1 |
| 11:00a-11:30 a | Coronet A | MI Removal | | | |
| Mi | ental Health Pr | ometica (MH) | | MRC Partnership | (MPC) |
| 12:30p-3:30p | Oldham | *MH Event | 8:30a-11:00a | Trimble | *MRC Event |
| | | | | ./iiiiiiiii | Time Event |
| | arliamentary Pi | | | Personal Care | (PC) |
| 1:30p-3:00p | Knox | *PP Prep | 12:30p-1:30p | Room 175 | *PC Event |
| 1:45p-3:00p | Jefferson | PP Event | | | |
| | | /Speaking Skills (SS) ry, and Middle School) | | Public Health | (PH) |
| 8:00a-12:30p | Knox | *PS/SS Event | 8:00p-9:30p (Th) | Franklin | *PH Round 1 |
| | | 1 | 8:00a-11:00a | Oldham | *PH Round 2 |

Tentative 2/4/2023

| Publ | ic Service Ann | ouncement (PSA) | | Research Posts | er (RP) |
|--------------|----------------|--------------------------|---------------|------------------|-----------------------------------|
| 9:00a-1:30p | Grant | *PSA Event | 8:00a-8:10a | Franklin | RP Set-Up |
| | | | 8:10a-8:40a | Franklin | RP Display Time Poster Session |
| | | | 8:45a-12:00p | Franklin | *RP Event |
| | | | 12:00p-12:30p | Franklin | RP Removal |
| Researched | Persuasive Wr | iting and Speaking (RPS) | Emotion | al Well-Being Cl | nallenge (EWBC) |
| 8:30a-12:30p | Hancock | *RPS Event | 2:00p-3:00p | Coronet B | *EWBC event |

Friday, March 24, 2023 Conference Schedule Offsite Events

(Information on round 2 qualifiers and bus departure times will be given during registration.)

| Clinical Laboratory Science (CL) | | Clinical Nursing (CN) | | | |
|----------------------------------|------------|------------------------|--------|--------------|------------------------|
| 8:20a | HOSA HQ | Load Bus to Go Offsite | 10:20a | HOSA HQ | Load Bus to Go Offsite |
| | CPR/First | : Aid | | Dental Sci | ence |
| 8:20a | HOSA HQ | Load Bus to Go Offsite | 8:20a | HOSA HQ | Load Bus to Go Offsite |
| | Medical As | sisting | | Nursing Ass | isting |
| 10:20a | HOSA HQ | Load Bus to Go Offsite | 8:20a | HOSA HQ | Load Bus to Go Offsite |
| | Pharmacy S | icience | | Physical Th | erapy |
| 10:20a | HOSA HQ | Load Bus to Go Offsite | 8:20a | HOSA HQ | Load Bus to Go Offsite |
| | Sports Me | dicine | | Veterinary S | cience |
| 10:20a | HOSA HQ | Load Bus to Go Offsite | 8:20a | HOSA HQ | Load Bus to Go Offsite |
| | EMT | | | | |
| 10:20a | HOSA HQ | Load Bus to Go Offsite | | | |

Tentative 2/4/2023

Saturday, March 25, 2023 Conference Schedule

| 7:00a | | Breakfast on Your Own |
|---------------|---------------------|---|
| 7:00a-12:00p | Knox, Perry, Oldham | Luggage Storage |
| 7:30a-12:00p | HOSA HQ | Open |
| 7:30a-8:00a | Coronet A | Zumba |
| 8:00a-9:00a | Crowne A | State Officer Practice |
| 8:00a-12p | Exhibit Hall | Photo Booth w/ Photographer |
| 9:00a-10:30a | Russell | U.S. ARMY |
| 9:00a-10:30a | Whitley | Stop the Bleed - Rick Harrison |
| | Shelby | Our World, The Social Determinants of Health Board Game |
| | Trimble | Entering Into Med School: What you need to know - UofL Med School |
| | Taylor | MakingMental Health a Priority - Susan Rogers |
| | Coronet A | Medical School Skills - UofL Med Students |
| | Coronet B | Your Community Needs You! - Dana Moore |
| 11:00a-12:30p | Russell | U.S. ARMY |
| 11:00a-12:30p | Whitley | Stop the Bleed - Rick Harrison |
| | Shelby | Our World, The Social Determinants of Health Board Game |
| | Trimble | Entering Into Med School: What you need to know - UofL Med School |
| | Taylor | Making Mental Health a Priority - Susan Rogers |
| | Coronet A | Medical School Skills - UofL Med Students |
| | Coronet B | Your Community Needs You! - Dana Moore |
| 9:00a-10:30a | Crowne A, B, C | Closing Session - Awards A (Health Professions and Teamwork) |
| 10:45a-12:30p | Crowne A, B, C | Closing Session - Awards B |

| INDIVIDUAL/STAFF REQUESTING TRIP: | Katherine Hemlepp |
|--|--|
| DATES OF TRIP: | 4/17/2023 - 4/19/2023 |
| TRIP TO: | Chicago, Illinois |
| METHOD OF TRANSPORTATION: | Charter Bus |
| ACCOMMODATIONS: | Embassy Suites Hotel Lombard, Illinois |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: CONFERENCE AGENDA: SEE ATTACHMENT NUMBER OF PARTICIPANTS/SCHOOLS: | Our goal is to expose students to real-life connections between the classroom and history, science, the arts, and culture. Students have the opportunity to develop their skills to apply core concepts to what they encounter throughout their lives, such as, various perspectives and careers. AH-0801.4.2, AH-08-1.4.1, SS-08-5.1.1, 3.4.1, 2.1.1, SC-08.1.1.2, 3.4.3, 4.6.2 |
| (If more than one school, attach list of participants and their schools.) | WCMS - 15-17 chaperones |
| TOTAL ESTIMATED COST: | \$114,750 ; \$765 per student |
| COST INCLUDES: | 15-17 chaperones, 4 charter buses, hotel (suites of 5), two hot breakfasts, 3 lunches, 3 dinners, all tickets and entrance fees (see attached itinerary) |
| FUNDING SOURCE: | Catalog fundraiser , Woodford Apparel fundraiser |
| FUND MANAGER RECOMMENDATION: | ☑ Recommended ☐ Not Recommended ☐ |
| PRINCIPAL/SUPERVISOR RECOMMENDATION: | Recommended Not Recommended |
| SUPERINTENDENT RECOMMENDATION: AUG 1 1 2023 | □ Recommended □ Not Recommended |

FRIDAY APRIL 19th, 2024

7:00 AM Breakfast at the hotel. (included)
8:30 AM Check -out & Depart for Downtown

9:30 AM Visit the Museum of Science & Industry

(lunch included \$20 per person, or voucher)

12:30 PM cdt Depart for Home: rest stops along the way

7:30 PM edt Arrive at Woodford Middle School

THANKS FOR TRAVELING WITH MARTIN TOURS!!!!!!!!!!

