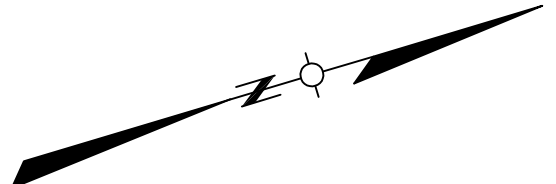


LOCATION MAP  
NO SCALE



NORTH AND ALL BEARINGS SHOWN HEREON ADOPTED FROM DEED BOOK 12173, PAGE 525 OF RECORD IN THE CLERK'S OFFICE OF JEFFERSON COUNTY, KENTUCKY.

**TITLE POLICY NOTES**

THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY MILESTONE DESIGN GROUP, INC AND AS SUCH WE ARE NOT RESPONSIBLE FOR THE INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, UNRECORDED EASEMENTS, AUGMENTING EASEMENTS, IMPLIED OR PRESCRIPTIVE EASEMENTS, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. INFORMATION REGARDING THESE MATTERS WAS GAINED FROM COMMONWEALTH LAND TITLE INSURANCE COMPANY, COMMITMENT NO. 20235256CKY, WITH AN EFFECTIVE DATE OF JUNE 21, 2023 AT 8:00 AM. THE FOLLOWING COMMENTS ARE IN REGARD TO SAID POLICY AND THE NUMBERS IN THE COMMENTS CORRESPOND TO THE NUMBERING SYSTEM IN SAID POLICY.

- SCHEDULE B, SECTION 2
- ITEMS NOT LISTED BELOW ARE STANDARD TITLE EXCEPTIONS AND/OR ARE NOT MATTERS OR ISSUES THAT PERTAIN TO THIS SURVEY.
- CONDITIONS, STIPULATIONS, RESTRICTIONS, BUILDING LINES AND EASEMENTS, TOGETHER WITH INCIDENTAL RIGHTS, AS PROVIDED FOR ON THE RECORDED PLAT IN DEED BOOK 12173, PAGE 525, THE OFFICE OF THE CLERK OF JEFFERSON COUNTY, KENTUCKY. **AFFECTS AND BENEFITS SUBJECT PROPERTY, AS SHOWN.**
  - CONDITIONS, STIPULATIONS, RESTRICTIONS, BUILDING LINES AND EASEMENTS, TOGETHER WITH INCIDENTAL RIGHTS, AS PROVIDED FOR ON THE RECORDED PLAT IN DEED BOOK 25, PAGE 66, THE OFFICE OF THE CLERK OF JEFFERSON COUNTY, KENTUCKY. **DOES NOT AFFECT SUBJECT PROPERTY.**
  - EASEMENTS GRANTED LOUISVILLE GAS AND ELECTRIC COMPANY, OF RECORD IN DEED BOOK 4167, PAGE 17, IN THE OFFICE OF THE CLERK OF JEFFERSON COUNTY, KENTUCKY. **DOES NOT AFFECT SUBJECT PROPERTY.**
  - EASEMENTS GRANTED LOUISVILLE GAS AND ELECTRIC COMPANY, OF RECORD IN DEED BOOK 9567, PAGE 713, IN THE OFFICE OF THE CLERK OF JEFFERSON COUNTY, KENTUCKY. **DOES NOT AFFECT SUBJECT PROPERTY.**
  - LATERAL EXTENSION OF BOUNDARIES AGREEMENT GRANTING EASEMENT GRANTED LOUISVILLE AND JEFFERSON COUNTY METROPOLITAN SEWER DISTRICT, OF RECORD IN DEED BOOK 9477, PAGE 699, IN THE OFFICE OF THE CLERK OF JEFFERSON COUNTY, KENTUCKY. **AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE, NOT PLOTTABLE.**
  - EASEMENT GRANTED SOUTH CENTRAL BELL TELEPHONE COMPANY, OF RECORD IN DEED BOOK 5196, PAGE 248, IN THE OFFICE OF THE CLERK OF JEFFERSON COUNTY, KENTUCKY. **DOES NOT AFFECT SUBJECT PROPERTY.**
  - RESTRICTIONS AND STIPULATIONS OF RECORD IN DEED BOOK 12173, PAGE 525, AND ANY AMENDMENTS, IN THE OFFICE OF THE CLERK OF JEFFERSON COUNTY, KENTUCKY. **AFFECTS AND BENEFITS SUBJECT PROPERTY, AS SHOWN.**

**SIGNIFICANT OBSERVATIONS**

- "FIRE LANE" MARKINGS AND/OR SIGNS WERE NOT PRESENT AT THE TIME OF SURVEY, AS REQUIRED BY ITEMS 9, 15 AND 20.

