**SPENCER COUNTY PUBLIC SCHOOLS**

**Board of Education Agenda Item**

Meeting Date **8/28/2023**

Topic/Title **SCHS (Out-of-State/ Overnight Trips)**

Presenter

**INFORMATION/ACTION DETAIL**

Information only. No Board action required.

Action requested at a future meeting.

Consent agenda for approval at this meeting.

Action requested at this meeting.

**BOARD REVIEW IS DUE TO:**

State or federal law or regulation.

Board of Education policy.

Past practice.

Other:

**PREVIOUS REVIEW/DISCUSSION/ACTION**

No previous Board review/discussion/action.

Previous review/discussion/action on:

**BACKGROUND/SUMMARY OF INFORMATION PRESENTED**

|  |  |  |  |
| --- | --- | --- | --- |
| GROUP | DESTINATION | DEPART DATE | RETURN DATE |
| FFA Dairy Judging | Madison, Wisconsin | September 27, 2023 | October 2, 2023 |
| FFA Dairy Judging | Harrisburg, Pennsylvania | September 15, 2023 | September 18, 2023 |
| FFA | FFA Camp Hardinsburg, KY | September 15, 2023 | September 16, 2023 |
| Girls Basketball | Tampa Bay Invitational | December 26, 2023 | December 30, 2023 |
| YClub/KUNA | Crown Plaza, Louisville KY KY Youth Assembly Mock Legislative Conference | November 19, 2023 | November 21, 2023 |
| FCCLA | Brimingham AL, National Fall Conference | November 9, 2023 | November 12, 2023 |

**FINANCIAL IMPACT**

There is NO financial impact on resources.

There is a financial impact on Board resources, so Finance Officer must review.

Finance Officer adds initials (if required)

**SUPERINTENDENT’S RECOMMENDATION**

Recommend approval as presented.