1. <u>Flat Fee</u>. School shall pay a fee of <u>\$765.00</u> per paying customer to Martin Tours for its services. Amount is based on quad/ 5 persons per room occupancy and 40 paying customers per coach.

<u>Deposit</u>. School understands that it will provide a non-refundable deposit of \$ <u>50</u> per paying customer to Martin Tours, Inc. by <u>December 1st 2023</u>. Final payment is due March 1, 2024.

- 3. In consideration of the fee, Martin Tours will:
 - a. Provide transportation for the participants to and from trip location of **Chicago Ill** on the following dates April 17-19, 2024.
 - b. Schedule and arrange all housing for Participants.
 - c. Work with School to establish an itinerary and, once determined, schedule the events / sites.
 - d. Provide a representative on the trip to assist with accommodations, if agreed by both parties.

Reviewed/Revised: 05/19/03

MARTIN TOURS Lexington, Ky

TOUR: CHICAGO

GROUP: Woodford Middle School-

DATE: April 17-19, 2024

COST: \$765.00 PER PERSON (price based on 40 paying customers per coach rooming 5

to a room)

Trip price includes all items in itinerary below.

\$50 PER PERSON DUE: December 1st, 2023 Final Payment due: March 1st, 2024

WEDNESDAY APRIL 17th, 2024

9:00 AM edt Buses arrive for loading at Woodford County Middle School

(100 School house rd. Versailles, Ky.)

9:30 AM edt Depart for Chicago (rest stops en route)

12:30 PM edt Arrive at the Greenwood Mall for Lunch (each passenger

receives \$15 for lunch)
1:30 PM edt Leave for Chicago. (rest stops en route)

3:30 PM cdt Arrive in Chicago at the Lincoln Park Zoo

5:30 PM Dinner at Connies Pizza

7:30 PM Visit the SkyDeck for great views of the city. 9:30 PM Check into the Embassy Suites, Lombard.

THURSDAY ARPIL 18th, 2024

6:30 – 7:30 AM Breakfast at the Hotel (included)

7:45 AM Depart for downtown 9:30 AM Wrigley Field Tour .

11:00 AM Visit the Shedd Aquarium (lunch included \$20 each or

voucher)

1:00 PM Depart for Blue Man 2:00 PM Blue Man show time

4:00 PM Pictures at the Bean and Buckingham Fountain

5:30 PM Navy Pier

6:30 PM Spirit Dinner/Dance Cruise boarding.

7:00 – 9:30 PM Dinner/ Dance Cruise
10:30 PM Arrive at the Hotel

Reviewed/Revised: 05/19/03

WSmiles

SCHOOL RELATED STUDENT TRIP REQUEST FORM

| | γ |
|--|---|
| Group Requesting Trip: | FCS Classes |
| Dates of Trip: | Friday; October 20, 2023 |
| Trip to: | FFA Leadership Camp, Hardinsburg, KY |
| Method of Transportation: | School Van |
| Accommodations: | n/a |
| Educational Objective and | For Juniors & Seniors in high school who are |
| Curriculum Objective: | interested in majoring in FCS Education. This |
| | event allows students to hear from all 3 KY |
| | postsecondary institutions that offer FCS Education |
| | as a major & learn more about the daily roles and |
| | responsibilities of being an FCS teacher & FCCLA |
| | Adviser. |
| Trip Highlights: | To network with other FCS students who have |
| | the same career goals & to hear about the FCS Edu |
| | programs from Murray State, EKU & WKU and meet their teacher educators. |
| N of Church arts | 2 students |
| Number of Students | 2 Students |
| Predicated to Participate: | 1 |
| Number of Chaperones: Name of Individual | RaAnn Miller |
| 1 Bullet Bullet and a second control of the control | RAAIII MIIICI |
| Dispensing Medications: Total Estimated Cost: | \$60 |
| Cost Includes: | Registration |
| Cost includes. | Registration |
| | |
| Cost to Each Student: | \$20 |
| Funding Assistance: | T |
| Fund Raisers Incorporated: | n/a |
| Principal | Recommended |
| Recommendation: | □ Nøt Recommended |
| Superintendent | Recommended Com Oder |
| Recommendation: | □ Not Recommended (|
| | Reviewed/Revised: 05/19/03 |

| INDIVIDUAL/STAFF REQUESTING TRIP: | RaAnn Miller |
|---|--|
| DATES OF TRIP: | October 8 - 11 |
| TRIP TO: | Washington DC |
| METHOD OF TRANSPORTATION: | Flight |
| ACCOMMODATIONS: | Hyatt Regency Washington Capitol Hill 400 New Jersey Avenue, NW Washington, DC 2001 |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: | For FCCLA State Officers & Chapter Officer(s) to further develop their leadership & advocacy skills by attending workshops and traveling to the Hill to make visits with KY Senators & Representatives to advocate for Career & Technical Education (CTE) & Career and Technical Student Organizations (CTSO's) and Family, Career and Community Leaders of America (FCCLA). |
| CONFERENCE AGENDA: SEE ATTACHMENT | |
| NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.) | 1-4 Officer and 1 Adviser |
| TOTAL ESTIMATED COST: | \$1500 |
| COST INCLUDES: | Registration, flight, hotel & ground transportation. *KY State FCCLA will provide a State Officer a \$500 grant to attend. |
| FUNDING SOURCE: | FCCLA |
| FUND MANAGER RECOMMENDATION: | ☐ Recommended☐ Not Recommended |
| FUND MANAGER RECOMMENDATION: PRINCIPAL/SUPERVISOR RECOMMENDATION: SUPERINTENDENT RECOMMENDATION: | Recommended Not Recommended |
| SUPERINTENDENT RECOMMENDATION: | ☐ Recommended ☐ Not Recommended |



2023 Capitol Leadership October 9 – 11, 2023 Washington, D.C.

SCHEDULE-AT-A-GLANCE AS OF 07/26/2023

Prior to the conference, there will be one virtual training to assist in the pre-planning for your advocacy training and scheduling your Capitol Hill visits. The session will be recorded.