- RESERVATIONS OF EASEMENT CONTAINED IN THE DEED OF RECORD IN DEED BOOK 5279, PAGE 128, AND ANY AMENDMENTS, IN THE OFFICE OF THE CLERK OF JEFFERSON COUNTY, KENTUCKY. **AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE, NOT PLOTTABLE.**
- RESTRICTIONS AND STIPULATIONS OF RECORD IN DEED BOOK 5272, PAGE 666, AND ANY AMENDMENTS, IN THE OFFICE OF THE CLERK OF JEFFERSON COUNTY, KENTUCKY. **AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE, NOT PLOTTABLE.**
- RESTRICTIONS AND STIPULATIONS OF RECORD IN DEED BOOK 4873, PAGE 633, AND ANY AMENDMENTS, IN THE OFFICE OF THE CLERK OF JEFFERSON COUNTY, KENTUCKY. **AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE, NOT PLOTTABLE.**
- RESTRICTIONS AND STIPULATIONS OF RECORD IN DEED BOOK 4873, PAGE 639, AND ANY AMENDMENTS, IN THE OFFICE OF THE CLERK OF JEFFERSON COUNTY, KENTUCKY. **AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE, NOT PLOTTABLE.**
- ACCESS EASEMENT AGREEMENT OF RECORD IN DEED BOOK 12173, PAGE 536, IN THE OFFICE OF JEFFERSON COUNTY, KENTUCKY. **BENEFITS SUBJECT PROPERTY, AS SHOWN.**
- QUITCLAIM AND RELEASE OF EASEMENT OF RECORD IN DEED BOOK 4873, PAGE 644, IN THE OFFICE OF JEFFERSON COUNTY, KENTUCKY. **DOES NOT AFFECT SUBJECT PROPERTY.**
- GRANT OF EASEMENT OF RECORD IN DEED BOOK 4859, PAGE 309, IN THE OFFICE OF THE CLERK OF JEFFERSON COUNTY, KENTUCKY. **DOES NOT AFFECT SUBJECT PROPERTY.**
- 30' ROADWAY EASEMENT OF RECORD IN DEED BOOK, 5279, PAGE 128, IN THE OFFICE OF THE CLERK OF JEFFERSON COUNTY, KENTUCKY. **DOES NOT AFFECT SUBJECT PROPERTY.**
- PERMANENT AND TEMPORARY EASEMENT OF RECORD IN DEED BOOK 5752, PAGE 665, IN THE OFFICE OF THE CLERK OF JEFFERSON COUNTY, KENTUCKY. **DOES NOT AFFECT SUBJECT PROPERTY.**
- PERMANENT AND TEMPORARY EASEMENT OF RECORD IN DEED BOOK 5779, PAGE 990, IN THE OFFICE OF THE CLERK OF JEFFERSON COUNTY, KENTUCKY. **AFFECTS SUBJECT PROPERTY, AS SHOWN.**
- PERMANENT AND TEMPORARY EASEMENT OF RECORD IN DEED BOOK 7023, PAGE 575, IN THE OFFICE OF THE CLERK OF JEFFERSON COUNTY, KENTUCKY. **DOES NOT AFFECT SUBJECT PROPERTY.**
- EASEMENT OF RECORD IN DEED BOOK 5553, PAGE 769, IN THE OFFICE OF THE CLERK OF JEFFERSON COUNTY, KENTUCKY. **AFFECTS SUBJECT PROPERTY, BLANKET IN NATURE, NOT PLOTTABLE.**

**TITLE DESCRIPTION**

BEING TRACT 2 AS SHOWN ON MINOR SUBDIVISION, PLAT DATED JULY 06, 2021, DOCKET #21-MPLAT-0011, ATTACHED TO MADE PART OF DEED BOOK 12173, PAGE 525, IN THE OFFICE OF THE CLERK OF THE COUNTY COURT OF JEFFERSON COUNTY, KENTUCKY.

