

Anna williaker Shepheru, Superintendent 442 KY RT 550 Eastern, KY 41622 Telephone (606) 886-2354 Fax (606) 886-4550 www.floyd.kyschools.us

Linda C. Gearheart, Board Chair - District 1 William Newsome, Jr., Vice-Chair - District 3 Dr. Chandra Varia, Member- District 2 Keith Smallwood, Member - District 4 Steve Slone, Member - District 5

Consent Agenda Item (Action Item):

Approve the Facility Use Agreement submitted by Sherry L. Fredlock to utilize the cafeteria on October 21, 2023 for the 45th PHS Reunion

Applicable State or Regulations:

FCS Board Policy 9.33 FCS Board Policy 4.312 KRS 158.290

Fiscal/Budgetary Impact:

No additional cost.

History/Background:

Organizations have the ability to use district facilities if they follow all district policies and procedures.

Recommended Action:

The administration of Prestonsburg High School requests the board approve the Facility Use Agreement submitted by Sherry L. Fredlock to utilize the cafeteria on October 21, 2023 for the 45th PHS Reunion

Contact Person(s):

Ricky Thacker, Principal

(606) 886-2252

ricky_thacker@floyd.kyschools.us

-15-2023

771101941

Director

Superintendent

The Floyd County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or disability in employment, educational programs, or activities as set forth in Title IX & VI, and in Section 504.

Application and Agreement for Use of District Property

NOTE: Please complete this form in duplicate and submit both copies to the Central Office designee for approval. If the application is approved, one (1) copy of the signed agreement will be returned to the using organization along with a contract prepared by the Board attorney. The contract shall be signed by the designated representative of the using organization and returned to the Central Office designee. If the application is not approved, both copies will be returned.

| Name of Sponsoring Organiz | ration/Activity 45th Pils Reunion Telephone (357) 806-7979 | | | | | | |
|--|--|--|--|--|--|--|--|
| Representative's Name Sherry L. Fredlock | | | | | | | |
| Address 303 | Walnut Hill Rd., Lexington Ky. 40515 | | | | | | |
| The above organization/individ | lual requests the use of: | | | | | | |
| 🗖 auditorium 🗖 gymr | nasium 🛱 dining room/kitehen 🗖 stadium | | | | | | |
| п | other, specify Costeria | | | | | | |
| Is the organization planning to use | District-owned equipment? TYES NO | | | | | | |
| | Operator's Name | | | | | | |
| Is the organization planning to conduct sales on school premises? ☐ YES ☒ NO | | | | | | | |
| If yes, give a complete description of what is being sold and how the proceeds will be used. | | | | | | | |
| | | | | | | | |
| Building/school/facility Prestonsburg High School - Cafeferia | | | | | | | |
| Purpose Meeting to Reconnect, Reminice- Food-non-Aledia beverages to be Served | | | | | | | |
| Date(s) requested | 4 OCTOBER 21 2023 Time(s) Requested 9.4m-9an | | | | | | |
| Will public be admitted? | ☐ YES ☒ NO | | | | | | |
| Will advertisement(s) be used? | □ yes ፟ No | | | | | | |
| Will admission be charged? | ☐ YES図 NO | | | | | | |

When using school facilities, this organization agrees to observe the following:

- 1. To schedule with the building Principal the time(s) District property is to be used. It is understood that the Superintendent/designee may cancel the use of the room or building at any time such use interferes with regular school activities.
- 2. To be legally responsible for any and all damage to individuals and school equipment, building(s), grounds, or facilities, resulting from use by the organization. To this end, the organization will procure sufficient liability insurance to indemnify the Board, school officers and employees for any injuries or property damage which might occur during the organization's use of the facilities. This insurance shall contain limits of \$1,000,000 for bodily injury and \$10,000 for property damage. A copy of the organization's insurance certificate shall be filed with the Board prior to the date the organization uses the building. The Board shall require the renting organization to assume all liability for injury to individuals by reason of the lease of Board property and that the organization indemnify and save harmless the Board from any loss or damage thereby.
- To provide appropriate equipment for the use of District property. When gymnasiums are used, the
 organization agrees to permit on the gym floor only those persons wearing shoes that will not mark the
 floor.
- 4. To abide by the requirements of Board Policies 05.3 and 05.31 (see attached). Disregard of the rules and regulations governing the use of the school buildings, equipment and facilities shall result in the refusal of the Board to grant the offending organization further use.
- 5. To acknowledge that approval of this request does not signify District sponsorship, endorsement or approval of your organization or the activity.