Pre-Conference Training Webinar: Monday, September 25, 2022 7:00 PM ET

MONDAY, OCTOBER 9

| 1:00 PM - 6:00 PM | Registration/Information | Advisers |
|-------------------|----------------------------|-------------------|
| 3:30 PM - 4:00 PM | Capitol Leadership Kickoff | Students/Advisers |
| 4:00 PM - 5:00 PM | Advocacy Training | Students/Advisers |
| 5:00 PM - 7:00 PM | Dinner on Own | All Attendees |
| 7:00 PM - 8:30 PM | Advocacy Training | Students/Advisers |
| 8:30 PM - 9:30 PM | Hill Day Role Play | Students/Advisers |
| 11:30 PM | Curfew | |

TUESDAY, OCTOBER 10

| 7:45 AM - 8:00 AM | Travel to Capitol Hill (Meet in Lobby at 7:40 AM) | Students/Advisers |
|--------------------|---|-------------------|
| 8:00 AM - 8:30 AM | Photo on Capitol Hill | Students/Advisers |
| 9:30 AM - 10:00 AM | Legislation Briefing | Students/Advisers |
| 10:00 AM -5:00 PM | Capitol Hill Visits | Students/Advisers |
| 5:00 PM - 7:00 PM | Dinner on Own | All Attendees |
| 7:00 PM - 8:00 PM | Hill Day Reflections | Students/Advisers |
| 8:00 PM - 9:00 PM | Discussions, Games, and Ice Cream | Students/Advisers |
| 11:30 PM | Curfew | |

WEDNESDAY, OCTOBER 11

Travel home or sightseeing



| INDIVIDUAL/STAFF REQUESTING TRIP: | RaAnn Miller, Tori Coyle & Amy Harris |
|---|---|
| DATES OF TRIP: | November 9-12, 2023 |
| TRIP TO: | Birmingham, AL |
| METHOD OF TRANSPORTATION: | Bus/Charter Bus |
| ACCOMMODATIONS: | Sheraton Birmingham Hotel or Westin Birmingham Hotel Birmingham, AL 35203 |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: | For FCCLA members to attend a leadership conference with members from across the nation to network, expand leadership skills, sharpen their talents & explore National Programs and Career Pathways. Some members will participate & compete in skill demonstration contests or LifeSmarts Knowledge Bowl competitions. |
| CONFERENCE AGENDA: SEE ATTACHMENT | |
| NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach a list of participants and their schools.) | 20 - 25 Members and 2 Advisers |
| TOTAL ESTIMATED COST: | \$315 per student |
| COST INCLUDES: | Registration, hotel & transportation. |
| FUNDING SOURCE: | Participants & FCCLA |
| FUND MANAGER RECOMMENDATION: | ☐ Recommended☐ Not Recommended |
| RECOMMENDATION: | Recommended Nøt Recommended |
| SUPERINTENDENT RECOMMENDATION: | Recommended Day (Idl) |



2023 National Fall Conference November 10-12, 2023 Birmingham, AL

SCHEDULE-AT-A-GLANCE

(Schedule Subject to Change - As of 08/02/2023)

FRIDAY, NOVEMBER 10

9:00 AM - 7:00 PM

Registration

9:00 AM - 7:00 PM

FCCLA Store

9:00 AM - 7:00 PM

We Help Two Store

9:00 AM - 4:00 PM

Exhibits

12:00 PM - 12:30 PM

Skill Demonstration Events Consultants/Evaluators Orientation

All Attendees

Assigned Volunteers

12:00 PM - 4:30 PM

Adviser Lounge

Advisers

1:00 PM - 5:00 PM

Skill Demonstration Events Competitions*

Students

1:00 PM - 2:30 PM

Students

1:00 PM - 2:30 PM

Youth Networking - Middle Level Youth Networking - High School

Students

1:00 PM - 2:00 PM

Adviser Professional Development Doors Open for ThinkFast Interactive Advisers All Attendees

All Attendees

2:00 PM 2:30 PM - 3:30 PM 2:30 PM - 3:30 PM

State Officer Training (Part 1) *

General Session: ThinkFast Interactive

Students

3:00 PM - 4:30 PM 3:45 PM - 4:45 PM FCCLA/LifeSmarts Knowledge Bowl Participant Orientation & Quiz Bee* Leadership Training Session

Students

Students

4:45 PM - 6:30 PM

6:30 PM

Dinner (On Own)

Doors Open for Opening General Session

All Attendees All Attendees

7:30 PM - 8:30 PM

Opening General Session

All Attendees

*Preregistration Required

SATURDAY, NOVEMBER 11

8:00 AM - 5:00 PM

Registration/Information

8:00 AM - 3:30 PM

FCCLA Store

8:00 AM - 3:30 PM

We Help Two Store

8:00 AM - 1:00 PM

Exhibits

8:30 AM - 9:30 AM

FCCLA/LifeSmarts Knowledge Bowl Volunteer Orientation

Assigned Volunteers

8:30 AM - 3:30 PM

Adviser Lounge

Advisers All Attendees All Attendees

Students

Students

Students

All Attendees

8:30 AM

Doors Open for One Small Visit Movie

9:00 AM - 10:00 AM

General Session: One Small Visit Movie & Discussion Panel

10:30 AM

FCCLA/LifeSmarts Knowledge Bowl Team Check-In*

10:30 AM -11:00 AM

Youth Workshops

10:30 AM - 11:00 AM

State Officer Training Part 2 *

10:30 AM -11:30 AM

APD: Incorporating Movie and Lesson Plan in the Classroom

10:30 AM -11:30 AM

State Adviser Session

10:45 AM -2:00 PM

FCCLA/LifeSmarts Knowledge Bowl Pool Play (Open to Spectators)

11:15 AM -11:45 AM

11:45 AM -1:30 PM

Youth Workshops

1:30 PM - 2:00 PM

Lunch (On Own)

Youth Workshops

1:30 PM - 2:30 PM

State Adviser Session

Advisers State Advisers All Attendees

Students All Attendees

Students

State Advisers



2023 National Fall Conference November 10-12, 2023 Birmingham, AL

| 1:30 PM - 3:30 PM | Adviser Round Tables |
|-------------------|--|
| 2:15 PM - 2:45 PM | Youth Workshops |
| 3:00 PM - 3:30 PM | Youth Workshops |
| 3:30 PM - 5:30 PM | Dinner (On Own) |
| 5:30 PM | Doors Open for Closing General Session |
| | 0 1 0 10 1 |

6:00 PM - 7:30 PM Closing General Session

7:40 PM – 8:00 PM Special Event Transportation (Optional)*
8:00 PM – 10:00 PM Special Event (Optional) – Urban Air*

11:30 PM Curfew

*Preregistration Required

Advisers
Students
Students
All Attendees
All Attendees
All Attendees

All Attendees All Attendees

SUNDAY, NOVEMBER 12

Travel Home or Sightseeing

| INDIVIDUAL/STAFF REQUESTING TRIP: | RaAnn Miller |
|---|---|
| DATES OF TRIP: | September 21- 22, 2023 |
| TRIP TO: | Vine Grove, KY |
| METHOD OF TRANSPORTATION: | Board Van |
| ACCOMMODATIONS: | 1200 Otter Creek Road Vine Grove, KY 40175 |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: | For FCCLA State Officers to plan the program of work for the school year, to prepare community service projects, Region meetings, and to begin planning for the State Meeting. Officers will continue to build their leadership skills and have networking opportunities. |
| CONFERENCE AGENDA: SEE ATTACHMENT | |
| NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.) | 1 Officer and 1 Adviser |
| TOTAL ESTIMATED COST: | \$200 |
| COST INCLUDES: | Transportation & Sub *KY State FCCLA will cover costs of hotel room, meals and activities. |
| FUNDING SOURCE: | FCCLA & Perkins |
| FUND MANAGER RECOMMENDATION: | ☐ Recommended☐ Nøt Recommended |
| FUND MANAGER RECOMMENDATION: PRINCIPAL/SUPERVISOR RECOMMENDATION: | Recommended Not Recommended |
| SUPERINTENDENT COUNTY RECOMMENDATION: | ☐ Not Recommended |

Kentucky Association Family, Career and Community Leaders of America State Executive Council Fall Meeting Schedule



September 21st - 22nd 2023 Vine Grove, Kentucky

Day 1 - Thursday, September 21st

*All times in EST

3:00 pm Check-In Available

3 - 7 pm Arrivals, hot tub, games and more!