BEING A PART OF THE SAME PROPERTY CONVEYED TO ALVA R. SULLIVAN AND PATRICIA L. SCHRECK, F/K/A PATRICIA L. SULLIVAN, BY DEED DATED SEPTEMBER 03, 2009, OF RECORD IN DEED BOOK 9453, PAGE 265, IN THE OFFICE OF THE CLERK OF JEFFERSON COUNTY, KENTUCKY.

BEING THE SAME TRACT OF LAND DESCRIBED IN A TITLE COMMITMENT PREPARED BY COMMONWEALTH LAND TITLE INSURANCE COMPANY, COMMITMENT NO. 20235256CKY, WITH AN EFFECTIVE DATE OF JUNE 21, 2023 AT 8:00 AM.

**NOTES**

- THE WORD "CERTIFY" OR "CERTIFICATE": AS SHOWN AND USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED.
- DECLARATION IS MADE TO THE PARTIES NAMED HEREON AND IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
- WETLAND, ENVIRONMENTAL AND SUBSURFACE CONDITIONS WERE NEITHER EXAMINED NOR CONSIDERED A PART OF THIS SURVEY. NO STATEMENT IS MADE CONCERNING THE EXISTENCE OF UNDERGROUND OR OVERHEAD CONTAINERS OR FACILITIES THAT MAY AFFECT THE USE OR DEVELOPMENT OF THIS TRACT.
- NO VISIBLE ABOVE GROUND EVIDENCE OF CEMETERIES WAS OBSERVED AT THE SUBJECT PROPERTY BUT THIS DOES NOT PRECLUDE THEIR EXISTENCE. THIS SURVEYOR IS NOT QUALIFIED TO ASSESS THE PRESENCE OF CEMETERIES OR BURIAL GROUNDS AND ANY PERSON OR INSTITUTION RELYING ON THIS SURVEY IS ENCOURAGED TO HAVE A CULTURAL RESOURCE STUDY OF THE SUBJECT PROPERTY TO DETERMINE THE PRESENCE OF ANY CEMETERIES, BURIAL GROUNDS, OR ARCHEOLOGICAL SENSITIVE AREAS.
- PRIOR TO ANY SITE EXCAVATIONS, CONTACT THE APPROPRIATE UTILITY COMPANY FOR LOCATION OF THEIR LINES.
- THIS SURVEY WAS MADE BY THE METHOD CLOSED TRAVERSE. THE BEARINGS AND DISTANCES SHOWN HEREON HAVE NOT BEEN ADJUSTED FOR CLOSURE. UNADJUSTED CLOSURE PRECISION OF SAID TRAVERSE EXCEEDS 1:10,000 AND EXCEEDS THE ACCURACY STANDARDS FOR A URBAN CLASS SURVEY AS ESTABLISHED BY THE COMMONWEALTH OF KENTUCKY, STANDARDS OF PRACTICE FOR PROFESSIONAL LAND SURVEYORS PER 201 KAR 18:150 AND IN EFFECT ON THE DATE OF THIS SURVEY.
- INCREAS TO AND EGRESS FROM THE SUBJECT PROPERTY IS PROVIDED BY ATKINSON SQUARE DRIVE, A VARIABLE WIDTH PRIVATE ACCESS EASEMENT RECORDED IN DEED BOOK 12173, PAGE 536.
- THERE ARE 126 STANDARD & 2 HANDICAP PARKING SPACES MARKED ON THE SUBJECT PROPERTY.
- NO OBSERVED PARTY WALLS FOUND AT TIME OF SURVEY.
- NO OBSERVED EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION, OR ADDITIONS.
- NO OBSERVED EVIDENCE OF CHANGES IN STREET RIGHT OF WAY LINES, SIDEWALK CONSTRUCTION, OR REPAIR.