Application and Agreement for Use of District Property

FEE SCHEDULE

| The organization agrees to pay the applicable fee(s) for the use of District facilities. |
|--|
|--|

| | # of Employees Required | # of Ho | | | y Rate (Overtim | | Total |
|-----------------------------|--|-------------|----------------------------|------|---------------------------------------|-------------------------------------|-----------------------------------|
| Custodians | | | | | y reace (Over this | c at 1.5 times) | 10(3) |
| Food Service Employees | NA | | | | | | |
| Supervisory Personnel | | | | | | ···· | |
| Other | | | _ | | | | |
| | | | TOTA | L PE | RSONNEL CHAI | RGE | |
| | Property Used | E | Facility Equipme Fee | | · Personnel Cost, if applicable | Insurance cost, if applicable | Total Cost for Facility Use |
| | Gymnasium | | | | | | |
| at | school | | | i | | | |
| | Auditorium | | | | | | |
| at | school | | | | | | |
| Cafeteria - K at Prestus | Dining Room Kitchen Bo brz High School school | th | | | | | |
| Classi | oom(s) Number | | | | | | <u> </u> |
| at | school | | | | | | |
| at | Stadium school | | | | | | |
| | Other Property | | | | | | |
| at | school | | | | | 1 | |
| | 2 Fredlack | | | | <i>S</i> P. | 10.2023 | |
| Signat | ure - Representative of User | Group | | | <u></u> | ate | - |

Signature - Superintendent/designee Date

IN THE EVENT SCHOOL IS CLOSED DUE TO WEATHER CONDITIONS, ALL SCHEDULED ACTIVITIES, WITH THE EXCEPTION OF DINNER MEETINGS, WILL BE CANCELED AND OPPORTUNITY TO RESCHEDULE OR REFUND RENTAL FEE(S) WILL BE MADE.

Application and Agreement for Use of District Property

| Board employee(s) assigned: | For Office U | Ise Only - To be Completed by School Official |
|--|--|---|
| Board employee(s) assigned: Board Action Date if and it all | Cost for use of District property S Deposit S | Cost for school employee \$ Total cost \$ Is deposit refundable? \(\square \text{Yes} \square \text{No} \) |
| Board Action Date (Constitute) | Date Deposit Received | |
| | | Board Order # |

Review/Revised:9/29/11



CERTIFICATE OF LIABILITY INSURANCE

DATE (MWDD/YYYY)