7:00 pm Dinner at house 8:00 pm Begin Meeting

11:00 pm Recess

Day 2 - Friday, September 22nd

*All times in EST

7:30 am Breakfast

8:00 am Begin Meeting 12:00 pm Adjournment

Addresses

1200 Otter Creek Road, Vine Grove, KY 40175

Attire

Official Travel to and from the house both days.

Once you are there you can change into your comfy/casual attire. Both days will be comfy/casual attire.

Kentucky Family, Career and Community Leaders of America 300 Sower Blvd. Frankfort, Kentucky 40601 ashleigh.vanhoose@education.ky.gov

WOODFORD COUNTY BOARD OF EDUCATION AGENDA ITEM

| INDIVIDUAL/STAFF REQUESTING TRIP: | Tracey Francis |
|---|--|
| DATES OF TRIP: | March 13-16, 2024 |
| TRIP TO: | San Antonio, TX |
| METHOD OF TRANSPORTATION: | Airplane |
| ACCOMMODATIONS: | Generic Hotel |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: | For special educators to find research, tips, and strategies that can actually be applied to supporting students with disabilities and/or gifts and talents. |
| CONFERENCE AGENDA: SEE ATTACHMENT | |
| NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.) | 1 |
| TOTAL ESTIMATED COST: | \$1400 |
| COST INCLUDES: | Flight, Registration, Hotel |
| FUNDING SOURCE: | KYCCBD |
| FUND MANAGER | Recommended |
| RECOMMENDATION: | ☐ Not Recommended |
| PRINCIPAL/SUPERVISOR | Recommended |
| RECOMMENDATION: RECEIVED | ☐ Not Recommended |
| SUPERINTENDENT RECOMMENDATION: 1 1 2023 | Recommended Now Wolf Not Recommended |

WOODFORD COUNTY BOARD OF EDUCATION



Join Us for the CEC 2024 Convention & Expo in San Antonio, TX

Each year at the CEC Convention & Expo, thousands of special education professionals from around the world come together to learn, share, grow, and connect. With hundreds of sessions on just about every topic in the field, the CEC Convention & Expo is THE professional development event for special educators to find research, tips, and strategies you can actually apply to supporting students with disabilities and/or gifts and talents.

Register Now

Exhibit at #CEC2024

Please join us as an exhibiting partner at #CEC2024 in San Antonio. Submit your booth agreement now to get early access to booth selection and return to expo@exceptionalchildren.org

Download Booth Agreement



2024 Convention Workshops

Home > 2024 Convention Workshops

Enhance your learning at CEC 2024 by adding on a Convention Workshop. These additional opportunities for a deeper dive into a particular topic are available on Wednesday, March 13 and Saturday, March 16 at the in-person convention (additional rates apply).

We're hard at work on all of our convention programming. Check back for updates on a few of our convention workshops in August!

2024 In-Person Convention Workshops

WEDNESDAY FULL-DAY WORKSHOPS - MARCH 13, 9AM-4PM

Workshop 01 - Legally Defensible IEPs

The U.S. Supreme Court has recently referred to the Individualized Education Program (IEP) as the "centerpiece" of the IDEA's education delivery system for students with disabilities. In accordance with the Court's updated two-pronged test for determining whether an IEP is appropriate, hearing officers and courts will look to both the procedural and substantive components of the IEP. We will examine common pitfalls that educators must avoid–both procedurally and substantively–to ensure that IEPs are legally defensible.

Presented by Julie J. Weatherly, Esq., Resolutions in Special Education, Inc.

Workshop 02 - Tier 2 and 3 Behavior Support: Developing Protocols and Implementation Plans

This workshop presents a multi-tier approach to behavior support that ensures that the easiest, and least staff-intrusive interventions are tried first, only progressing to more complex and staff-intensive interventions if needed. The first layer of this continuum is early-stage interventions, designed and implemented by general educations and special education teachers. Next, a menu of Tier 2 problem-solving processes and interventions will be provided—again with the goal that the easiest and least intrusive intervention is implemented with fidelity. Lastly, Tier 3 problem-solving processes will be described. You will evaluate the current array of Tier 2/3 supports in your school, identify gaps in that array, and develop an action plan for closing any gaps that currently exist.

Presented by Jessica Sprick and Tricia Rees Berg, Ph.D., Safe & Civil Schools

WEDNESDAY MORNING WORKSHOPS - MARCH 13, 9AM-12PM

Workshop 03 - Contemporary Co-Teaching: What's New and What Really Matters

Many professionals have learned about co-teaching and have implemented this service model for students with disabilities. However, co-teaching has evolved considerably over the past decade or so, supported by federal, state, and local policies; research and practitioner evidence; and broad culture shifts. Whether you are relatively new to co-teaching, a co-teaching veteran, or a school or district leader, in this workshop you will deepen your understanding of co-teaching's transformative potential, learn practical strategies that are co-teaching best practices (classroom, school, district/division), and participate in interactive Q&A sessions to address your co-teaching questions and challenges. Leave this session empowered, confident that you can take your co-teaching to the next level! *Presented by Marilyn Friend, Ph.D., University of North Carolina-Greensboro*

Workshop 04 - Paraeducators: What Administrators Should Know & Do

Effective utilization and training of paraeducators who serve students with disabilities as well as building capacity of the teachers to direct the work of the paraeducators are commonly reported challenges by administrators. The session addresses these challenges and provides tips to administrators for utilizing CEC Core competencies for Special Education Paraeducators and CEC Paraeducator Assessment and Evaluation Toolkit to proactive develop policies and systems for defining roles, ongoing supports, training, and supervision that ensure the appropriate use of paraeducators.

Presented by Ritu V. Chopra, Ph.D. The Paraprofessional Resource and Research Center (The PAR²A Center), University of Colorado Denver & Peggy A. Yates, Ed.D., Alma College

Workshop 05 - Supporting Students with Challenging Behavior Within an MTSS Framework

Challenging behavior occurs during the school day, especially in less structured settings (e.g., bus, cafeteria, hallway, gym). This session will extend evidence-based positive behavioral intervention and support in the classroom and beyond and include ways to implement coaching strategies for adults outside of the classroom, such as paraprofessionals, bus drivers and monitors, along with other school staff. This workshop will provide a review of evidence-based strategies that are seen in the research base, and then presenters will guide and work with participants to utilize evidence-based interventions and practices used throughout the school day in all school settings. Presenters will share research from coaching studies and use those to drive implementation plans, and share ideas for coaching support.