**FLOOD ZONE INFORMATION**

THE SUBJECT PROPERTY IS LOCATED IN AN AREA WHICH IS DETERMINED TO HAVE NO SPECIAL FLOOD HAZARD AREAS AS SHOWN ON THE FLOOD INSURANCE RATE MAP (FEMA) PANEL NO. 21111C0059F, DATED FEBRUARY 26, 2021.

**ZONING INFORMATION**

NONE PROVIDED AT TIME OF SURVEY

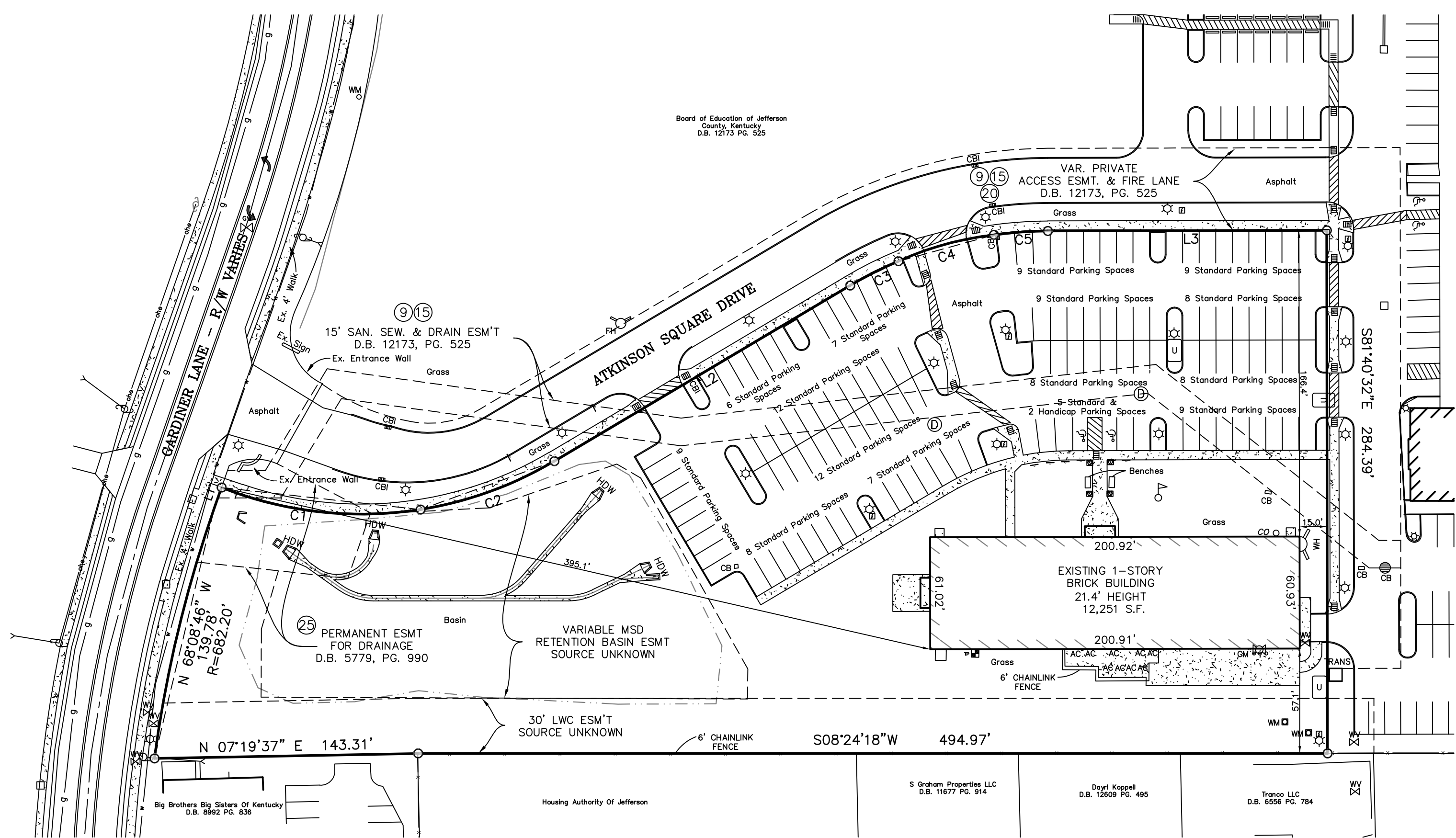
**LAND SURVEYOR'S CERTIFICATE**

TO BOARD OF EDUCATION OF JEFFERSON COUNTY, KENTUCKY; AND COMMONWEALTH LAND TITLE INSURANCE COMPANY;