| T | IS CERTIFICATE IS ISSUED AS A | | | ÓF INFORMATION ÖN | | | | 08/ | 18/2023 |
|--|--|----------------|----------------|--|---------------------------------------|---|---|---------------------------------------|---------------------------------------|
| TH | IS CERTIFICATE IS ISSUED AS A RTIFICATE DOES NOT AFFIRMATI IS CERTIFICATE OF INSURANCE D | VELY OES | OR N | IEGATIVELY AMEND, EX CONSTITUTE A CONTRA | KTEND OR AL' | TER THE COV THE ISSUING | 'ERAGE AFFORDED BY 3 INSURER(S), AUTHORI | | MO 129 921 |
| IMI SU | PRODUCER, AND THE CERTIFICA PORTANT: If the certificate holder BROGATION IS WAIVED, subject to tificate does not confer rights to the | is an o the | ADDI | TIONAL INSURED, the parties of the | nolicy, comair | i naliciće mai | TONAL INCLINED SCOULS | lons or be nt. A state | endorsed. If ment on this |
| PRO | DOUCER | a ceri | ustati | s Holder in Red of Such e | CONTACT NAME | | Term Special Events | | |
| K&K Insurance Group, Inc. 1712 Magnavox Way | | | | | PHONE | 1-877-648-6 | | 1 200 450 | 5502 |
| | | | | | (A/C, No, Ext): E-MAIL ADDRESS: | | | 1-260-459 | - 35UZ |
| Foi | t Wayne IN 46804 | | | | PRODUCER | into@everin | surance-kk.com | 10 | |
| • | • | | | | CUSTOMER ID: | ********** | | ****** | |
| INS | JRED . | | | · | INSURER A: | | FFORDING COVERAGE | | NAIC# |
| | ESTONSBURG HIGH SCHOOL 1978 | REII | NION | | INSURER B: | įviarkei insur | ance Company | . 14 91 | 38970 |
| | 1 WALNUT HILL ROAD | | 11,011 | | INSURER C: | | 3 A 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | | |
| | KINGTON, KY 40502 | | | | INSURER D: | | 4, 4 | * | <u></u> |
| ΑŅ | lember of the Sports, Leisure & Enter | lainm | ent Ri | ³G | INSURER E: | ···· | | | |
| ٠., | | | | | INSURER F: | | <u> </u> | | |
| CO | VERAGES | | | CERTIFICATE NU | | 20754 | | | ******* |
| _ | | E iNO | 11m 431 | CERTIFICATE NU | | | · · · · · · · · · · · · · · · · · · · | | NUMBER: |
| NO ISS | S IS TO CERTIFY THAT THE POLICIES OF THE POLICIES. LIMITS SHOWN MAY HAVE | TERM E AFF | OR C | Ondition of any contr. Ed by the policies desci | ACT OR OTHER | DOCUMENT W | ITH RESPECT TO WHICH T | HIS CERTIE | CATE MAY DE |
| NSF LTR | TVDE OF BIOLIDANIOS | | SUBR WVD | | POLICY EFF | POLICY EXP | 1130 | IITS | |
| A | X COMMERCIAL GENERAL LIABILITY | X | 11110 | M1RPG0000000130500 | 10/21/2023 | (MM/DD/YYYY) 10/22/2023 | EACH OCCURRENCE | | \$1,000,000 |
| | CLAIMS X OCCUR | | | | 12:01 AM EDT | 12:01 AM | DAMAGE TO RENTED PREMISES (Ea Occurrence) | · · · · · · · · · · · · · · · · · · · | |
| | | i | | | ſ | <u>.</u> . | PREMISES (Ea Occurrence) MED EXP (Any one person) | 14 8 1 E 1 | \$1,000,000 |
| | | | | | | | | | \$5,000 |
| na milita | Host Liquor Liability Inchided | , | . : | | .00 | | PERSONAL & ADVINJURY" | | \$1,000,000 |
| Okto Gre | | | | | | orthographic and a m | GENERAL AGGREGATE | <u> </u> | \$5,000,000 |
| <u> </u> | | | | | • ' | tana Primit | PRODUCTS - COMP/OP AGG | ļ | \$1,000,000 |
| 1 | POLICY PRO- JECT LOC | | | | | ٠. | PROFESSIONAL LIABILITY BODILY INJURY TO | بعث عند | |
| | l | | | | | | PARTICIPANTS | | |
| | AUTOMOBILE LIABILITY | İ | | | | | COMBINED SINGLE LIMIT (Es accident) | | |
| | ANY AUTO OWNED AUTOS SCHEDULED | ļ | | | | | BODILY INJURY (Per person) | | |
| | ONLY AUTOS HIRED NON-OWNED | ĺ | | | | * • * * * * * * * * * * * * * * * * * * | BODILY INJURY (Per accident) | , | na m |
| | AUTOS ONLY AUTOS ONLY | | | | | | PROPERTY DAMAGE : (Per accident) | , | |
| | NOT PROVIDED WHILE IN HAWAII | | | <u> </u> | | ***** ** | roser - Trop | · · · · · · | • |
| | UMBRELLA LIAB OCCUR | | | | | | EACH OCCURRENCE | | |
| | EXCESS LIAB . CLAIMS-MADE | | 1 | | | | AGGREGATE | | |
| | DED RETENTION | | | | i | | | | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/ Y/N | N/A | | | | | PER STATUTE OTHER E.L. EACH ACCIDENT | | |
| | EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | | | | } | ·· | E.L. DISEASE - EA EMPLOYEE | | 7 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | • • | EL DISEASE - POLICY LIMIT | l | |
| _ | MEDICAL PAYMENTS FOR PARTICIPANTS | | \vdash | · | | | PRIMARY MEDICAL | - | |
| | | | | | | | EXCESS MEDICAL | | |
| DES | RIPTION OF OPERATIONS / LOCATIONS / VE | IICLES | LACOR | ID 101 Additional Remarks Scho | dula may be atter | had If more space | | | |
| Eve Eve | ERIPTION OF OPERATIONS / LOCATIONS / VE INTERPRESE PRESTONS BURG HIGH SI INTERPRESE PROPERTIES IN A SERVICE PROPERTIES IN A SERVICE PROPERTIES AND | CHOC E. PRI | DL 197 ESTO | '8 CLASS REUNION; Eve NSBURG, Kentucky 4165 | nt Date: 10/21/3 3 | 2023; # of atter | Is required) adees: 120 | l named Insur | ed. |
| CEI | RTIFICATE HOLDER | | | CANCEL | LATION | | | | · · · · · · · · · · · · · · · · · · · |
| FLC | YD COUNTY BOARD OF EDUCATION | N | | SHOULD | ANY OF THE | ABOVE DE | SCRIBED POLICIES BE | CANCELL | ED BEFORE |
| | NORTH FRONT AVENUE | | | | XPIRATION I DANCE WITH T | | EOF, NOTICE WILL | BE DEL | IVERED IN |
| | STONSBURG, KY 41653 ner/Lessor of Premises) | | | | ED REPRESENTAT | | MONIDIONO. | | |
| ,UM | | | | • | , | , | | | |
| • | · | | | Stot | t hunter | 1 | | | |
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Coverage is only extended to U.S. events and activities.
*** NOTICE TO TEXAS INSUREDS: The Insurer for the purchasing group may not be subject to all the insurance laws and regulations of the State of Texas

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)

FLOYD COUNTY BOARD OF EDUCATION 106 NORTH FRONT AVENUE PRESTONSBURG, KY 41653

Named Insured: PRESTONSBURG HIGH SCHOOL 1978 REUNION

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:
 - 1. In the performance of your ongoing operations; or
 - In connection with your premises owned by or rented to you.

However:

- 1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
- If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- Required by the contract or agreement; or
- Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.