Presented by Kathy Randolph, Ed.D., University of Colorado—Colorado Springs & Brittany Hott, Ph.D., University of Oklahoma, Norman

Workshop 06 - Put the "I" in IEPs Using High-quality Tools for Development and Implementation

Are you struggling with setting realistic yet meaningful goals for your students and designing instruction to meet their individualized needs? This session, intended for special educators in K-8 settings, will introduce participants to databased individualization (DBI), the National Center on Intensive Intervention's approach to intensive intervention, as well as PROGRESS Center's tools for developing and implementing high-quality IEPs. This interactive session will provide an overview of DBI and illustrate how it can be used to improve and simplify individual education program (IEP) writing by setting individualized, standards aligned goals, designing individualized, specialized instruction, and monitoring progress. The session will also highlight freely available tools and resources from both National Centers. *Presented by Donna M. Sacco, Ph.D., American Institutes for Research*

Workshop 07 – Infusing High-Leverage Practices (HLPs) in Educator Preparation Programs: Strategies and Recommendations

In this workshop, you will learn about the second edition high-leverage practices (HLPs), how they support effective educator preparation, and how to infuse them in educator preparation programs broadly and within individual courses and field experiences. You will have opportunities to apply ideas to your own courses and programs and then receive feedback from session leaders.

Presented by Melinda Leko, Ph.D.; Meg Kamman, Ph.D.; Lindsey Hayes, M.Ed.; Amy Colpo, MPP, CEEDAR Center

Workshop 08 - What's Important in Mathematics at Tier 2 and 3

Do you teach math at tiers 2 and 3? Do you want to know what's essential in how you teach math? In this session, we'll focus on five essentials for your math intervention efforts. First, we'll talk about effective modeling, practice, and feedback. Then, we'll highlight how to emphasize math language with your students. Next, we'll talk about why it's important to use multiple representations in intervention. Finally, we will discuss how to build fluency and provide word-problem intervention to your students. Come ready to elevate your math teaching!

Presented by Sarah Powell, Ph.D., University of Texas at Austin

Workshop 09 - Best Practices for Transition Planning

This workshop begins with best practices for transition planning beginning in middle school. You will explore evidence-based (and practical) practices for career development and transition assessment for middle school students. This will provide a foundation for best practices for transition planning and post-school goal writing. In Part One: Career Awareness and Transition Assessment, presenters will cover topics including understanding work, education, independent living, and community options; appreciating and understand types of work/careers; understanding and developing disability awareness; writing initial postschool goals with compliance and fidelity; and choosing a course of study for high school. Part Two: Career Preparation Activities and Focused Planning, will cover topics including developing meaningful and realistic postschool goals; understanding career and technical education options; increasing transition activities and services (classroom & community); and preparing for transition to post-high school environments.

Presented by Stacie Dojonovic Schutzman, Ed.D., Division on Career Development and Transition (DCDT)

WEDNESDAY AFTERNOON WORKSHOPS - MARCH 13, 1-4PM

Presented by Nicole Barrion and Amy Creed, Alexandria City Public Schools

Workshop 10 – Building Communities of Practice: Strengthening Induction Programs to Support the Needs of New Special Education Teachers

The pandemic amplified teacher attrition, creating the influx and need for new teachers. This workshop is designed for administrators and mentors who are responsible for training and supporting new special education teachers. Presenters will demonstrate how to use the Survival Guide for New Special Education Teachers to enhance induction programs. Topics covered include clarifying roles and responsibilities, creating a culture of collaboration, supporting effective IEP (virtual and in person) structures, and developing skills to enhance new teacher competencies. Presented by Clara Hauth, Ph.D., Marymount University & Catherine Creighton Martin, Ph.D., Training and Technical Assistance Center at George Mason University

Workshop 11 – Specially Designed Instruction in Action: Strategies and Techniques to Improve Student Outcomes

You've got the IEP...so what's next? How do you determine SDI to ensure student progress? This workshop will support participants in how to analyze student IEPs in order to identify effective specially designed instruction (SDI) strategies and build their repertoire of specialized strategies and techniques. Using High Leverage Practices in instruction and an SDI Toolkit shared in the session, you will have an opportunity to collaborate with colleagues to analyze your students' learner characteristics, present levels, and goals from the IEP to take your SDI to the next level. Everyone will walk away with renewed confidence in planning and implementing their SDI!

Workshop 12 - Putting Paras in Play: Tips for Teachers Supporting Paraeducators in Your Classroom

Paraeducators deliver an array of special education services with little or no formal preparation for their duties. Additionally, they often work with teachers and licensed professionals who are legally and ethically responsible for directing the paraeducators' work but typically do not have preparation for their supervisory role. As a result, paraeducators are often not effectively utilized with students with disabilities. In this interactive workshop, the presenter will share research based paraeducator supervision content, tools, and resources aligned with CEC Core Competencies for Special Education Paraeducators that can used by teachers to appropriately guide and direct the work of paraeducators.

Presented by Ritu V. Chopra, Ph.D. The Paraprofessional Resource and Research Center (The PAR2A Center), University of Colorado Denver & Peggy A. Yates, Ed.D., Alma College

Workshop 13 - Executive Functioning Supports in Today's Classroom

You will spend this session learning about executive functioning, how deficits in this area can affect students, and techniques and tools to help support students. Attention, memory, and organization will be reviewed and you'll have an opportunity to reflect on the changing need of these in today's classroom. You will make-and-take low tech assistive tools for executive functioning, including visuals, folders, color coding tools and more. High tech tools including Chrome extensions, iOS apps, and websites will be demonstrated. You'll get hands-on and collaborate with colleagues on techniques that work for a variety of student needs.

Presented by Cassie Frost, Disruptive Teaching

Workshop 14 – Using Current and Emerging Technologies to Enhance Outcomes for Students with ASD and/or Intellectual Disability

This workshop combines practical demonstrations for educators while providing updated research evidence supporting interventions for students with ID or ASD. This workshop includes opportunities to learn about using mobile devices and immersive technologies to improve academic, functional, and health outcomes for individuals with IDD. Immersive learning tools such as augmented reality (AR), virtual reality (VR), and wearable devices provide us with new resources to build a more inclusive future for everyone. This session will feature applications of these technologies for students with disabilities. In addition to the demonstrations, you will have opportunities to try different tools in stations with our experienced session leaders.

Presented by Don McMahon, Ph.D., Washington State University; Sarah Howorth, Ph.D., University of Maine; Aleksandra Hollingshead, Ed.D, University of Idaho

Workshop 15 - Practical Strategies to Modify Curriculum

In this workshop, you will learn the purpose and process of modifying curriculum as well as numerous practical strategies for making modifications. You'll review the purpose of curriculum modifications and how they differ with other instructional supports such as Universal Design for Learning and curriculum accommodations. You will then be guided through the process of modifying content which includes aligning materials with curriculum and ways for students with disabilities to access curriculum (alter content, alter educational goals, alter instructional method, and alter depth/breadth of topic). Finally, you will learn how to incorporate high-leverage instructional strategies to create modified materials. Throughout, multiple examples of modifications to print, media, and online resources will be provided to help with modifying curriculum. By the end of the workshop, you'll learn strategies to make curriculum modifications for students with intellectual disabilities that will support their inclusion in the curriculum and beyond. *Presented by Nicole Eredics, The Inclusive Class*

Workshop 16 - Tier 2/3 Literacy

We're finalizing this workshop information - check back soon!