THIS IS TO CERTIFY THAT THIS PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE UNDER MY DIRECT SUPERVISION AND THAT THE DIRECTIONAL AND LINEAR MEASUREMENTS AS WITNESSED BY MONUMENTS SHOWN HEREON ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, AND INCLUDES ITEMS 1, 2, 3, 4, 5(a), 5(b), 6(a), 7(a), 7(b)(1), 8, 9, 10(a), 11, 13, 14, 16, 17, 19, AND 20 OF TABLE A, THEREOF.

THE FIELD WORK WAS COMPLETED ON 7/05/2023  
DATE OF LAST REVISION 7/17/2023

*Richard C. Williamson, Jr.*  
RICHARD C. WILLIAMSON, JR., P.L.S. #4050  
SURVEY IS ONLY VALID IF PRINT HAS ORIGINAL SIGNATURE OF SURVEYOR



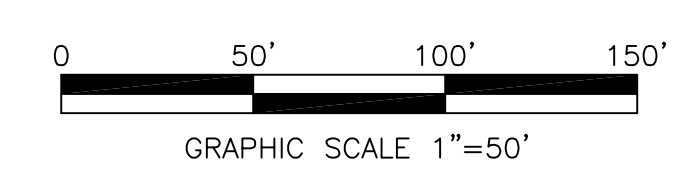
**LEGEND**

- AC = AIR CONDITIONER UNIT
- U = UTILITY BOX
- DM = DRAINAGE MANHOLE
- CB = CATCH BASIN
- CB(CIR) = CATCH BASIN (CIR.)
- CB(I) = CURB BOX INLET
- HDW = HEADWALL
- SM = SANITARY MANHOLE
- CO = CLEAN OUT
- LP = LIGHT POLE
- EM = ELECTRIC METER
- TRANS = ELECTRIC TRANSFORMER
- UP = UTILITY POLE
- JB = JUNCTION BOX
- GA = GUY ANCHOR
- WM = WATER METER
- WV = WATER VALVE
- FH = FIRE HYDRANT
- WH = WALL HYDRANT
- TP = TELECOM. PEDESTAL
- B = BOLLARD
- FP = FLAG POLE
- GL = GROUND LIGHT
- HP = HANDICAP PARKING
- S = SIGN
- GM = GAS METER
- FO = FOUND 1/2" REBAR WITH CAP #4050
- W = WATER LINE
- G = GAS LINE

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | N 62°18'26" W | 112.02'  |
| L2   | N 22°18'17" W | 187.04'  |
| L3   | N 08°16'37" E | 151.64'  |

| CURVE | RADIUS  | ARC LENGTH | CHORD LENGTH | CHORD BEARING | DELTA ANGLE |
|-------|---------|------------|--------------|---------------|-------------|
| C1    | 110.11' | 108.80'    | 14.44'       | N 14°44'13" E | 30°42'03"   |
| C2    | 205.50' | 77.80'     | 77.34'       | N 11°27'32" W | 21°41'29"   |
| C3    | 211.50' | 29.43'     | 29.41'       | N 18°19'04" W | 7°58'26"    |
| C4    | 170.47' | 54.10'     | 53.87'       | N 07°00'50" W | 18°11'00"   |
| C5    | 211.50' | 29.43'     | 29.41'       | N 04°17'24" E | 7°58'26"    |



**ALTA/NSPS LAND TITLE SURVEY**  
PROJECT NUMBER: 23044

3903 ATKINSON SQUARE DRIVE  
LOUISVILLE, JEFFERSON COUNTY, KY 40218  
DEED BOOK 12173, PAGE 525  
TAX PARCEL ID NO. 201100120000

108 Davenport Lane, Suite 300 Louisville, KY 40223  
502.327.7073 www.milestonedesign.org