**SPENCER COUNTY PUBLIC SCHOOLS**

**Board of Education Agenda Item**

 Meeting Date **8/28/2023**

 Topic/Title **SCHS (Out-of-State/ Overnight Trips)**

 Presenter

**INFORMATION/ACTION DETAIL**

[ ]  Information only. No Board action required.

[ ]  Action requested at a future meeting.

[x]  Consent agenda for approval at this meeting.

[ ]  Action requested at this meeting.

**BOARD REVIEW IS DUE TO:**

[ ]  State or federal law or regulation.

[ ]  Board of Education policy.

[ ]  Past practice.

[ ]  Other:

**PREVIOUS REVIEW/DISCUSSION/ACTION**

[ ]  No previous Board review/discussion/action.

[ ]  Previous review/discussion/action on:

**BACKGROUND/SUMMARY OF INFORMATION PRESENTED**

|  |  |  |  |
| --- | --- | --- | --- |
|  GROUP | DESTINATION | DEPART DATE | RETURN DATE  |
| FFA Dairy Judging | Madison, Wisconsin | September 27, 2023 | October 2, 2023 |
| FFA Dairy Judging | Harrisburg, Pennsylvania | September 15, 2023 | September 18, 2023 |
| FFA  | FFA Camp Hardinsburg, KY | September 15, 2023 | September 16, 2023 |
| Girls Basketball | Tampa Bay Invitational | December 26, 2023 | December 30, 2023 |
| YClub/KUNA | Crown Plaza, Louisville KY KY Youth Assembly Mock Legislative Conference  | November 19, 2023 | November 21, 2023 |
| FCCLA  | Brimingham AL, National Fall Conference  | November 9, 2023 | November 12, 2023 |

**FINANCIAL IMPACT**

[ ]  There is NO financial impact on resources.

[ ]  There is a financial impact on Board resources, so Finance Officer must review.

 Finance Officer adds initials (if required)

**SUPERINTENDENT’S RECOMMENDATION**

[x]  Recommend approval as presented.