Workshop 17 - Culturally Relevant Hip-Hop Pedagogy for Student Engagement within MTSS

We're finalizing this workshop description - check back soon!

Presented by William Hunter, Ed.D., University of Memphis; Jonte' "JT" Taylor, Ph.D., Pennsylvania State University; LaRon Scott, Ed.D., University of Virginia

Workshop 18 - Leadership Support for Behavior

We're finalizing this workshop description - check back soon!

Presented by Jessica Sprick and Tricia Rees Berg, Ph.D., Safe & Civil Schools

Last Updated: 5 June, 2023

Sign up for email updates!

SIGN UP

convention@exceptionalchildren.org

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WOODFORD COUNTY BOARD OF EDUCATION AGENDA ITEM

| ITEM #: DATE: August 9, 2023 | | |
|---|--|--|
| TOPIC/TITLE: Out of State Travel | | |
| PRESENTER: Tracey Francis and Conner Richardson | | |
| ORIGIN: | | |
| □ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.) □ ACTION REQUESTED AT THIS MEETING □ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL □ ACTION REQUESTED AT FUTURE MEETING: (DATE) □ BOARD REVIEW REQUIRED BY | | |
| □ STATE OR FEDERAL LAW OR REGULATION□ BOARD OF EDUCATION POLICY□ OTHER: | | |
| PREVIOUS REVIEW, DISCUSSION OR ACTION: | | |
| NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTIONPREVIOUS REVIEW OR ACTION | | |
| DATE: ACTION: | | |
| BACKGROUND INFORMATION: | | |
| Travel (flight) & expenses (registration & hotel) related to attending the DCDT 2023 Reno for Purpose In Action: A Panel Discussion on Work Based Learning and Accessibility in Industry in Reno, NV, October 18-21, 2023 for Tracey Francis-Director of Special Ed and Conner Richardson-WCPS Teacher. SUMMARY OF MAJOR ELEMENTS: | | |
| See attached documents for information regarding the conference. | | |
| IMPACT ON RESOURCES: Expenses for Uber and meals only will come out of the SPED general budget funds. | | |
| TIMETABLE FOR FURTHER REVIEW OR ACTION: | | |
| SUPERINTENDENT'S RECOMMENDATION: Recommended Not Recommended | | |
| Dan (lake) | | |
| | | |

| INDIVIDUAL/STAFF REQUESTING TRIP: | Tracey Francis and Conner Richardson |
|---|---|
| DATES OF TRIP: | October 18-21, 2023 |
| TRIP TO: | Reno, NV |
| METHOD OF TRANSPORTATION: | Airplane |
| ACCOMMODATIONS: | Generic Hotel |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: | There will be hundreds of sessions on transition assessment; culturally responsive practices, transition to postsecondary education, transition to employment, etc. |
| CONFERENCE AGENDA: SEE ATTACHMENT | |
| NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.) | 2 |
| TOTAL ESTIMATED COST: | \$2000 |
| COST INCLUDES: | Flight, Registration, Hotel |
| FUNDING SOURCE: | SPED general budget fund |
| FUND MANAGER RECOMMENDATION: | Recommended Not Recommended |
| PRINCIPAL/SUPERVISOR RECOMMENDATION: RECEIVED | Recommended Not Recommended |
| SUPERINTENDENT RECOMMENDATION 1 1 2023 | Recommended Day Walf |

WOODFORD COUNTY BOARD OF EDUCATION



DCDT International Conference

Reno, Nevada

October 18, 2023 - October 21, 2023

REGISTRATION

Home > Events > DCDT International Conference

During the Conference's three days, there will be 250 sessions on: Transition Assessment; Culturally Responsive Practices, Transition to Postsecondary Education, Transition to Employment, Transition to Independent Living, Family/Community Partnerships in Transition, Self-Determination & Student Involvement, Personnel Preparation/Professional Development, Mental Health Issues, and Practitioner to Practitioner sessions.

In addition we will share evidence-based practices from our featured DCDT partners as well as the opportunity for participants to access pre-recorded sessions from leaders in the transition field from across the country.

Register Now

Please visit the <u>DCDT 2023 Conference Website</u> for more information on speakers, hotel reservations, and registration. The complete agenda with sessions will be added in September.

DCDT Conference Website

Reno, Nevada [4K] Walking Tour - Riverwalk South Virginia St and Downtown The Row Reno's Strip





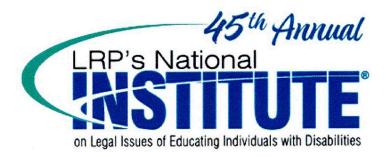
WOODFORD COUNTY BOARD OF EDUCATION AGENDA ITEM

| ITEM #: | DATE: August 9, 2023 |
|---|---|
| TOPIC/TITLI | E: Out of State Travel |
| PRESENTER: | : Tracey Francis |
| ORIGIN: | |
| ACTIC ITEM I ACTIC | PRESENTED FOR INFORMATION ONLY (No board action required.) ON REQUESTED AT THIS MEETING ON THE CONSENT AGENDA FOR APPROVAL ON REQUESTED AT FUTURE MEETING: (DATE) D REVIEW REQUIRED BY |
| | □ STATE OR FEDERAL LAW OR REGULATION□ BOARD OF EDUCATION POLICY□ OTHER: |
| PREVIOUS R | EVIEW, DISCUSSION OR ACTION: |
| | EVIOUS BOARD REVIEW, DISCUSSION OR ACTION OUS REVIEW OR ACTION |
| | DATE: ACTION: |
| BACKGROU | ND INFORMATION: |
| Institute in Sav Ed-conference CKEC after ret | c checked baggage fees) & expenses (hotel, food, Uber, etc.) related to attending the LRP National annah, GA, May 5-8, 2024 (travel dates May 4& May 9) for Tracey Francis-Director of Special registration will be covered by CKEC and expenses for flight, hotel, food can be reimbursed by urning. DF MAJOR ELEMENTS: |
| See attached do | ocuments for information regarding the conference. |
| IMPACT ON by CKEC. | RESOURCES: Initially funds will come from the SPED general budget but will be reimbursed |
| TIMETABLE | FOR FURTHER REVIEW OR ACTION: |
| SUPERINTEN | NDENT'S RECOMMENDATION: Recommended Not Recommended |
| | Dang ady |
| | () () |

| INDIVIDUAL/STAFF REQUESTING TRIP: | Tracey Francis | |
|---|--|--|
| DATES OF TRIP: | May 4-9, 2024 | |
| TRIP TO: | Savannah, GA | |
| METHOD OF TRANSPORTATION: | Airplane | |
| ACCOMMODATIONS: | Generic Hotel | |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: | For special educators to experience a comprehensive, engaging and high-quality program focused on the most effective ways to serve students with disabilities while maintaining compliance with special education and disability laws. | |
| CONFERENCE AGENDA: SEE ATTACHMENT | | |
| NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.) | 1 | |
| TOTAL ESTIMATED COST: | \$1650 | |
| COST INCLUDES: | Flight, Registration, Hotel, Food, Uber | |
| FUNDING SOURCE: | CKEC Day | |
| FUND MANAGER RECOMMENDATION: | Recommended Not Recommended | |
| PRINCIPAL/SUPERVISOR RECOMMENDATION: RECEIVED | Recommended Not Recommended | |
| SUPERINTENDENT RECOMMENDATION 1 1 2023 | Recommended Day | |

WOODFORD COUNTY BOARD OF EDUCATION







LRP's National Institute 2024 Program Details: COMING IN THE FALL

At LRP's National Institute on Legal Issues of Educating Individuals with Disabilities[®] in Savannah, you'll experience a comprehensive, engaging and high-quality program focused on the most effective ways to serve students with disabilities while maintaining compliance with special education and disability laws. We're currently developing the 2024 agenda and will post details once available, but for now take a look at the 2023 program!

SIGN UP FOR AGENDA ALERTS

2023 Program Highlights

GENERAL SESSIONS

SESSION TRACKS

PRE- & POST-SYMPOSIUMS



| INDIVIDUAL/STAFF REQUESTING TRIP: | | |
|---|---|--|
| | Special Education, Psychologists (9/24/23 – 9/26/23), DoSE | |
| DATES OF TRIP: | Psychologists (9/24/23 – 9/26/23), DoSE | |
| TRIP TO: | Bowling Green, KY | |
| METHOD OF TRANSPORTATION: | Car | |
| ACCOMMODATIONS: | Embassy Suites | |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: | Annual Kentucky Association of Psychologists in Schools conference to further learning and new practices for school psychologist. Ethics training that is required for certification is also received at this conference. Also, one member of the team is receiving a Best Practice award (DoSE and Superintendent request is to attend the award ceremony) | |
| CONFERENCE AGENDA: SEE ATTACHMENT | | |
| NUMBER OF | 4 School Psychologists at Conference | |
| PARTICIPANTS/SCHOOLS: | DoSE for awards | |
| (If more than one school, attach list of participants and their schools.) | ceremony | |
| TOTAL ESTIMATED COST: | \$2,490 | |
| COST INCLUDES: | Registration for Conference (4 x \$275) Hotel Accommodations (\$139 a night, 2 nights for psychologists, 1 night for DoSE | |
| FUNDING SOURCE: | Special Education | |
| FUND MANAGER RECOMMENDATION: | Recommended Not Recommended | |
| PRINCIPAL/SUPERVISOR RECOMMENDATION: | Recommended Not Recommended | |
| SUPERINTENDENT RECOMMENDATION: | Recommended Not Recommended | |



KAPS Con 2023: Empowering School Psychologists as Agents of Change!

| Monday, September 25, 2023 | Ballroom 1 | Ballroom 2 | Ballroom 3 | Breakfast Area |
|----------------------------|--|--|---|---|
| 7:30-8:00 | | Morning Check-In | | |
| 8:00-9:30 Keynote | It's Always About the Children: Educators Bringing Their Whole Selves to the Profession Dr. Charles Barrett GRAND BALLROOM | | | |
| 9:30-9:45 BREAK | | BREAK & N | ETWORKING | |
| 9:45-11:15 | Social Justice is About More than Numbers. Dr. Charles Barrett | Racial Trauma and BIPOC Youth Dr. Steven Kniffley | Differentiated Reading Groups Jessica Whitsell & Dr. Sean Simons | |
| 11:15-12:30 LUNCH | | LUI | NCH | |
| 12:30-2:00 | A Challenge to School Psychologists Dr. Charles Barrett | Learning Outside The Fishbowl- Reflections After An Extended Crisis Response Katrina Ayres, Courtney Benefield, & Dr. Chad Muhlenkamp | School Based Psychiatry and the Use of Medication Dr. Fareesh Hobbs Kanga | Fighting Youth Vaping (Nicotine + THC), Together Camille Croweak & Tara Rueckert |
| 2:00-2:30 BREAK | | BREAK & N | ETWORKING | |
| 2:30-4:00 | Secret Service Threat Assessment Protocol Overview Linda Tyree & Wes Cornett | Solving School Psychology Shortages from Every Angle Savannah Benningfield | New Legislation: How It Will Impact Students And School Psychologists Dr. Joe Bargione | Trauma Informed Supports for Youth with Intellectual and Developmental Disabilities Dr. Karyn Harvey |
| 5:00-6:30 | Poster Presentations @ Manager's Reception Cocktail Hour | | | |
| 6:30-8:00 | AWARDS DINNER & STATE OF SCHOOL PSYCHOLOGY in KENTUCKY April Bowersox McClaran, KAPS PRESIDENT GRAND BALLROOM | | | |



KAPS Con 2023: Empowering School Psychologists as Agents of Change!

| Tuesday, September 26, 2023 | Ballroom 1 | Ballroom 2 | Ballroom 3 |
|-----------------------------|---|--|--|
| 7:30-8:00 | Morning Check-In | | |
| 8:00-9:30 | Ethics for Practitioners: Doing What's Right, Not What's Easy Amber Harris | Navigating Autism Through Adolescence and Puberty Drs. Blythe Corbett & Christina Burroughs | The New Tests of Dyslexia (TOD): An Essential for Your Assessment Toolkit |
| 9:30-10:00 BREAK | | | Dr. Donna Berghauser |
| 10:00-11:30 | | Good to Great: Building an Autism Support Team Laura Doty & Josh Tucker | Di. Bollia Belgilausei |
| 11:30-12:45 LUNCH | LUNCH & REGIONAL MEETINGS (Location TBD by Regional Representatives) | | |
| 12:45-2:15 | Stronger Together: Collaborating with Parents Through a Tiered Relationship Approach Amber Harris | What's on Your Menu? Social- Emotional- Behavioral Interventions Mackenzie Leachman & Antonio Melton | MIGDAS-2: Personalizing Autism Evaluations Dr. Donna Berghauser |
| 2:15-2:45 BREAK | | BREAK & NETWORKING | |
| 2:45-4:15 | Mindfulness-Based Stress Reduction: Power of the Practice Ali Turfe | Building Support and Resiliency for Kentucky's Military-Connected Youth Steve Cambron | Early Identification of Young Learners & Why Accurate Special Education Identification Matters Amy Detjen |



KAPS Con 2023: Empowering School Psychologists as Agents of Change!

Poster Presentations

Enhancing 1st Grade Math Fluency: A Multi-Tiered Intervention Approach with Kiah Goettlich & Dr. Sean Simons

Differentiating Reading Instruction for Individualized Growth with Jessica Whitsell

Understanding the Early Signs of Autism: A Call for Improved ASD Training in Schools with Caroline Hayes & Dr. Sean Simons

Adolescent and Adult Screen Time: Differentiating Screen-Based Activities with Evyn Hendrickson

Dating Violence in Adolescence with Alexa Naas & Dr. Sarah Bonis

Exploring the Impact of Parental Stress on Children with Autism Spectrum Disorder: A PSI-4 Analysis with Abigail Kim & Dr. Sean Simons

Two Sides of the Story: Comparing Parent and Self-Report Responses on the BASC-3 with Aspen Vititoe & Dr. Sean Simons

| TRIP: | Board Members/Superintendent | |
|---|--|--|
| DATES OF TRIP: | 12/8-9/23 | |
| TRIP TO: | KSBA Winter Symposium Marriott Downtown, Louisville, KY | |
| METHOD OF TRANSPORTATION: | Car | |
| ACCOMMODATIONS: | Hotel | |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: | School board members in Kentucky are required to earn a minimum number of training hours each year. The Kentucky Board of Education also requires a set number of mandated training hours. | |
| CONFERENCE AGENDA: SEE ATTACHMENT | | |
| NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.) | 6 | |
| TOTAL ESTIMATED COST: | \$1500/person | |
| COST INCLUDES: | Registration, Hotel, Per Diem, Travel Reimb. (mileage, food, etc.) | |
| FUNDING SOURCE: | Board Activities/Superintendent's Office | |
| FUND MANAGER RECOMMENDATION: | Recommended Not Recommended | |
| PRINCIPAL/SUPERVISOR RECOMMENDATION: | Recommended Not Recommended | |
| SUPERINTENDENT RECOMMENDATION: | Recommended Not Recommended | |

| INDIVIDUAL/STAFF REQUESTING TRIP: | Board Members/Superintendent | |
|---|--|--|
| DATES OF TRIP: | 3/1-3/24 | |
| TRIP TO: | KSBA Annual Conference Galt House Hotel, Louisville, KY | |
| METHOD OF TRANSPORTATION: | Car | |
| ACCOMMODATIONS: | Hotel | |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: | School board members in Kentucky are required to earn a minimum number of training hours each year. The Kentucky Board of Education also requires a set number of mandated training hours. | |
| CONFERENCE AGENDA: SEE ATTACHMENT | | |
| NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.) | 6 | |
| TOTAL ESTIMATED COST: | \$2000/person | |
| COST INCLUDES: | Registration, Hotel, Per Diem, Travel Reimb. (mileage, food, etc.) | |
| FUNDING SOURCE: | Board Activities/Superintendent's Office | |
| FUND MANAGER RECOMMENDATION: | Recommended Not Recommended | |
| PRINCIPAL/SUPERVISOR RECOMMENDATION: | Recommended Not Recommended | |
| SUPERINTENDENT RECOMMENDATION: | Recommended Not Recommended | |

| INDIVIDUAL/STAFF REQUESTING TRIP: | Board Members/Superintendent |
|---|--|
| DATES OF TRIP: | 7/19-20/24 |
| TRIP TO: | KSBA Summer Leadership Institute Sloan Convention Center, Bowling Green, KY |
| METHOD OF TRANSPORTATION: | Car |
| ACCOMMODATIONS: | Hotel |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: | School board members in Kentucky are required to earn a minimum number of training hours each year. The Kentucky Board of Education also requires a set number of mandated training hours. |
| CONFERENCE AGENDA: SEE ATTACHMENT | |
| NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.) | 6 |
| TOTAL ESTIMATED COST: | \$2000/person |
| COST INCLUDES: | Registration, Hotel, Per Diem, Travel Reimb. (mileage, food, etc.) |
| FUNDING SOURCE: | Board Activities/Superintendent's Office |
| FUND MANAGER RECOMMENDATION: | Recommended Not Recommended |
| PRINCIPAL/SUPERVISOR RECOMMENDATION: | Recommended Not Recommended |

| SUPERINTENDENT | Recommended Dan act |
|-----------------|---------------------|
| RECOMMENDATION: | Not Recommended V |

Reviewed/Revised: 05/19/03

| INDIVIDUAL/STAFF REQUESTING TRIP: | Superintendent | |
|---|---|--|
| DATES OF TRIP: | 12/3-5/23 (approx. dates) | |
| TRIP TO: | KASS Annual Meeting Louisville Mariott Downtown | |
| METHOD OF TRANSPORTATION: | Car | |
| ACCOMMODATIONS: | Hotel | |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: | KASS is a statewide, non-profit organization exclusively dedicated to responding to the unique needs of Kentucky's 173 superintendents in their pursuit of successful schools and academic excellence for the children of Kentucky. Through leadership, and service, KASS partners with Kentucky's superintendents and their districts by: Influencing state and federal educational policy and legislation Facilitating professional networking, promoting mentoring and collegial support Providing professional assistance and information Conducting professional conferencing to enhance professional development Sustaining a professional relationship with other professional education organizations to advance the cause of education in Kentucky. | |
| CONFERENCE AGENDA: SEE ATTACHMENT | | |

Reviewed/Revised: 05/19/03

| NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.) | 1 |
|---|---|
| TOTAL ESTIMATED COST: | \$1500 |
| COST INCLUDES: | Registration, Hotel, Travel Reimb. (mileage, food, etc.) |
| FUNDING SOURCE: | 'Superintendent's Office |
| FUND MANAGER RECOMMENDATION: | ☐ Recommended☐ Not Recommended |
| PRINCIPAL/SUPERVISOR RECOMMENDATION: | ☐ Recommended ☐ Not Recommended |
| SUPERINTENDENT RECOMMENDATION: | Recommended Not Recommended |

| INDIVIDUAL/STAFF REQUESTING TRIP: | Administrative Assistant to the Superintendent |
|---|---|
| DATES OF TRIP: | 2/29/23 – 3/1/23 |
| TRIP TO: | KOSAA Meeting (as part of KSBA) Galt House Hotel, Louisville, KY |
| METHOD OF TRANSPORTATION: | Car |
| ACCOMMODATIONS: | Hotel |
| EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS: | Professional Development for all Kentucky Administrative Assistants to the Superintendent. |
| | |
| CONFERENCE AGENDA: SEE ATTACHMENT | |
| NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.) | 1 |
| TOTAL ESTIMATED COST: | \$700 |
| COST INCLUDES: | Registration, Hotel, Travel Reimb. (mileage, food, etc.) |
| FUNDING SOURCE: | Superintendent's Office |
| FUND MANAGER RECOMMENDATION: | Recommended Not Recommended |
| PRINCIPAL/SUPERVISOR RECOMMENDATION: | Recommended Not Recommended |
| SUPERINTENDENT RECOMMENDATION: | Recommended Not Recommended |